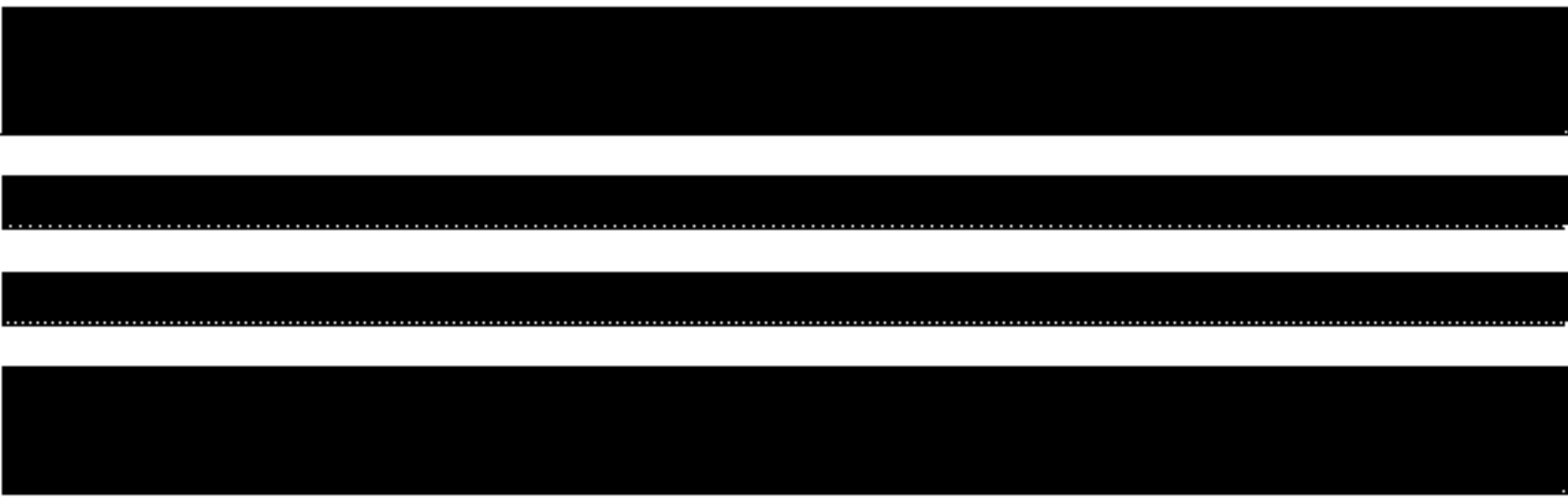




20220722000287460  
07/22/2022 08:05:42 AM  
UCC1 1/2

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

|                                                                                   |
|-----------------------------------------------------------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional)                                    |
| B. E-MAIL CONTACT AT FILER (optional)                                             |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)                                     |
| <div>KENT MCPHAIL &amp; ASSOCIATES<br/>PO BOX 870<br/>MOBILE, AL 36602-3226</div> |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|                                                                                                                                                                                                                                                                                                                                                                                                           |                                                  |                              |                                                                                                                                                          |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here <input type="checkbox"/> and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) |                                                  |                              |                                                                                                                                                          |                      |
| OR                                                                                                                                                                                                                                                                                                                                                                                                        | 1a. ORGANIZATION'S NAME                          |                              |                                                                                                                                                          |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                           | 1b. INDIVIDUAL'S SURNAME<br>CARLILE              | FIRST PERSONAL NAME<br>ALTON | ADDITIONAL NAME(S)/INITIAL(S)                                                                                                                            | SUFFIX               |
| 1c. MAILING ADDRESS<br>4313 HERITAGE VIEW RD                                                                                                                                                                                                                                                                                                                                                              |                                                  | CITY<br>BIRMINGHAM           | STATE<br>AL                                                                                                                                              | POSTAL CODE<br>35242 |
| COUNTRY<br>USA                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                              |                                                                                                                                                          |                      |
| 2. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here <input type="checkbox"/> and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) |                                                  |                              |                                                                                                                                                          |                      |
| OR                                                                                                                                                                                                                                                                                                                                                                                                        | 2a. ORGANIZATION'S NAME                          |                              |                                                                                                                                                          |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                           | 2b. INDIVIDUAL'S SURNAME                         | FIRST PERSONAL NAME          | ADDITIONAL NAME(S)/INITIAL(S)                                                                                                                            | SUFFIX               |
| 2c. MAILING ADDRESS                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | CITY                         | STATE                                                                                                                                                    | POSTAL CODE          |
|                                                                                                                                                                                                                                                                                                                                                                                                           |                                                  |                              |                                                                                                                                                          | COUNTRY              |
| 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only <u>one</u> Secured Party name (3a or 3b)                                                                                                                                                                                                                                                                            |                                                  |                              |                                                                                                                                                          |                      |
| OR                                                                                                                                                                                                                                                                                                                                                                                                        | 3a. ORGANIZATION'S NAME<br>ALABAMA POWER COMPANY |                              |                                                                                                                                                          |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                           | 3b. INDIVIDUAL'S SURNAME                         | FIRST PERSONAL NAME          | ADDITIONAL NAME(S)/INITIAL(S)                                                                                                                            | SUFFIX               |
| 3c. MAILING ADDRESS<br>1200 6 <sup>TH</sup> AVE N                                                                                                                                                                                                                                                                                                                                                         |                                                  | CITY<br>BIRMINGHAM           | STATE<br>AL                                                                                                                                              | POSTAL CODE<br>35203 |
|                                                                                                                                                                                                                                                                                                                                                                                                           |                                                  |                              |                                                                                                                                                          | COUNTRY              |
| 4. COLLATERAL: This financing statement covers the following collateral:<br><br>HVAC Conversion,Dual Fuel System,,4TWR6042H1000A,2148146N4F,Trane<br><br>\$15274.00                                                                                                                                                                                                                                       |                                                  |                              |                                                                                                                                                          |                      |
| 5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative                                                                                                                                                       |                                                  |                              |                                                                                                                                                          |                      |
| 6a. Check <u>only</u> if applicable and check <u>only</u> one box:<br><input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility                                                                                                                                                              |                                                  |                              | 6b. Check <u>only</u> if applicable and check <u>only</u> one box:<br><input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing |                      |
| 7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensors                                                                                                                                                  |                                                  |                              |                                                                                                                                                          |                      |
| 8. OPTIONAL FILER REFERENCE DATA:<br>\$15274.00                                                                                                                                                                                                                                                                                                                                                           |                                                  |                              |                                                                                                                                                          |                      |
| SHELBY County                                                                                                                                                                                                                                                                                                                                                                                             |                                                  |                              |                                                                                                                                                          |                      |



**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

CARLILE

FIRST PERSONAL NAME

ALTON

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

10b. INDIVIDUAL'S SURNAME

CARLILE

OR

INDIVIDUAL'S FIRST PERSONAL NAME

BUCKY

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

35242

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut☐ covers as-extracted collateral☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

SOURCE OF TITLE: INST # 20201117000524200 LEGAL DESCRIPTION: Lot 43, according to the Survey of Heritage Oaks, as recorded in Map Book 11, page 23 in the Probate Office of Shelby County, ALabama. PARCEL #: 10 6 14 0 004 041.000 OWNERS: Laura E. Carlile & Bucky Carlile

17. MISCELLANEOUS:

Please type or laser-print this form. Be sure it is completely legible. Read and follow all Instructions; use of the correct name for the Debtor is crucial.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
07/22/2022 08:05:42 AM  
\$61.95 BRITTANI  
20220722000287460

*Allen S. Boyd*