### **Prepared By**

Name: William E Swatek

Address: \_2 RIVERCHASE OFFICE PLAZA

SUITE 124 City: HOOVER

State: ALABAMA Zip Code: \_35244

#### SEND TAX NOTICE TO

Name: Thomas A Chatham, II

Address: PO BOX 120 HARPERSVILLE AL 35078

Space Above This Line for Recorder's Use

### ALABAMA GENERAL WARRANTY DEED

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Ten and 00/100 (\$10.00) in hand paid to MICHELLE CHATHAM, a SINGLE WOMAN residing at SHELBY County (hereinafter known as the "Grantor(s)") hereby grants, bargains, and sells to THOMAS A. CHATHAM, A SINGLE MAN (hereinafter known as the "Grantee(s)") the following \*described real estate (\*and in Exhibit A if attached), situated in Shelby County, Alabama to-wit:

SEE EXHIBIT "A"

**TOGETHER WITH** all the rights, members and appurtenances to the Real Estate in anywise appertaining or belonging thereto.

**TO HAVE AND TO HOLD**, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantees, their heirs and assigns forever.

And said Grantors, for said Grantors, their heirs, successors, executors and administrators, covenants with Grantees, and with their heirs and assigns, that Grantors

are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that Grantors will, and their heirs, executors and administrators shall, warrant and defend the same to said Grantees, and their heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor has executed and delivered this General Warranty Deed under seal as of the day and year first above written.

# STATE OF ALABAMA) SHELBY COUNTY

I, the undersigned, do hereby certify that the foregoing testimony and answers were taken down and written by me in the words of the witness in my presence at the place herein mentioned; that proof has been made before me of the identity of the said witness; that I am not of counsel or kin to either party to said cause, not interested in the event thereof; and I enclose the said testimony as full execution of this witness' statement.

Given under my hand and official seal this the 29% day of \_\_\_\_\_\_, 2022.

NOTARY PUBLIC

Vim Commission apires 9/20/2023

## EXHIBIT "A" LEGAL DESCRIPTION

Commence at the Northwest corner of the Northwest one-fourth of the Northeast one-fourth of Section 33, Township 19 South, Range 2 East, Shelby County, Alabama; thence proceed North 89 degrees 33 minutes 05 seconds East along the North boundary of said quarter-quarter section for a distance of 892.73 feet; thence proceed South 03 degrees 56 minutes 09 seconds West for a distance of 462.25 feet; thence proceed North 89 degrees 58 minutes 37 seconds East for a distance of 353.55 feet; thence proceed North 00 degrees 14 minutes 15 seconds East for a distance of 189.42 feet (set 1/2" rebar) to the point of beginning. From this beginning point continue North 00 degrees 14 minutes 15 seconds East for a distance of 97.86 feet to a 1" crimp top pipe in place; thence proceed North 89 degrees 30 minutes 48 seconds East for a distance of 215.68 feet to a 1 1/2" pipe in place; thence proceed North 00 degrees 28 minutes 50 seconds West for a distance of 128.77 feet (set 1/2" rebar) to a point on the southwesterly right of way of U.S. Highway 280; thence proceed southeasterly along the southwesterly right of way of said highway for a chord bearing and distance of South 53 degrees 38 minutes 23 seconds East, 378.97 feet to a concrete monument in place; thence proceed South 89 degrees 35 minutes 02 seconds West for a distance of 520.20 feet to the point of beginning.

The above described land is located in the Northwest one-fourth of the Northeast one-fourth and the Northeast one-fourth of the Northeast one-fourth of Section 33, Township 19 South Range 2 East, Shelby County, Alabama.

According to the survey of Christopher M. Ray, dated March 2, 2017.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/15/2022 11:11:40 AM
\$41.00 BRITTANI

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### Real Estate Sales Validation Form

		ate Sales Validation Form	
Grantor's Name Mailing Address	MICHELLE MATERIAL TODAL NEWSTONE	Cordance with Code of Alabama 1  Carry Grantee's Name  Lol Mailing Address  ——————————————————————————————————	Thomas A. Chathar
Property Address	Vacan	Date of Sale Total Purchase Price or Actual Value or	\$ 10,000.00
The purchase price evidence: (check or Bill of Sale	or actual value claimed c าe) (Recordation of docu	Assessor's Market Value on this form can be verified in the Imentary evidence is not requir Appraisal	he following documentary
Sales Contract Closing Statem		· · · · · · · · · · · · · · · · · · ·	ivorce settlement
If the conveyance dabove, the filing of t	ocument presented for rethis form is not required.	cordation contains all of the re	quirea information referenced
Grantor's name and to property and their	l mailing address - provide r current mailing address.	Instructions the name of the person or pe	ersons conveying interest
Grantee's name and to property is being	d mailing address - provid conveyed.	e the name of the person or p	ersons to whom interest
Property address - t	he physical address of the	e property being conveyed, if a	available.
Date of Sale - the da	ate on which interest to th	e property was conveyed.	
Total purchase price being conveyed by t	e - the total amount paid for he instrument offered for	or the purchase of the propert record.	y, both real and personal,
conveyed by the ins	property is not being sold, trument offered for record r the assessor's current m	l. This may be evidenced by a	y, both real and personal, being an appraisal conducted by a
excluding current us responsibility of valu	e valuation, of the propert	determined, the current estimity as determined by the local ax purposes will be used and (h).	ate of fair market value, official charged with the taxpayer will be penalized
a ccurate. I further ur	of my knowledge and believel anderstand that any false so ted in <u>Code of Alabama 1</u>	tatements claimed on this for	ed in this document is true and may result in the imposition
Date		Print Thomas a	Mert Chathan
Unattested			Sol Chathan II
	(verified by)	(Grantor/Grant	ee/Owner/Agent) circle one

Form RT-1