20220721000287150 07/21/2022 01:16:58 PM

REL 1/1

Filed and Recorded Official Public Records

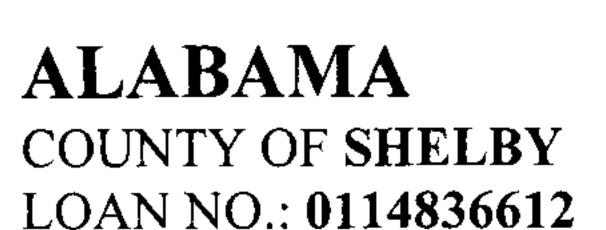
Judge of Probate, Shelby County Alabama, County Clerk

Shelby County, AL

20220721000287150

07/21/2022 01:16:58 PM **\$22.00 PAYGE**

alli 5. Buyl





PREPARED BY: TAYLOR KILLIAN

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 International Way

IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 02, 2020 executed by CHARLES D. GRANT AND BLAIR B. GRANT, MARRIED AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, Mortgagor, located at 4669 BURNINGTREE LN, PELHAM, AL 35124, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 08, 2020 as Instrument No. 20200908000399830 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 21, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

TAYLOR KILLIAN, VICE PRESIDENT

STATE OF **IDAHO**

COUNTY OF BONNEVILLE

On JULY 21, 2022, before me, DONALD E. OLSON, personally appeared AYAYLOR KILLIAN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DONALD E. OLSON (COMM. EXP. 05/05/2026)

NOTARY PUBLIC

DONALD E OLSON Notary Public - State of Idaho Commission Number 20201421 My Commission Expires May 5, 2026

POD: 20220623

FM8020113IM - LR - AL Page 1 of 1

MIN: 100073001148366121

MERS PHONE: 1-888-679-6377