

ALABAMA  
COUNTY OF SHELBY  
LOAN NO.: 0001014268

20220715000279910  
07/15/2022 12:25:42 PM  
REL 1/1

PREPARED BY: ALEXANDRA BARZEE  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, PENTAGON FEDERAL CREDIT UNION, located at 6191 STATE HIGHWAY 161 STE 500 IRVING, TX 75038, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 02, 2000 executed by THOMAS M. CARTRIGHT III AND PAMELA C. CARTRIGHT, HUSBAND AND WIFE, Mortgagor, located at 1810 CHANDACROFT DR, PELHAM, AL 35124, to PENTAGON FEDERAL CREDIT UNION, Original Mortgagee, and recorded on MAY 04, 2000 as Instrument No. 2000-14650 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 15, 2022.

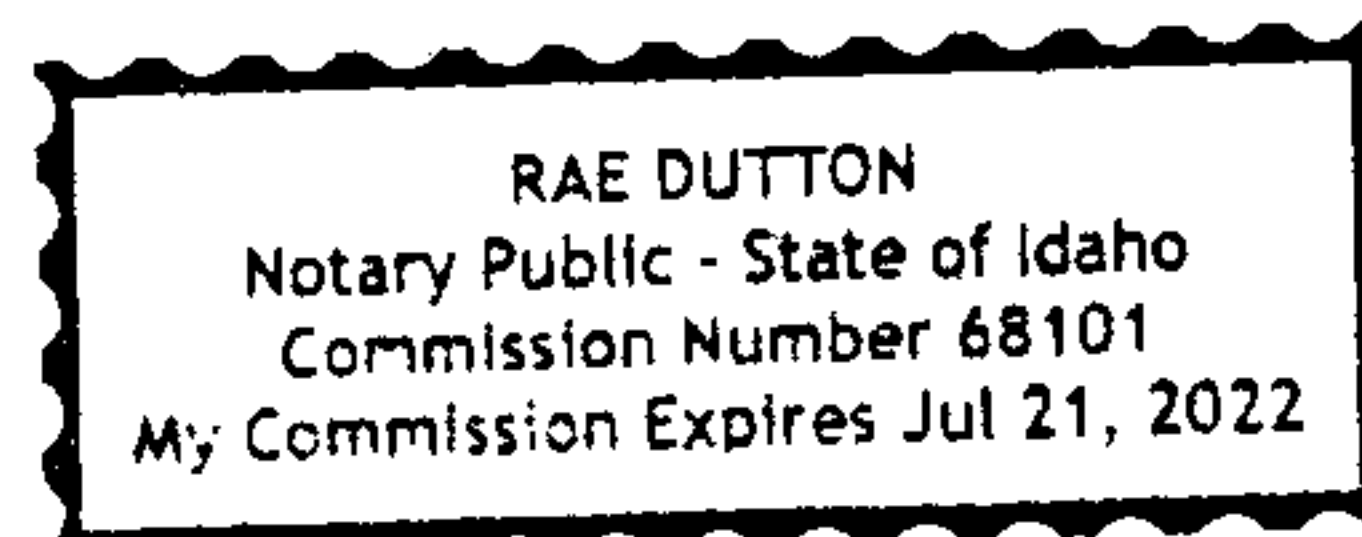
PENTAGON FEDERAL CREDIT UNION

  
ALEXANDRA BARZEE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JULY 15, 2022, before me, RAE DUTTON, personally appeared ALEXANDRA BARZEE known to me to be the VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
RAE DUTTON (COMM. EXP. 07/21/2022)  
NOTARY PUBLIC



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
07/15/2022 12:25:42 PM  
\$22.00 MISTI  
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POD: 20220629

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