AMENDMENT TO MORTGAGE

Mortgagor (last name first):	Mortgage and Security Agreement (as recorded):
NEXT STEP PROPERTIES, LLC	SHELBY
•	County of Record
	20211020000509460
	Book Page
	10/20/2021 Data of Basard
- -	Date of Record Clay Maddox, Attorney
	Instrument Prepared By
	·
STATE OF ALABAMA	
COUNTY OF CHILTON	
KNOW ALL MEN BY THESE PRESENT WHEREAS, the above named Mortgagorh in favor of MARION COMMUNITY BANK to Mortgagee; and	TS: That has heretofore executed the Mortgage and Security Agreement referenced above ("Mortgagee) to secure Indebtedness owed by Mortgagor or another

	the Mortgage and Security Agreement upon the terms and conditions set forther as amended hereby, the terms and conditions of the Mortgage and Security orce and effect.
NOW, THEREFORE, in consideration of these pres is hereby amended as follows (check applicable space	ents, Mortgagor and Mortgagee agree that the Mortgage and Security Agreement e(s)]:
XX Increase in Principal Sum of Secured Ind Security Agreement is hereby increased to the amount	lebtedness. The principal sum of indebtedness identified in the Mortgage and nt set forth in subpart C below:
A. Principal Sum of Indebtedness, as record	ed: \$ 831,000,00
B. Increase in Principal Sum of Indebtednes	
C. Principal Sum of Indebtedness, as Ameno	ded \$ 951,000.00
The amount set forth in subpart C above shadeness identified	nall not be construed to restrict or limit the scope of the Mortgage and Security is therein as secured.
	ditional Security. As additional security for the indebtedness secured by the s, bargains, sells and conveys unto Mortgagee the following described parcel of the Mortgage and Security Agreement:
_	
TO HAVE AND TO HOLD the same and e	every part thereof unto Mortgagee, its successors and assigns forever.
and Security Agreement, subject to all provisions, co	on or entity is hereby identified and added as a Mortgagor under the Mortgage and itions, covenants, warranties, indemnities and agreements set forth therein, Mortgagee each parcel of real property at any time subject to the demise
Other:	
	• · · · · · · · · · · · · · · · · · · ·

IT IS AGREED that nothing contained herein shall impair the security now held by Mortgagee nor waive, annul, vary or affect any

provision, condition, covenant, or a greement contained in the Mortgage and Security Agreement, except as specifically set out herein,

nor affect or Impairany rights, powers or remedies of Mortgagee under the Mortgage end Security Agreement.

(11)

20220722000288440 2/2 \$205.00 Shelby Cnty Judge of Probate, AL 07/22/2022 01:42:03 PM FILED/CERT

IN WITNESS WHEREOF, Mortgagor has hereunto set his, her or their hand(s), or has caused this Amendment to Mortgage and Security Agreement to be executed by its or their duly authorized officer or representative, this 18thday of July, 2022

NEXT STEP PROPERTIES, LLC	
BY: Adam Williams, Managing Member	· · · · · · · · · · · · · · · · · · ·
	· · · · · · · · · · · · · · · · · · ·
	CERTIFICATE
State of Alabama	
County of CHILTON (1975)	.1 C.1' B. C 1 1 L'C'1
In compliance with Ala. Code 40-22-2 (1975), indebtedness presently incurred is \$951,000.	the owner of this Mortgage hereby certifies that the amount of upon which the mortgage tax is paid
herewith, and owner agrees that no additional	or subsequent advances will be made under this Mortgage
,	id into the appropriate Judge of Probate Office no later than
-	encing such advance is filed for record in the above said office
and the recording fee and tax applicable theret	o paid.
MARION COMMUNITY BANK F/K/	A
Mortgagee: Marion Bank & Trust Company	
By: Bradley J Jackson	
Title Regional President	
ros Regional President	•
	-
	Acknowledgement
STATE OF ALABAMA	
COUNTY OF <u>CHILTON</u>	
·	Public in and for said County, in said State, do hereby certify that
<u></u> /	ne foregoing instrument and who is known to me, acknowledged
authority, executed the same voluntarily on the	the contents of said instrument, he, as such officer, and with full e day the same bears date
Given under my hand and official seal on th	nis the Othay of July, 2022.
- - -	
- (SEAL)	Notory Public
	Notary Public My Commission expires: 8-10-2022
STATE OF ALABAMA, COUNTY OF CHILTON	SS.
I, Diane Rachels, a notary public, i	in and for said COunty in said Sate, hereby
certity that ADAM WILLIAMS, Whose has a limited liability company. is sign	ame as Managing Member of the NEXT STEP PROPERTIES LLC ned to the foregoing instrument and who is known to
me, acknowledged before me on this	day, that being informed of the contents of the
instrument, in his capacity as such	Managing Member,executed the same voluntarily ader under my hand this the <u>lata</u> day of
July 2022.	
· · · · · · · · · · · · · · · · · · ·	D'ave auhel
	Notary Public

My Commission Expires: 8-10-2022

(SEAL)