This Instrument Prepared By: Tom Cassick The McNamee Firm, PC 3055 Lorna Road, Ste. 100 Birmingham, AL 35216

Property Address: 1925 2ND AVE CALERA, AL 35040

Grantee's Address:
32 Mercer Street
4th Floor
New York, NY 10013

WARRANTY DEED

State of Alabama County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable consideration in hand paid to Frances House, an unmarried woman and Roger Dale House, Sr, a married person (hereinafter referred to as "Grantor(s)"), the receipt and sufficiency of which is hereby acknowledged, by the RS Rental III-A, LLC, a Delaware Limited Liability Company (hereinafter referred to as "Grantee(s)"), does hereby GRANT, BARGAIN, SELL and CONVEY unto Grantee(s), in fee simple absolute together with every contingent remainder and right of reversion, and subject to all the provisions contained in this warranty deed, the following described real property situated in Shelby County, Alabama, to-wit:

FOR PROPERTY DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A
PART HEREOF.

LESS AND EXCEPT such oil, gas, and other mineral interests, and all rights and privileges in connection therewith, as may have been reserved or conveyed by prior owners, if any.

THIS CONVEYANCE AND THE WARRANTIES CONTAINED IN THIS WARRANTY DEED ARE MADE SUBJECT TO THE FOLLOWING:

Any and all covenants, restrictions, regulations, conditions, easements, rights-of-way, liens, set back lines, and other rights of whatever nature, recorded and/or unrecorded.

THIS PROPERTY IS NOT THE HOMESTEAD OF ROGER DALE HOUSE, SR., OR HIS SPOUSE

TOGETHER WITH ALL AND SINGULAR the rights, members, privileges, tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining.

TO HAVE AND TO HOLD unto said Grantee(s), and the heirs and assigns of said Grantee(s), in fee simple, forever.

AND except as to the above, and taxes hereafter falling due, which are assumed by said Grantee(s), for the Grantor(s), and for the heirs and assigns of the Grantor(s), hereby covenants and warrants to and with said Grantee(s), Grantee's heirs and assigns, that the Grantor(s) is seized of an indefeasible estate in fee simple in and to said real property, and has a good and lawful right to sell and convey the same, and that the Grantor(s) is in quiet and peaceable possession of said real property, and that said real property is free and clear of all liens and encumbrances, unless otherwise noted herein and/or incorporated herein by reference, and Grantor(s) does hereby WARRANT and will forever DEFEND the title to said real property, unto said Grantee(s), and Grantee's heirs and assigns, against the lawful claims and demands of all persons whomsoever.

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IN WITNESS WHEREOF, the Grantor(s) has set the hand and seal of the Grantor(s) on this, the Frances House Roger Dale House, Sr

STATE OF ALABAMA **COUNTY OF JEFFERSON**

I, the undersigned Notary Public in and for said County and State, hereby certify that Frances House and Roger Dale House, Sr whose name(s) is/are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this day of , 2022.

File No.: AL-22-3430

Notary Public
My Commission Expires:

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EXHIBIT "A"

Property Address: 1925 2ND AVE

CALERA, AL 35040

The following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 7 and 8, Block 92, according to J. H. Dunstan's Map of the Town of Calera, Alabama. Situated in Shelby County, Alabama.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

	Frances House and Roger Dale I Mailing Address 5185 Hwy 10 Montevallo, AL 35115			House, Sr	Grantee's Name Mailing Address	RS Rental III-A, LLC 32 Mercer Street 4th Floor New York, NY 10013
		1925 2ND CALERA,	Filed and Recorded Official Public Records Judge of Probate, Shelby County Clerk Shelby County, AL 07/18/2022 03:27:53 PM \$154.50 BRITTANI 20220718000282780	au_5.B		July 18, 2022 \$123,375.00 \$ se \$
•	•		ual value claimed of documentary e			following documentary evidence
Bill of Sale Sales Contract				Appraisa Other:	1	
X	Closing S	Statement				
	•		ent presented for rot required.	ecordation cont	ains all of the requi	ired information referenced above
		and mailing		Instruction de the name of		ns conveying interest to property
	ee's name		ng address - provi	de the name of	the person or perso	ns to whom interest to property is
-	•	• •	ysical address of the erty was conveyed		ng conveyed, if ava	ilable. Date of Sale - the date on
-	•	•	total amount paid ent offered for reco	•	se of the property, b	ooth real and personal, being
conve	yed by th	e instrume	•	ord. This may b	1 1 2	both real and personal, being appraisal conducted by a licensed
curren valuin	t use valu g propert	uation, of t	he property as det erty tax purposes v	ermined by the	local official charg	of fair market value, excluding ed with the responsibility of penalized pursuant to Code of
accura	ite. I furth	ner underst	_	statements clai		in this document is true and nay result in the imposition of the
Date _	07/18/20	022	Print	Laura Edward	.S	
	Unattest	ed	(verified by)		Sign Laura Edw (Grantor/Grant	tee/ Owner/Agent) circle one