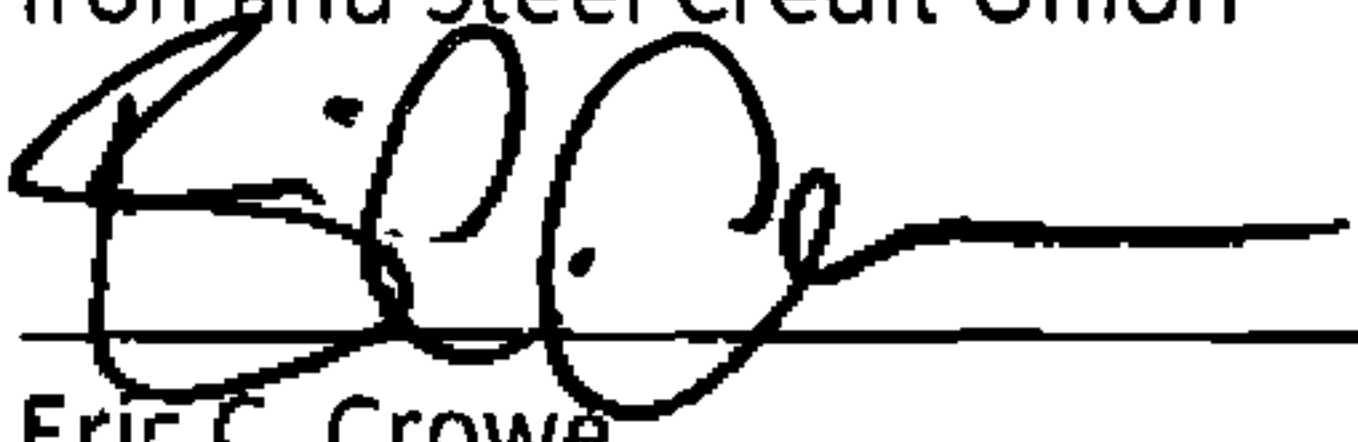


STATE OF ALABAMA  
JEFFERSON COUNTY

Know All Men, By These Present, that the undersigned, America's First Federal Credit Union, acknowledges full payment of the indebtedness secured by that certain mortgage executed by JAMES H COTTON JR AND JUDITH A COTTON, HUSBAND AND WIFE which said mortgage was recorded in the office of the Judge of Probate, Court of SHELBY County, Alabama.

Mortgage Instrument # 20201105000503870  
Book: \_\_\_\_\_ Page: \_\_\_\_\_ and the undersigned does further hereby release and satisfy said mortgage. Paid in full Date: 07/13/2022

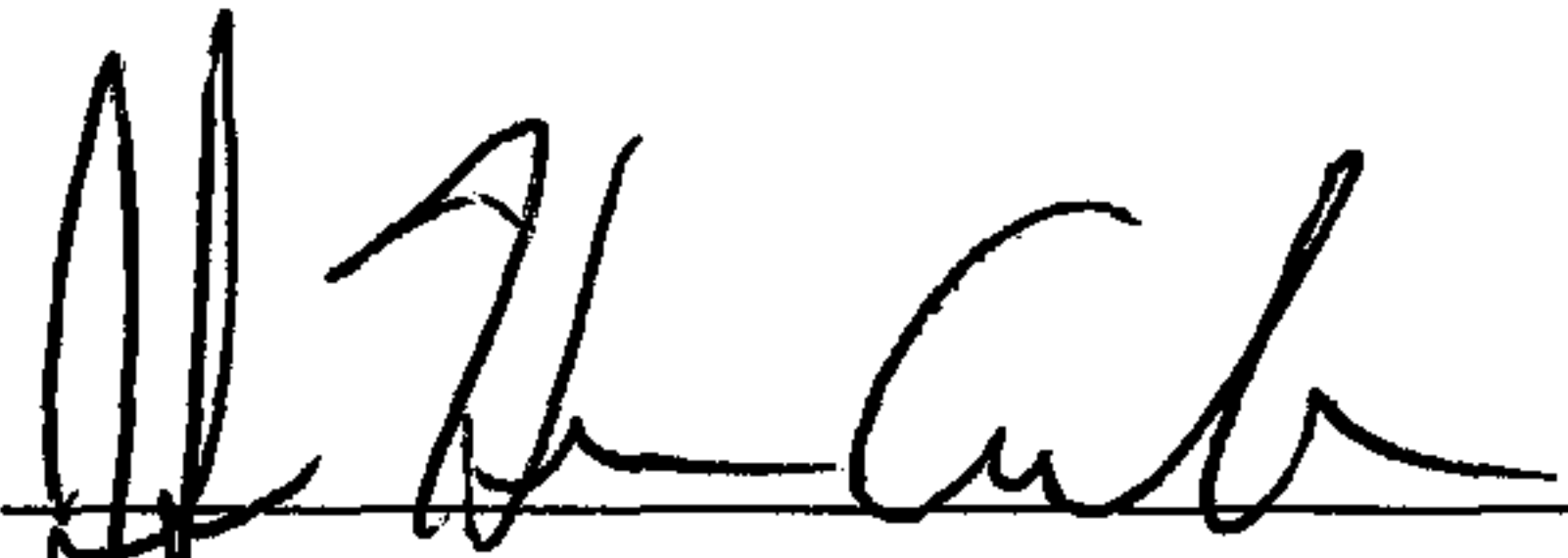
In Witness Whereof, the undersigned, America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, has caused these presents to be executed this 19 day of JULY, 2022.

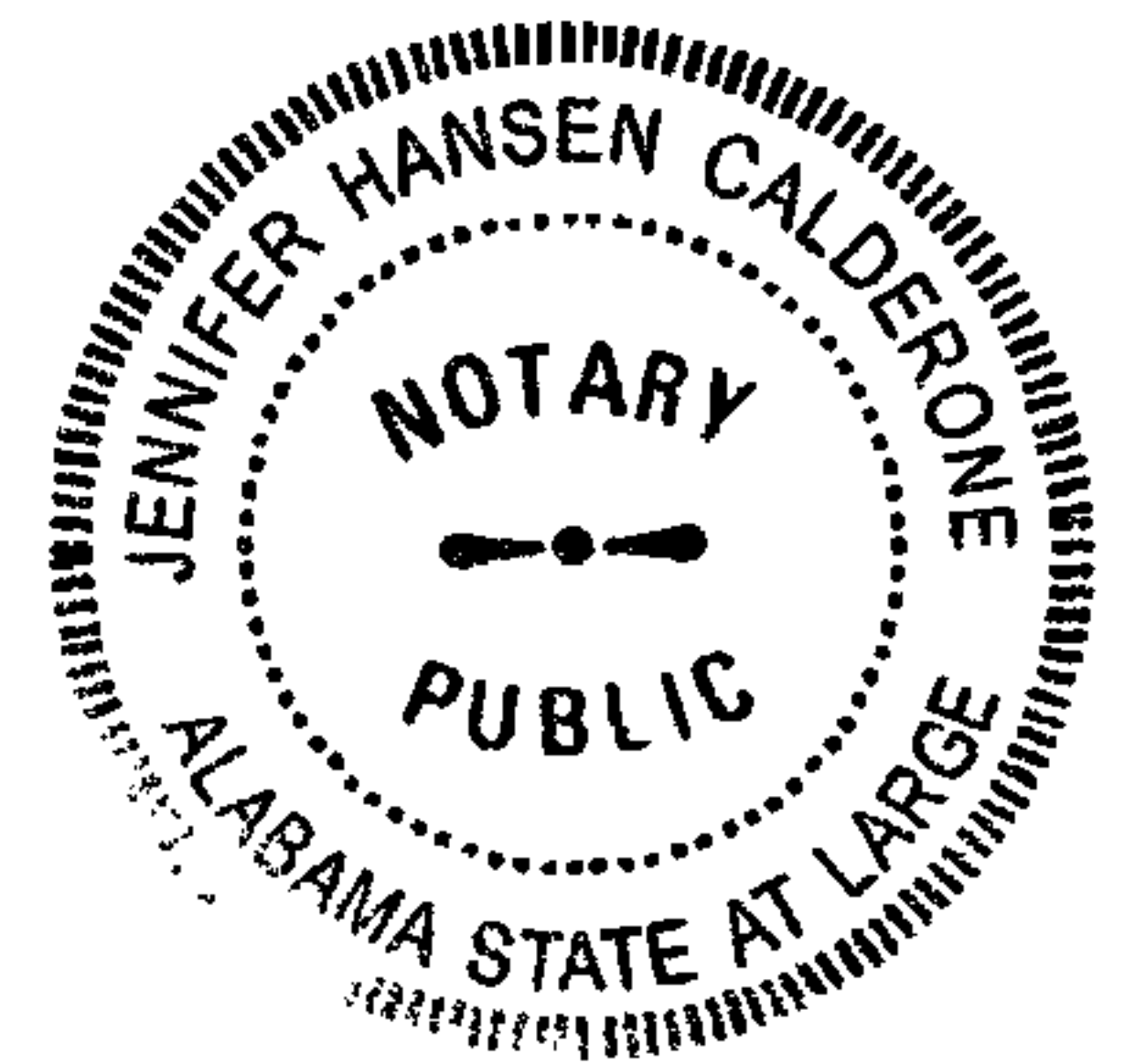
America's First Federal Credit Union, formerly  
America's First Credit Union, formerly  
Iron and Steel Credit Union  
  
Eric C. Crowe,  
Servicing Manager

**CORPORATE ACKNOWLEDGEMENT**

STATE OF ALABAMA  
JEFFERSON COUNTY

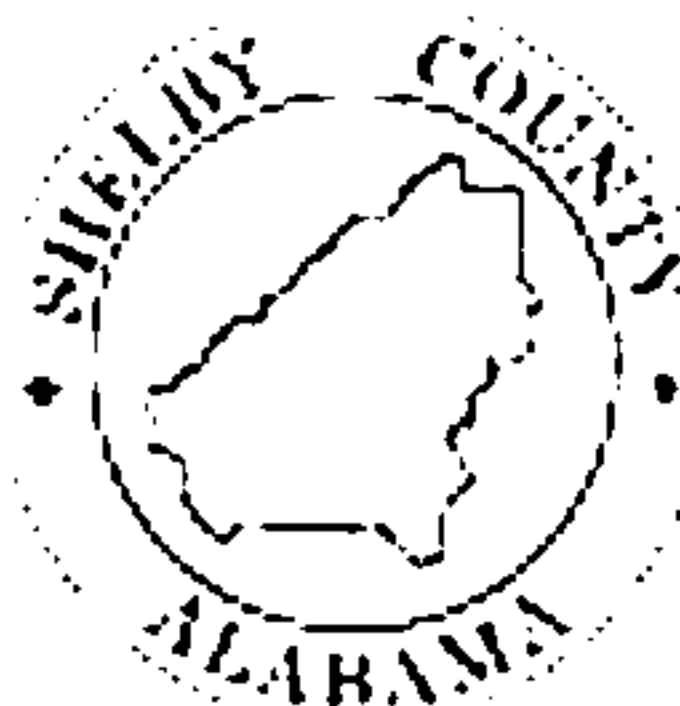
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Eric C. Crowe, whose name as Servicing Manager of America's First Federal Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, as such manager and with full authority, executed the same voluntarily for and as the act of said Corporation. This mortgage Lien Satisfaction is given under my hand and Official seal on this 19 day of, JULY, 2022.

  
Notary Public



THIS INSTRUMENT WAS PREPARED BY:  
AMERICA'S FIRST FEDERAL CREDIT UNION  
1200 4TH AVENUE NORTH  
BIRMINGHAM, AL 35202

MY COMMISSION EXPIRES 03/29/2025



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
07/19/2022 03:43:49 PM  
\$23.00 JOANN  
20220719000284790

*Allen S. Bayl*