

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Ten and 01/100 Dollars (\$10.00), in hand paid to First Commercial Bank, by Grey Oaks Properties, LLC, the said **FIRST COMMERCIAL BANK** does hereby release from that certain mortgage heretofore executed by the said **GREY OAKS PROPERTIES, LLC**, which mortgage is filed for record in the office of the Judge of Probate of Shelby, Alabama, in **Instrument No. 20050404000152850**, First Amendment recorded in **Instrument No. 20070501000202050**, Second Amendment recorded in **Instrument No. 20081002000390050**, Third Amendment recorded in **Instrument No. 20120301000072220**, Assignment of Leases and Rents recorded in **Instrument No. 20050404000152860**, and First Amendment recorded in **Instrument No. 2012-72230**, UCC Financing Statement recorded in **Instrument No. 20050404000152830**, and UCC Financing Statement Amendment recorded in **Instrument No. 20120301000072240**. Said mortgage was transferred to First Commercial Bank by instrument recorded in **Instrument No. 20081002000390040**. The description of the property being released is described as follows:

Lots 701, 703, 705, 708, 709, 737, 739, 741, 742, 743 and 744, according to the Final Plat of Grey Oaks Subdivision, Sector 7, as recorded in Map Book 55, Page 88 A&B, in the Probate Office of Shelby County, Alabama.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

IN WITNESS WHEREOF, the undersigned, who is authorized to execute this release, has hereunto set its signature and seal this 27th day of June, 2022.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/13/2022 03:53:48 PM
\$30.00 JOANN
20220713000277520

FIRST COMMERCIAL BANK

A handwritten signature in black ink, appearing to read "Scott R. Suhr", is written over a horizontal line.

BY: Scott R. Suhr
ITS: VP

STATE OF Alabama

COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Scott R. Suhr whose name as Vice President of **FIRST COMMERCIAL BANK**, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily and with full authority on the day the same bears date.

Given under my hand and seal this 27th day of June, 2022.

A handwritten signature in black ink, appearing to read "Kristi Bryant", is written over a horizontal line.

NOTARY PUBLIC

My Commission Expires: March 29, 2026

PREPARED BY:
B. Christopher Battles
3150 Highway 52, West
Pelham, AL 35124

