

20220722000287720 1/4 \$156.00 Shelby Cnty Judge of Probate, AL 07/22/2022 10:12:35 AM FILED/CERT

Send Tax Notice to: Mr. and Mrs. Randy McSherdon 30779 Hwy 25 Wilsonville, AL 35186

This instrument was prepared by: Ellis, Head, Owens, Justice & Arnold 113 North Main Street P.O. Box 587 Columbiana, Alabama 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)	
SHELBY COUNTY)	KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Love and Affection and One and 00/100 Dollar (\$1.00), and other good and valuable consideration, to the undersigned Grantors, in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged, we, RANDY MCSHERDON and wife, DEBORAH L. MCSHERDON (herein referred to as Grantors), do grant, bargain, sell and convey unto ourselves, RANDY MCSHERDON and wife, DEBORAH L. MCSHERDON (herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, all of their right, title, and interest in and to the following described real estate situated in Shelby County, Alabama to-wit:

Start at the Northwest corner of Section 6 Township 21 South, Range 2 East (known as shot gun corner); run south along the West boundary line of said Section 6 for 1411.4 feet to an iron pipe (in Wilsonville Cemetery); thence turn 63 degrees 20 minutes left for 272.8 feet to a 1" X 3" bar iron corner on South side of Wilsonville Cemetery for point of beginning; thence turn 25 degrees 25 minutes left along South side of Wilsonville Cemetery 201.3 feet to an iron pipe 33 feet from center of State Highway 25; thence turn 119 degrees 1 minutes right and run on West boundary of said Highway 171.3 feet to an iron pipe (33 feet from centerline of road); thence turn 60 degrees 59 minutes right 115.0 feet to an iron pipe; thence turn 88 degrees 48 minutes right 150 feet to point of beginning. Situated in the SW 1/4 of the NW 1/4 of Section 6, Township 21 South, Range 2 East, Shelby County, Alabama.

LESS AND EXCEPT:

Shelby County, AL 07/22/2022 State of Alabama Deed Tax:\$125.00



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Parcel 1 of 1:

Commencing at the northwest corner of section 6, township 21 south, range 2 east being a gun barrel found in place, thence proceed in an easterly direction along the north boundary of said section 6 for a distance of 1374.19 feet, more or less, to a point on the centerline of project STPBH-0025(507) at station 42+64.56;

Thence proceed southwesterly along the centerline of said project for a distance of 174.88 feet to a point on the centerline of project located a P.C. Station 41+31.25;

Thence proceed southwesterly along the centerline of said project for a distance of 1651.33 feet to a point on the centerline of project located at station 24+79.92;

Thence turn a deflection angle 90 degrees right and proceed in a northwesterly direction for a distance of 32.83 feet, more or less, to a point (1" crimp iron found) on the present R/W line of SR 25, which is located to the right of station 24+79.92, which is the point of BEGINNING;

Thence S 29°58' 5" W and along the present R/W line of SR 25 a distance of 170.44 feet to a point (capped iron found) on the present R/W line of SR 25;

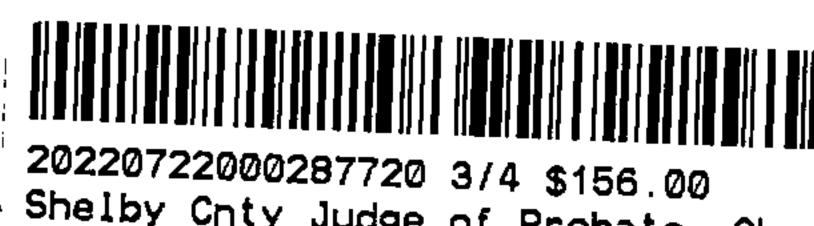
Thence N 88°31'37" W and along the present R/W line of Weldon St. a distance of 23.44 feet to a point on the required R/W line (said point offset 52.22 feet, more or less and perpendicular to the centerline of project at station 22+98.17);

Thence N 21°49' 42" E and along the required R/W line a distance of 52.52 feet to a point on the required R/W line (said point offset 60.00 feet and perpendicular to the centerline of project at station 23+50.00);

Thence N 30°21' 0" E and along the required R/W line a distance of 85.00 feet to a point on the required R/W line (said point offset 60.00 feet and perpendicular to the centerline of project at station 24+35.00);

Thence N 56°25' 45" E and along the required R/W line a distance of 45.50 feet to a point on the grantor's property line (said point offset 40.00 feet and perpendicular to the centerline of project at station 24+75.92);

Thence S 88°29' 59" E and along the grantor's property line a distance of 8.18 feet; to the point (1" crimp iron found) and place of BEGINNING, containing 0.10 acres, more or less.



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The above-described property is the homestead of the Granter and his spouse.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNE	ESS WHEREOF, we have hereunto set our hands and seals this <u>22</u> day of, 2022.
	Randy McSherdon
	Deborah L. McSherdon

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned, a notary public in and for said County, in said State, hereby certify that Randy McSherdon and wife, Deborah L. McSherdon, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being in the of the contents of the conveyance, they executed the same voluntarily on the day the date.

Given under my hand and official seal this 22 day of July

My Commission Expires: 8/30/2023

Real Estate Sales Validation Form

Grantor's Name	Randy and Deborah L. McSherdon	ordance with Code of Alabama 19 Grantee's Name	Randy and Deborah L. McSherdon
Mailing Address	30779 Hwy 25	Mailing Address	
	Wilsonville, AL 35186	-	Wilsonville, AL 35186
Property Address	30779 Hwy 25	Date of Sale	07/22/2022
- -	Wilsonville, AL 35186	Total Purchase Price	
		_ 	
		_ Actual Value	\$
		or Assessor's Market Value	\$124,900
The purchase price evidence: (check of Bill of Sale Sales Contract Closing Stater	ne) (Recordation of docum	this form can be verified in the entary evidence is not required Appraisal Other Tax Assessor's \	ed)
If the conveyance of above, the filing of	document presented for reco this form is not required.	ordation contains all of the rec	quired information referenced
		Instructions	
Grantor's name and to property and the	d mailing address - provide t ir current mailing address.	the name of the person or per	rsons conveying interest
Grantee's name an to property is being		the name of the person or pe	rsons to whom interest
Property address -	the physical address of the p	property being conveyed, if av	vailable.
Date of Sale - the d	late on which interest to the	property was conveyed.	
Total purchase pric being conveyed by	e - the total amount paid for the instrument offered for re	the purchase of the property, cord.	both real and personal,
conveyed by the ins	property is not being sold, the strument offered for record. or the assessor's current ma	This may be evidenced by an	both real and personal, being appraisal conducted by a
excluding current us responsibility of value	se valuation, of the property		te of fair market value, ficial charged with the he taxpayer will be penalized
accurate. I further u	nderstand that any false stated in Code of Alabama 197	tements claimed on this form 75 § 40-22-1 (h).	
Date 7/22/2022		Print Kardy M-Sherdon	DEBORAN L MCSHERDON
			Octoral J. McSLendon Owner/Agent) circle one
Shell	0722000287720 4/4 \$156.00 by Cnty Judge of Probate, AL 2/2022 10:12:35 AM FILED/CERT	- (Granton) antee	Form RT-1

eForms