STATE OF ALABAMA	)
COUNTY OF SHELBY	)



## 20220714000278400 1/1 \$.00 Shelby Cnty Judge of Probate, AL 07/14/2022 11:08:32 AM FILED/CERT

## RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One thousand one hundred eighty-one and 57/100 Dollars (\$1181.57), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2019-2022, to the following described property:

LEGAL DESCRIPTION
SUB DIVISON1: INDIAN SPRINGS RANCH
SUB DIVISON2:
PRIMARY BLOCK: 2
PRIMARY LOT: 1

METES AND BOUNDS:

MAP BOOK: 04 PAGE: 029 MAP BOOK: 00 PAGE: 000 SECONDARY BLOCK: SECONDARY LOT:

The name of the owner of the said property is ANDREA WEST RICHARDSON. The physical address of the said property is 86 ARROWHEAD LANE.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

πNORTH SHELBY COUNTY LIBRARY DISTRICT, A Public

STATE OF ALABAMA )
COUNTY OF SHELBY )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as whose name as

Given under my hand and official seal, this 12 day of

July, 2022

Prepared by:

PIDN: (109290002019.000) LIEN # 20220512000194880 Notary Public

Notary Public

Alabama State at Large

My Commission Expires
April 19, 2025