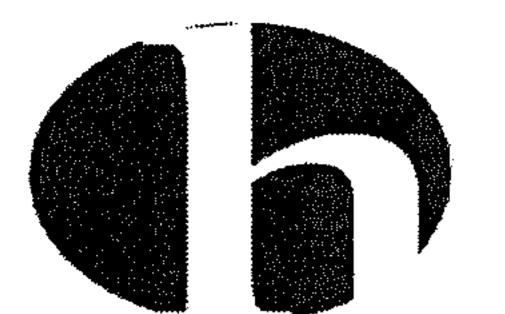
This Instrument Prepared By:

\$ 615,000.00 (Purchase Price)



HARPOLE LAW, LLC

Ann Harpole, Esq. 82 Plantation Point, PMB #206 Fairhope, Alabama 36532 Telephone (251)928-5856

STATE OF ALABAMA

8

WARRANTY DEED

SHELBY COUNTY

§

KNOW ALL MEN BY THESE PRESENTS: That in consideration of <u>SIX HUNDRED</u> FIFTEEN THOUSAND DOLLARS AND NO/100 (\$615,000.00), good and valuable consideration, in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we, MICHAEL G. WHITAKER and ASHLEY R. WHITAKER, husband and wife, (hereinafter referred to as GRANTORS), do hereby, subject to the matters, limitations, and exceptions hereinafter described, GRANT, BARGAIN, SELL, AND CONVEY unto VICKY L. OAKLEY, AS TRUSTEE UNDER THE TRUST AGREEMENT DATED THE 14TH DAY OF OCTOBER, 1985, AMENDED ON APRIL 23, 2021, TO PROVIDE FOR ADDITIONAL TRUSTEES TO SERVE ALONG WITH N. P. DODGE, JR.; KNOWN AS THE TRUST BETWEEN NATIONAL EQUITY, INC., A NEBRASKA CORPORATION AND N. P. DODGE, JR., (hereinafter referred to as GRANTEE), the following real property located in Shelby County, Alabama:

SEE ATTACHED EXHIBIT "A"

Together with all and singular the rights, members, privileges, tenements, hereditaments, easements, appurtenances, and improvements thereunto belonging or in anywise appertaining thereto.

TO HAVE AND TO HOLD the same unto said GRANTEE as set out hereinabove, its successors and assigns, forever.

THE CONVEYANCE OF SAID PROPERTY BY GRANTORS TO GRANTEE IS MADE SUBJECT TO:

- 1. Taxes for current and subsequent years.
- 2. Subject to easements, restrictions, covenants, agreements, and mineral exceptions, if any, of record.
- 3. Building setback lines, easements and other matters set forth on recorded plat of said subdivision.
- 4. Restrictive covenants contained in instrument(s) recorded in Book 50, Page 828 and Book 50, Page 948.
- 5. Restrictive Covenants granted Alabama Power Company by instrument recorded in Book 52, Page

20220721000287350 07/21/2022 03:14:58 PM DEEDS 2/5 197.

- Easement granted Alabama Power Company by instrument recorded in Book 324, Page 460, Book 324, Page 470 and Book 349, Page 802.
- 7. Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, ligite, oil, gas, uranium, clay, rock, sand and gravel in, on, under and that may be produced form the property described herein, together with all rights, privileges, and immunities relating thereto, whether or not appearing in the Public Records. No representation is made herein as to the present ownership of any such interests. There may be leases, grants, exceptions or reservations of interests that are not listed. It is the intent of the Grantors to convey any such interest which they may own.

And we do for ourselves and for our heirs, executors, and administrators, warrant and covenant with the said GRANTEE, as well as with its successors and assigns, that we are lawfully seized of an indefeasible estate in fee simple of said premises; that we are in quiet and peaceable possession thereof; that they are free from all encumbrances, except the matters to which this conveyance has been specifically made subject; that we have a good right to sell and convey the same as aforesaid; and that we will, and our heirs, executors, and administrators SHALL WARRANT AND DEFEND THE SAME TO THE SAID GRANTEE, AND TO ITS SUCCESSORS AND ASSIGNS, FOREVER, against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTORS has hereunto set their hands and seals this day of <u>July</u>, 202<u>2</u>.

MICHAEL G. WHITAKER

ASHLEY R WHITAKER

STATE OF Mabana

20220721000287350 07/21/2022 03:14:58 PM DEEDS 3/5 COUNTY OF ___Shelby I, the undersigned Notary Public, in and for said State, hereby certify that, MICHAEL G. WHITAKER, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he executed the same voluntarily on the day the same bears date. Given under my hand and official seal this $\frac{5}{2}$ day of $\frac{1}{2}$ (AFFIX NOTARIAL SEAL) Scott Pylant Notary Public My Commission Expires PUBLIC MOTARY PUBLIC My Commission Expires: April 16, 2025 STATE OF Alabara COUNTY OF Shelby I, the undersigned Notary Public, in and for said State, hereby certify that, ASHLEY R. WHITAKER, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, she executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 5 day of 1(AFFIX NOTARIAL SEAL) Scott Pylant NOTARY" Notary Public My Commission Expires PUBLIC April 16, 2025 NOTARY PUBLIC My Commission Expires: APr 16, 2025

PROPERTY ADDRESS:

3633 Cheshire Road Birmingham, AL 35242

GRANTEE'S ADDRESS:

GRANTOR'S ADDRESS:

NOTE: The scrivener of this instrument has not reviewed the probate records and does not give an opinion as to the status of the title to the Property. The scrivener and Harpole Law, LLC represent neither the Grantor(s) or Grantee(s). Independent counsel should be consulted for legal advice, if desired by either party.

EXHIBIT A

THIS DEED MADE EFFECTIVE AS OF: ____

EXHIBIT "A" LEGAL DESCRIPTION

Lot 10, according to the Survey of Meadow Brook, Fifth Sector - First Phase, as recorded in Map Book 8, Page 109, in the Probate Office of Shelby County, Alabama.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Michael G. Whitaker	Grantee's Name	Vicky L. Oakley Trust
Mailing Address	Ashley R. Whitaker 2707 N. 118 th Street2707 N. 118th Street	Mailing Address	2707 N. 118 th Street2707 N. 118th Street
	Omaha, NE 68164Omaha, NE 68164		Omaha, NE 68164Omaha, NE 68164
Property Address	3633 Cheshire Road Birmingham, AL 35242	Date of Sale Total Purchase Price	11th day of July, 2022
	birmingham, AL 33242	or	ΨΟΙΟ,ΟΟΟ.ΟΟ
		Actual Value	\$
		or Assessor's Market Value	\$
The purchase price	or actual value claimed on this fo	orm can be verified in the foll	owing documentary
_	ne)(Recordation of documentary		Filed and Recorded
Bill of Sale	* '	praisal	Official Public Records Judge of Probate, Shelby County Alabama, County Clerk
X Sales ContractX Closing Staten		<u>ner </u>	Shelby County, AL
		LABANI .	\$650.00 JOANN 20220721000287350
_	locument presented for recordation that the secondation is not require	on contains all or the required	d information referenced
above, the ming of	uns ionnis notroquio		
and their current ma	d mailing address - provide the na		
Property address -	the physical address of the prope	rty being conveyed, if availa	ble.
Date of Sale - the o	late on which interest to the prope	erty was conveyed.	
•	e - the total amount paid for the pastrument offered for record.	urchase of the property, both	h real and personal, being
conveyed by the ins	property is not being sold, the trustrument offered for record. This research current market value.	• • • • • •	
current use valuation	ed and the value must be determ on, of the property as determined by tax purposes will be used and t	by the local official charged	with the responsibility of valuing
I further understand	of my knowledge and belief that that that any false statements claimed for the statements of the state		this document is true and accurate. the imposition of the penalty
Date ////22	<u></u>	Print Carmen F. Brown	<u> </u>
	/ ' C' 1 1 \		
Unattested	(verified by)	Sign (

(Grantor/Grantee/owner/agent) circle one