RECORDING REQUESTED AND PREPARED BY:

JPMorganChase - eP4 700 Kansas Lane MC 8000

Monroe LA 71203 (318)432-6157

AND WHEN RECORDED MAIL TO: JPMorganChase - eP4

700 Kansas Lane MC 8000

Monroe, LA 71203

MIN: 100183000000012457 MERS Phone #: (888) 679-6377 20220714000278940 07/14/2022 01:59:12 PM ASSIGN 1/2

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for CITIZENS BANK, its Successors and Assigns P.O. Box 2026, FLINT, MI 48501-2026, by these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$119,600.00 is recorded in the State of ALABAMA, County of Shelby Official Records, dated 04/01/2003 and recorded on 04/15/2003, as Instrument No. 20030415000227880

Original Mortgagor: CHERYL FOWLER

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for CITIZENS BANK, its

Successors and Assigns

Property Address: 110 MEADOW CROFT CIRCLE BIRMINGHAM, AL 35242

Name: Debbie A.  Title: Assista  STATE OF Louisiana	ration Systems, Inc., as Mo	ortgagee, as Nominee for CITIZENS BAN  ORTGAN  S.S.  S.S.  NOMINE FOR CITIZENS BAN  ORTGAN  OR	K, its Successors and Assigns
PARISH OF Ouachita		S.S. MINIMINING	
On 07/01/2022	before me appeared	Debbie A. Swayzer	
did say that s/he/they is (are) Inc., as Mortgagee, as Nominator corporation (or association), be and deed of the corporation (o	ee for CITIZENS BANK,	ant Secretary of Mortgag its Successors and Assigns and that the ins of directors, and that s/he/they acknowledge	to me personally known, who  e Electronic Registration Systems, trument was signed on behalf of the ged the instrument to be the free act
Witness my hand and official			
MASS			
Notary Public:	<del></del>		
Mary Blanche		Mary Blanche	
My Commission Expires:	Lifetime	Ouachita Parish, Louisian	<b>a</b>
Commission #: 6443		Lifetime Commision Notary Public ID # 64438	

## EXHIBIT A - LEGAL DESCRIPTION

The Southwesterly 20.45 feet of Lot 10 and the Northeasterly 0.55 feet of Lot 11, Meadow Brook Townhomes, recorded in Map Book 10, Page 2, in the Office of the Judge of Probate of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/14/2022 01:59:12 PM
\$26.00 BRITTANI
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