

STATE OF ALABAMA
COUNTY OF SHELBY)



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/18/2022 10:22:40 AM
\$24.00 MIST
20220718000281020

Allen S. Boyd

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (solely as nominee for Lender, Assurance Financial Group, LLC., and Lender's successors and assigns) does hereby grant, bargain, sell, convey and assign unto **ALABAMA HOUSING FINANCE AUTHORITY**, an Alabama Public Corporation, its successors and/or assigns, all its right, title and interest in and to that certain Mortgage executed by Rodney W Drake Jr and Tabitha L Drake, husband and wife, to Mortgage Electronic Registration Systems, Inc. ("MERS") (solely as nominee for Lender, Assurance Financial Group, LLC, and Lender's successors and assigns) dated 07/06/2018, which Mortgage appears of record under instrument number 20180709000243610 in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property secured therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 14th day of July, 2022.

**MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.**
("MERS"), (solely as nominee for Lender,
Assurance Financial Group, LLC., and
Lender's successors and assigns)

WITNESS:

BY: 

BY: 

Its: Assistant Secretary

STATE OF ALABAMA)

COUNTY OF MONTGOMERY)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Anthony Box, whose name as Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (solely as nominee for Lender, Assurance Financial Group, LLC., and Lender's successors and assigns) is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity solely as nominee for Lender, Assurance Financial Group, LLC., and Lender's successors and assigns on the day the same bears date.

Given under my hand and official seal this the 14th day of July, 2022.

(Seal)

Notary Public: 

My commission expires: *09-17-2024*

This instrument was prepared by:
Alabama Housing Finance Authority
Marilyn Turner
P. O. Box 242928
Montgomery, AL 36124-2928
MERS Number: 100303300000729398 - 1st
MERS Phone Number: 1-888-679-MERS

