


Record & Return To:
Mortgage Connect, LP
6860 Argonne St., Unit A
Denver, CO 80249
720-445-3602

This Document Prepared By:
Mortgage Connect Document Solutions, LLC
Prepared by: Brian Basanti

Deal Name: MC HUD
AL, Shelby

 S858805ASG
REF235790483

Order No: 1948258

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **FREEDOM MORTGAGE CORPORATION**, 907 PLEASANT VALLEY AVE, STE3, MOUNT LAUREL, NJ, 08054, herein ("Assignor"), does hereby grant, sell, assign, transfer and convey, without recourse unto **Mortgage Electronic Registration Systems, Inc**, 1901 E VOORHEES ST, SUITE C, DANVILLE , IL 61834 herein ("Assignee") that certain MORTGAGE referenced below;

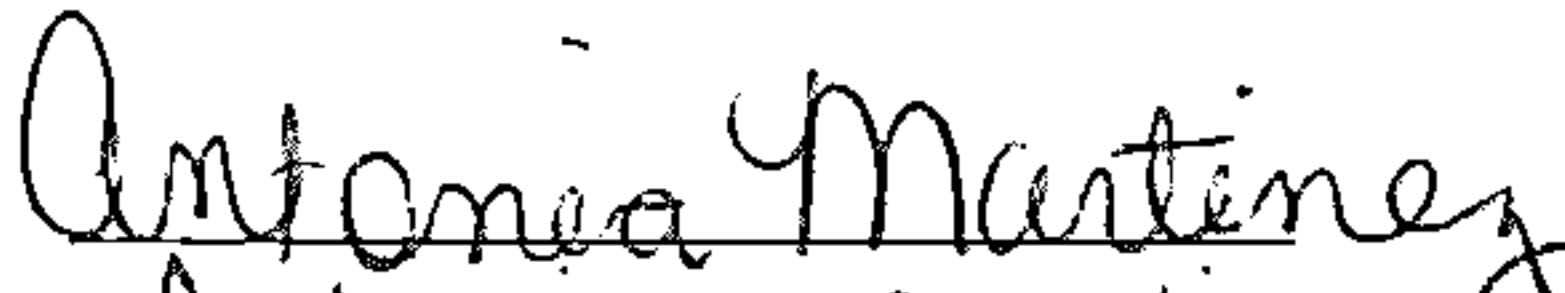
Borrower: BRYAN MARQUEZ, AN UNMARRIED PERSON
Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BUD WEBER MORTGAGES, LLC Dated: 06/24/2019 Recorded: 06/26/2019
Instrument: 20190626000227590 in Shelby, AL. Loan Amount: \$193,459.00
Property: 101 N HIGHLAND DR, COLUMBIANA, AL 35051
Parcel Tax ID: 21 6 24 1 001 009 000
Legal description is attached hereto and made a part hereof.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said document referenced above.

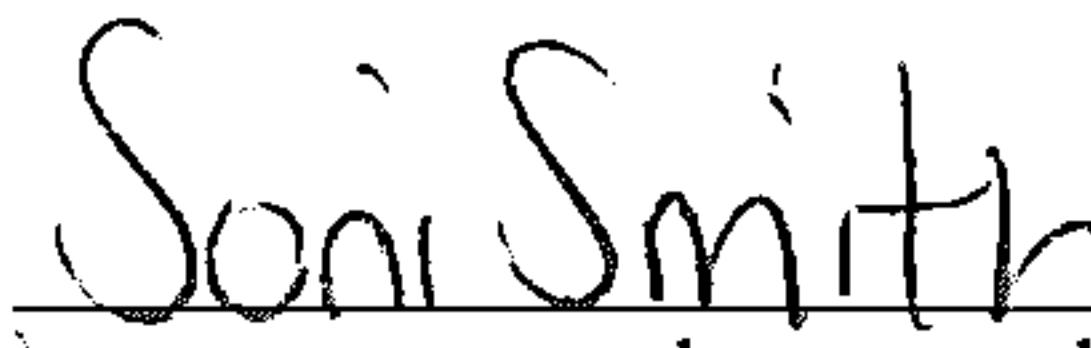
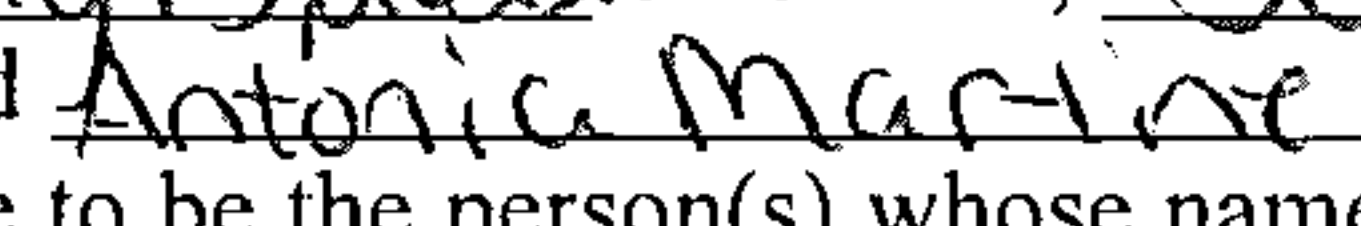
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the document above-described.



IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective
July 13, 2022

FREEDOM MORTGAGE CORPORATION

By: 
Name: Antonia Martinez
Title: Recording Team Lead

STATE OF
Colorado
COUNTY OF
Denver

On July 13, 2022 before me, , Notary Public, personally appeared , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


Notary Public 
My Commission Expires: 12/22/2024

SONI SMITH
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20204044519
MY COMMISSION EXPIRES DECEMBER 22, 2024

EXHIBIT A

The following described real estate, situated in Shelby County, Alabama:

Commence at the SW corner of the SE 1/4 of the NE 1/4, Section 24, Township 21 South, Range 1 West; thence run East along the South boundary of said 1/4 - 1/4 for 18.70 feet; thence turn a deflection angle of 88° 05' to the left and run 964.16 feet; thence turn a deflection angle 28° 15' to the right and run along the right-of-way of Alabama Highway 25 for 91.39 feet to a 2" open end pipe found; thence continue along the last described course along said right-of-way for 236.52 feet to a rebar found; thence proceed along a curve to the right having a radius of 17.40 feet and central angle of 59° 46' 28", for an arc distance of 18.15 feet, said curve being on the south right-of-way line of North Highland Drive, said point being a 2" open end pipe found; thence continue along the South right-of-way of said North Highland Drive along a tangent for 14.52 feet to the point of beginning of the parcel herein described; thence along said right-of-way for 80.63 feet to the PC of a curve; thence continue along said North Highland Drive right-of-way along a curve to the right having a radius of 30.47 feet and a central angle of 66° 33' 32" for an arc distance of 35.40 feet to the PT of said curve, said point being a 3/4" pipe found; thence continue along said right-of-way along a tangent for 193.08 feet to a rebar found, being a property corner between Stephen S. & Linda T. Johnson and Albert C. & Diane E. Walton properties; thence turn a deflection angle of 116° 24' 10" to the right and run along the boundary line between said Johnson and Walton Properties, being along a curve to the left, having a radius of 56.07 feet and a central angle 63° 28' 19", for an arc distance of 62.12 feet to the end of said curve, being a rebar found; thence continue ahead, tangent to the curve, along the boundary of said properties for 17.23 feet to a 2" open end pipe found, being a property corner between Stephen S. & Linda T. Johnson and Betty C. Hand properties; thence turn a deflection angle of 102° 38' 47" to the right and run along said Johnson and Hand boundary line for 182.95 feet to a 2 1/2" open end pipe found; thence turn a deflection angle of 94° 38' to the left and continue along said Johnson and Hand boundary line for 30.80 feet to a 1" open end pipe found; thence turn a deflection angle of 30° 57' 30" to the right and continue along said Johnson and Hand boundary for 66.09 feet to a 1 1/2" open end pipe found; thence turn a deflection angle of 140° 21' 22" to the right and run 188.15 feet to the point of beginning. Said parcel is lying in the SE 1/4 of the NE 1/4, Section 24, Township 21 South, Range 1 West, and contains .075 acre more or less, according to the survey by John Gary Ray, Registered PE & LS #12295, survey dated 10/3/2005.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/20/2022 02:40:15 PM
\$25.00 JOANN
20220720000285980

Allen S. Bayl