

20220718000281260
07/18/2022 11:10:14 AM
ASSIGN 1/4

This instrument was prepared by and
after recordation return to:

Vanessa A. Orta	Jurisdiction:	Shelby County
McCoy & Orta, P.C.	State:	Alabama
100 North Broadway, 26 th Floor	Loan No.:	507790626
Oklahoma City, OK 73102	M&O Ref.:	7909.001
Telephone: (888) 236-0007	Loan Name:	Danberry at Inverness

ASSIGNMENT OF SECURITY INSTRUMENTS

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 (“Assignor”), conveys, assigns, transfers, and sets over unto **CITIBANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2022-KF139**, (“Assignee”), whose address is 388 Greenwich Street, 14th Floor, New York, NY 10013 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the i) Multifamily Mortgage, Assignment of Rents and Security Agreement; and the ii) Security, Assignment and Subordination Agreement for Operating Lease and Assignment of Leases and Rents and Fixture Filing – Seniors Housing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said i) Multifamily Mortgage, Assignment of Rents and Security Agreement; and the ii) Security, Assignment and Subordination Agreement for Operating Lease and Assignment of Leases and Rents and Fixture Filing – Seniors Housing, or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this 13th day of June, 2022, to be effective as of the 15th day of July, 2022.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: [Signature]
Name: Kristin Lee
Title: Assistant Treasurer
Multifamily Operations

STATE OF VIRGINIA

§
§
§

COUNTY OF FAIRFAX

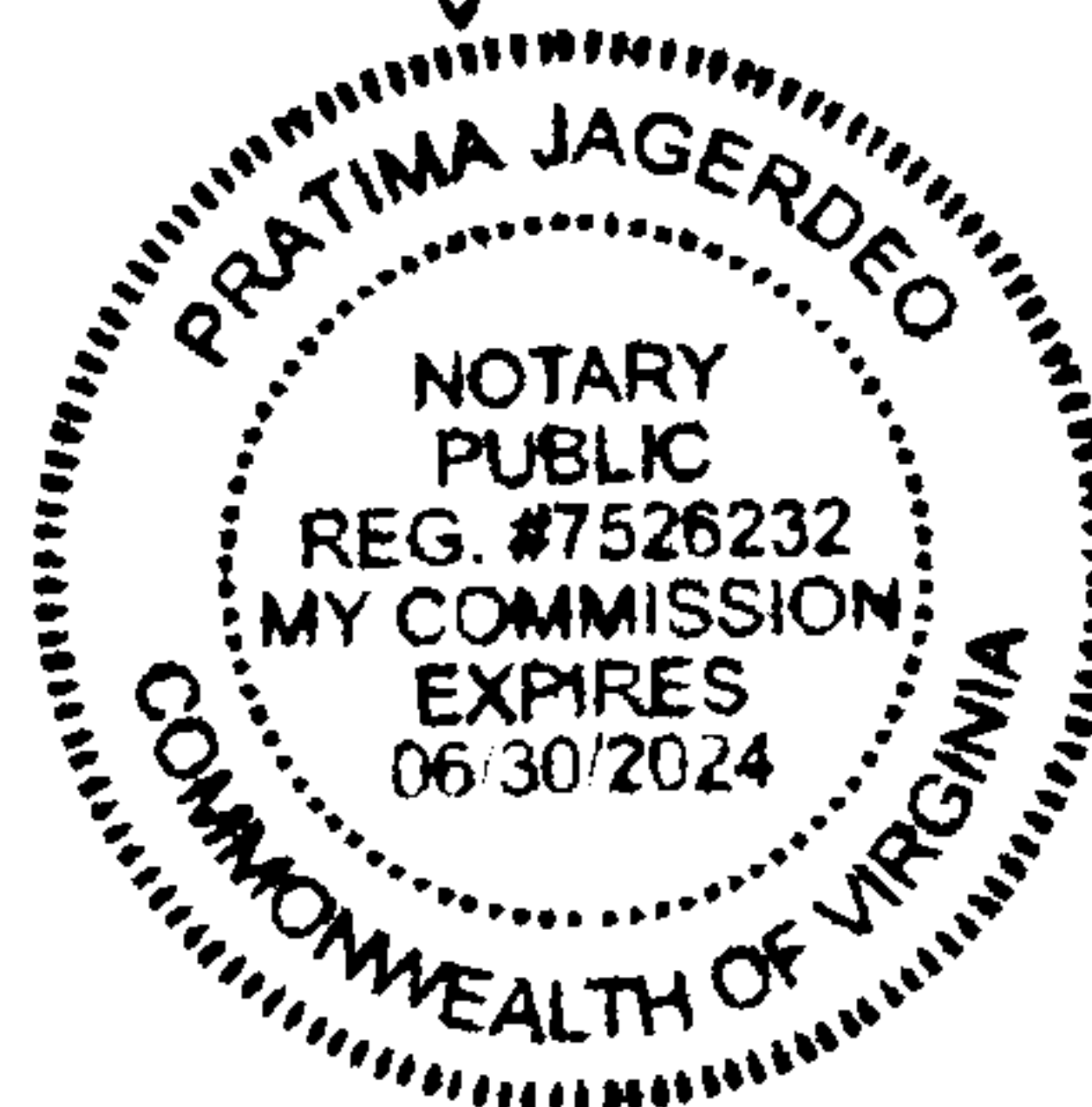
On the 13th day of June, 2022, before me, the undersigned, a Notary Public in and for said State, personally appeared Kristin Lee, Assistant Treasurer, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[S E A L]

My Commission Expires:

[Signature]
Name of Notary Public



SCHEDULE A

1. Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of April 29, 2022, by KRE DANBERRY PROPCO LLC, a Delaware limited liability company ("Borrower"), to BERKELEY POINT CAPITAL LLC d/b/a NEWMARK ("Original Lender"), in the amount of \$62,000,000.00 ("Mortgage"), recorded on May 2, 2022, as Document Number 20220502000178670 in the office of the Judge of Probate of Shelby County, Alabama ("Real Estate Records").
2. Security, Assignment and Subordination Agreement for Operating Lease and Assignment of Leases and Rents and Fixture Filing – Seniors Housing dated as of April 29, 2022, by and among KRE Danberry Opco LLC, a Delaware limited liability company, Original Lender and Borrower ("Agreement"), recorded on May 2, 2022, as Document Number 20220502000178680, in the Real Estate Records.

The Mortgage and the Agreement were assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of April 20, 2022, to be effective as of April 29, 2022, and recorded on May 2, 2022, as Document Number 20220502000178690, in the Real Estate Records.

EXHIBIT A
LEGAL DESCRIPTION

Parcel I:

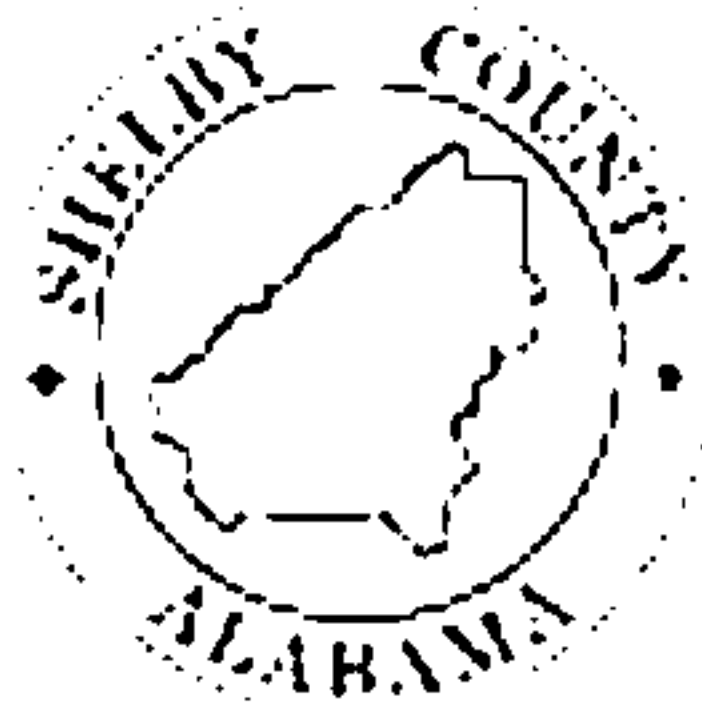
Lot 1, according to the Final Plat of Danberry Village, as recorded in Map Book 39, Page 139, in the Office of the Judge of Probate of Shelby County, Alabama.

Parcel II:

Easements and rights appurtenant to and for the benefit of Parcel I as set forth in The Cottages of Danberry First Amended and Restated Declaration of Covenants, Conditions and Restrictions dated 2/25/2014, and recorded in Instrument #20140225000052020, in the Office of the Judge of Probate of Shelby County, Alabama, over and across the lands described thereon.

For Identification Purposes Only:

APN/Tax ID Parcel Number: 02-7-36-0-001-029.021



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/18/2022 11:10:14 AM
\$31.00 CHARITY
20220718000281260

Allie S. Bayl