

20220715000280340
07/15/2022 03:17:55 PM
REL 1/1

ALABAMA
COUNTY OF **SHELBY**
LOAN NO.: **3000384908**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/15/2022 03:17:55 PM
\$22.00 CHARITY
20220715000280340

Alvin S. Bayel

PREPARED BY: **CHRISTY BROWN**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR BROKER SOLUTIONS, INC. D/B/A NEW AMERICAN FUNDING**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 27, 2020** executed by **CHRIS MOORE AND ASHLIE K MOORE**, AS **JOINT TENANTS. HUSBAND AND WIFE**, Mortgagor, located at **513 BARONNE STREET, HELENA, AL 35080**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR BROKER SOLUTIONS, INC. D/B/A NEW AMERICAN FUNDING**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JUNE 03, 2020** as Instrument No. **20200603000223630** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 14, 2022**.

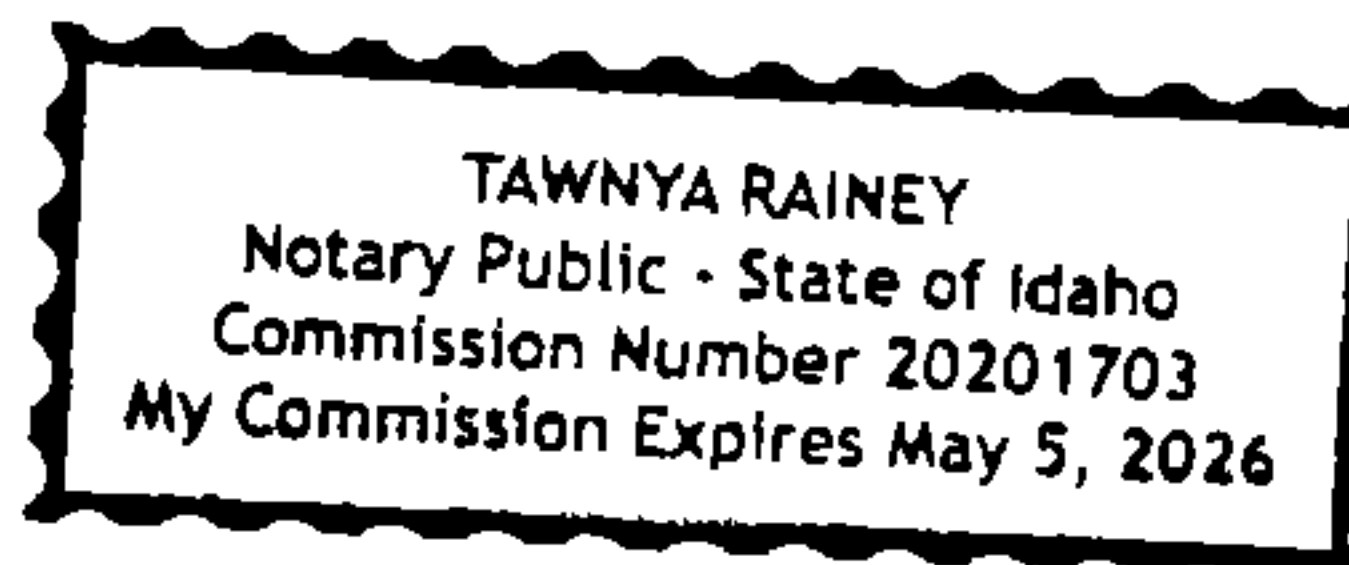
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS **MORTGAGEE**, AS **NOMINEE FOR BROKER SOLUTIONS, INC. D/B/A NEW AMERICAN FUNDING**, ITS **SUCCESSORS AND ASSIGNS**

Christy Brown
CHRISTY BROWN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **JULY 14, 2022**, before me, **TAWNYA RAINEY**, personally appeared **CHRISTY BROWN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR BROKER SOLUTIONS, INC. D/B/A NEW AMERICAN FUNDING**, ITS **SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Tawnya Rainey
TAWNYA RAINEY (COMM. EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20220711

NA8120114IM - LR - AL



Page 1 of 1



MIN: 100376303003473156

MERS PHONE: 1-888-679-6377