



Filed and Recorded  
 Official Public Records  
 Judge of Probate, Shelby County Alabama, County  
 Clerk  
 Shelby County, AL  
 07/20/2022 02:59:22 PM  
 \$27.00 JOANN  
 20220720000286050

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 PARTREL 1/1

*Allen S. Bayl*

This instrument was prepared by:

Joshua L. Hartman  
 P. O. Box 846  
 Birmingham, AL 35201-0846

### PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA  
 SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned TRUSTMARK NATIONAL BANK, a National Banking Association, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by LAKE WILBORN PARTNERS, LLC, an Alabama limited liability company, BLACKRIDGE PARTNERS, LLC, an Alabama limited liability company, to TRUSTMARK NATIONAL BANK, a National Banking Association, dated June 8, 2018 in the original principal amount of \$10,000,000.00 and recorded in Inst. No. 20180713000250000, as amended by amendments recorded in Instrument No. 20180814000290740, 2018090600032370, 20180918000334010, 20190820000304770 and 20201006000452920 in the Probate Office of Shelby County, Alabama, and any Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lots 1507, 1508, 1514 & 1515, according to the Survey of Blackridge Phase 5, as recorded in Map Book 55, Page 18, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 20 day of July, 2022.

TRUSTMARK NATIONAL BANK,  
 A National Banking Association

By:  
 Its:

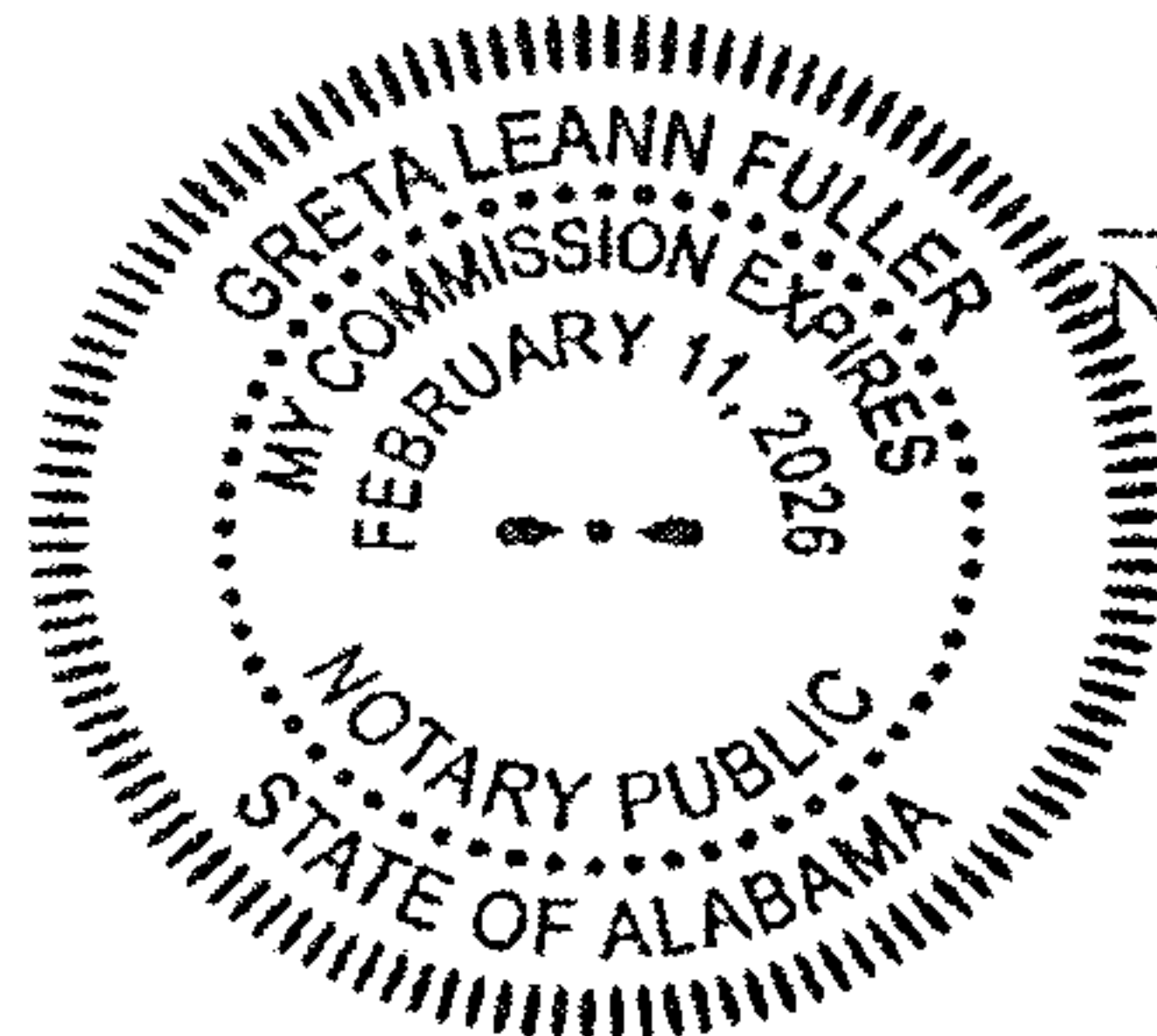
*[Signature]*  
 VP

STATE OF ALABAMA  
 COUNTY OF JEFFERSON

I, the undersigned, a notary public in and for said County in said State, hereby certify that Blake Jones, whose name as Vice President of TRUSTMARK NATIONAL BANK, a National Banking Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same for and as the act of said banking corporation, voluntarily on the day the same bears date.

Given under my hand and official seal this the 20<sup>th</sup> day of July, 2022.

My Commission Expires:  
2-11-26



*Greta Leann Fuller*  
 Notary Public