## **FULL SATISFACTION OF RECORDED MORTGAGE**

20220719000284800 07/19/2022 03:43:50 PM REL 1/1

## STATE OF ALABAMA

**JEFFERSON COUNTY** 

Know All Men,	By These Present, tha	at the undersigned, A	merica's First	Federal Credit Union,
•	full payment of the in A. WILSON AND DEBRA		•	n mortgage executed by which said mortgage was
recorded in the office of the Judge of Probate, Court ofSHELBY				County, Alabama.
Mortgage Insti	rument # 200902130	00050890		
Book:	Page:	and the undersigned does further hereby release and		
satisfy said mo	ortgage. Paid in full Da	te: <u>07/11/2022</u>		
First Credit Un	ion, formerly Iron and 19 day of	d Steel Credit Union, l		nion, formerly America's ese presents to be
	Am	erica's First Federal C	redit Union, fo	ormerly
	Am	erica's First Credit Un	ion, formerly	
	Eric	and Steel Credit Uni	on	
	Ser	vicing Manager		

## CORPORATE ACKNOWLEDGEMENT

**STATE OF ALABAMA** 

**JEFFERSON COUNTY** 

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Eric C. Crowe, whose name as Servicing Manager of America's First Federal Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, as such manager and with full authority, executed the same voluntarily for and as the act of said Corporation.

This mortgage Lien Satisfaction is given under my hand and Official seal on this <u>19</u> day of , JULY , 2022.

Notary Public

THIS INSTRUMENT WAS PREPARED BY:
AMERICA'S FIRST FEDERAL CREDIT UNION
1200 4TH AVENUE NORTH
BIRMINGHAM, AL 35202

MY COMMISSION EXPIRES 03/29/2025

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/19/2022 03:43:50 PM
\$23.00 JOANN
20220719000284800

Judge of Clerk
Shelby Co
07/19/202
\$23.00 JC

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