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STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That **Jack C. Collins, Jason C. Collins & Jennifer Collins** (hereinafter known as "Grantors," whether one or more), for and in consideration of the sum of Eighteen Thousand Dollars (\$18,000.00) made payable to **Jack C. Collins** at the request and direction of Grantor, in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company" or "Grantee"), the following easements, rights, and privileges:

The right to construct, operate, and maintain electric transmission lines and advanced communications capabilities, and all towers, poles, conduits, conductors, cables, wires, antennas, insulators, anchors, guy wires, counterpoise conductors, and all other appliances, equipment, and fixtures necessary or convenient in connection therewith, from time to time, upon, over, under, and across, a strip of land varying in width, with said strip being more particularly described within Exhibit A attached hereto (hereinafter, "Right of Way").

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment or use of said Right of Way on the property of the Grantors, which is identified and described within Exhibit A attached hereto (hereinafter, "Grantors' Property"), for the purposes above described, including, without limitation, the right of ingress and egress to and from said Right of Way across Grantors' Property, together with the right to use and make necessary or convenient improvements to existing roads on Grantors' Property, the right to cut, remove, and otherwise keep clear by any means, including herbicides, all trees, undergrowth, structures, materials, and all other obstructions, whether natural or man-made, under, on, or above said Right of Way, the right to cut any timber located upon Grantors' Property which in falling would come within five (5) feet of any conductor of the Company located on said Right of Way or located on any other property, including public road right of way, the right to install, maintain, and use anchors and guy wires on Grantors' Property adjacent to said Right of Way, and the right to install grounding devices on Grantors' fences now or hereafter located on said Right of Way and on fences or other structures of Grantors now or hereafter located on Grantors' Property adjacent to said Right of Way. Grantee shall have the right to prevent any use of the Right of Way which, in the opinion of the Grantee, could interfere with or otherwise be inconsistent with the exercise of Grantee's easements, rights, and privileges herein granted. Further, Grantee shall have the right to grant, or permit the exercise of, the herein granted easements, rights, and privileges, whether in whole or in part, to others.

The Grantors covenant with the said Grantee, that Grantors are lawfully seized in fee of the above described land; that said land is free from all encumbrance; that Grantors have a good right to convey the same to the said Company, and that Grantors will warrant and defend the said land to the said Company forever.

Pursuant to Code of Alabama (1975), § 37-16-7(g), this instrument serves as notice of the Grantee's intent to install broadband systems within said Right of Way.

TO HAVE AND TO HOLD the same to the said Grantee, its successors and assigns, forever.

Grantors shall have the right to use the Right of Way for any purpose not inconsistent with the rights which Grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have here unto set our hands and seals, this the 7TH day of JULY, 2022.

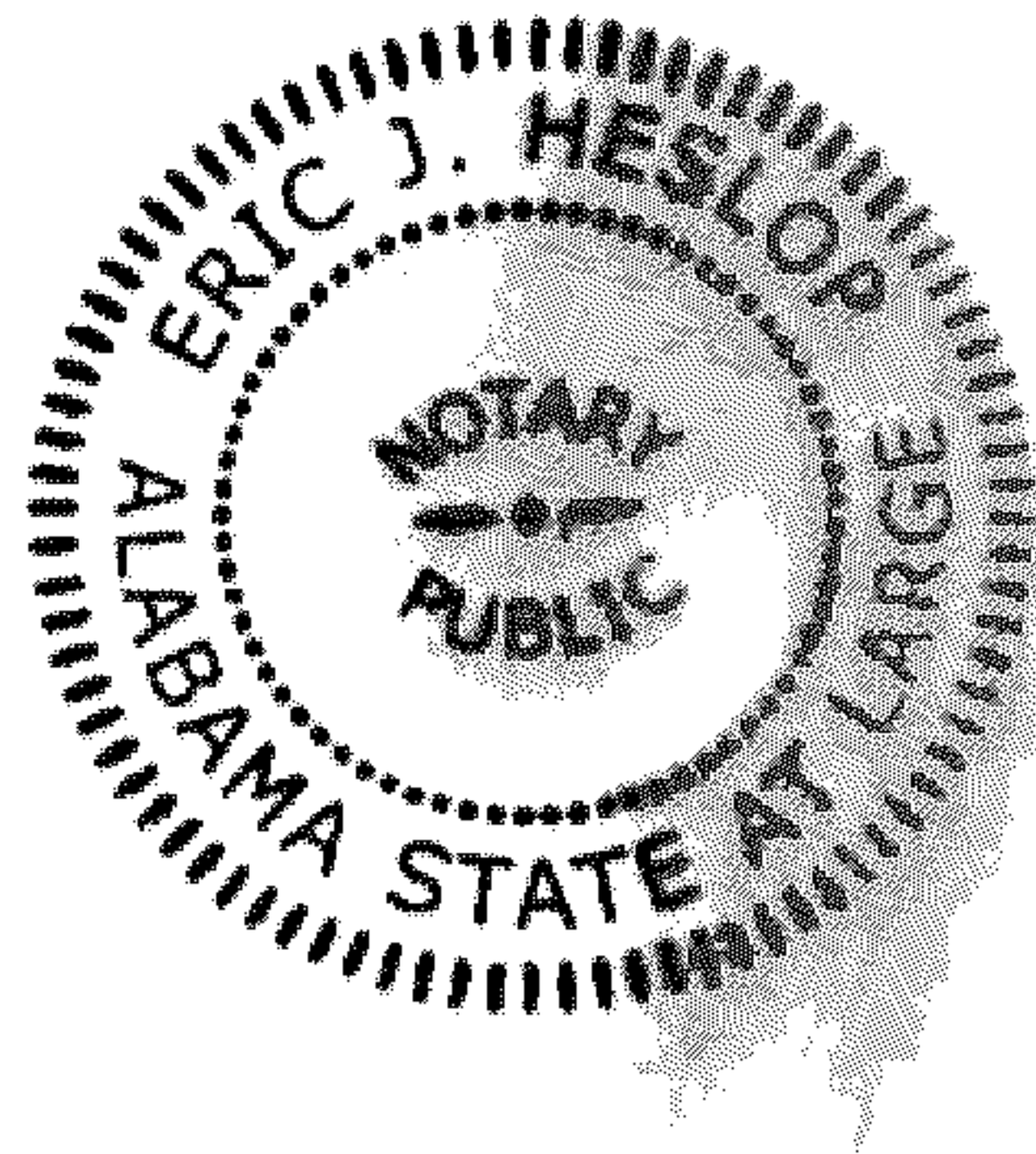
GRANTOR:

Jennifer Collins
Jennifer Collins

STATE OF ALABAMA)
COUNTY OF TUSCALOOSA)

I, ERIC HESLOP, a Notary Public in and for said County in said State, hereby certify that **Jennifer Collins**, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 7TH day of JULY, 2022.



My Commission Expires: 12-06-2022 **COMMISSION EXPIRES**

IN WITNESS WHEREOF, we have here unto set our hands and seals, this the 7TH day of JULY, 2022.

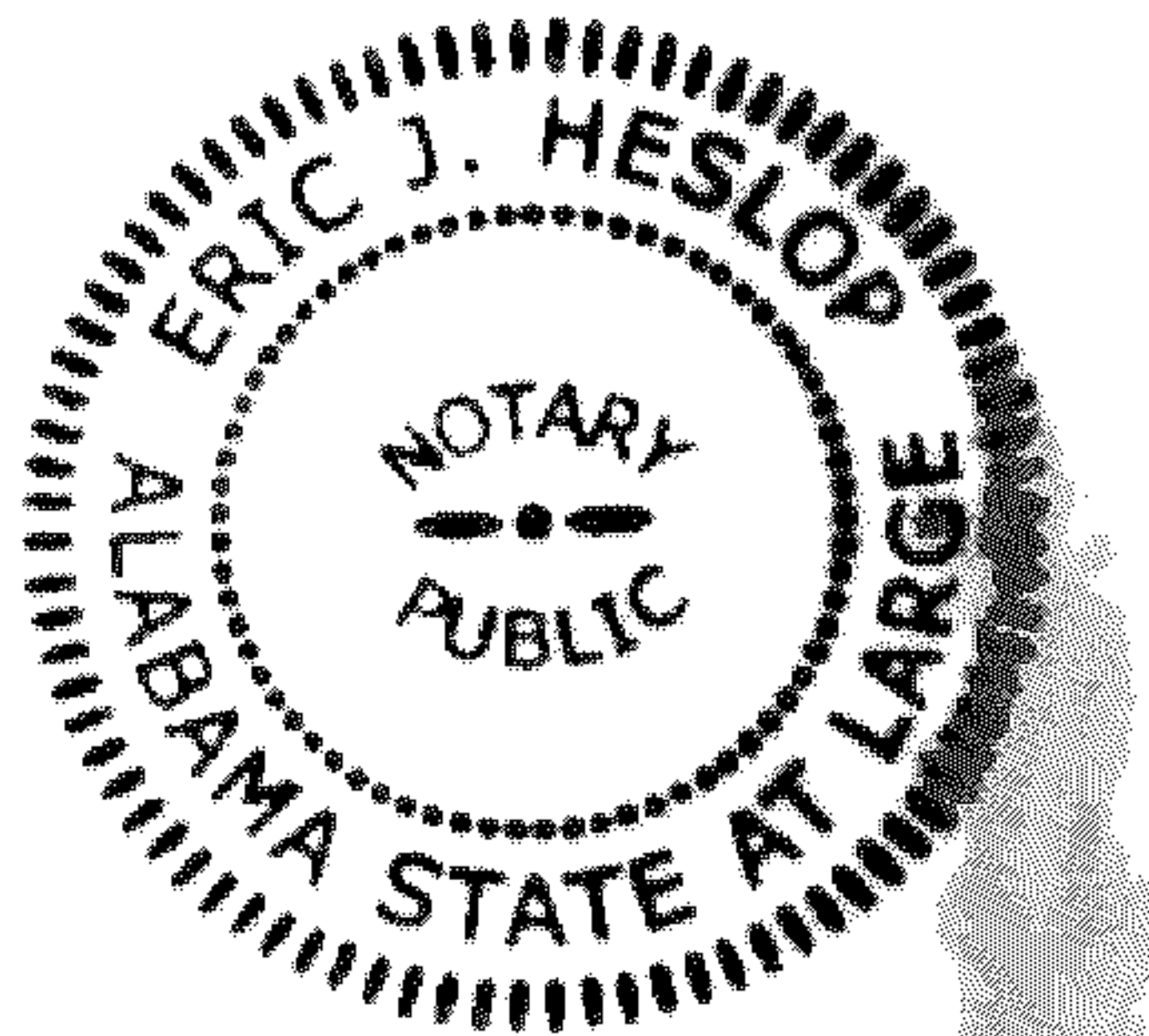
GRANTOR:


Jack C. Collins

STATE OF ALABAMA)
COUNTY OF TUSCALOOSA)

I, ERIC HESLOP, a Notary Public in and for said County in said State, hereby certify that **Jack C. Collins**, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 7TH day of JULY, 2022.



My Commission Expires 12-06-2022 **MY COMMISSION EXPIRES**

IN WITNESS WHEREOF, we have here unto set our hands and seals, this the 13th day of July, 2022.

GRANTOR:


Jason C. Collins

STATE OF

Alabama

)

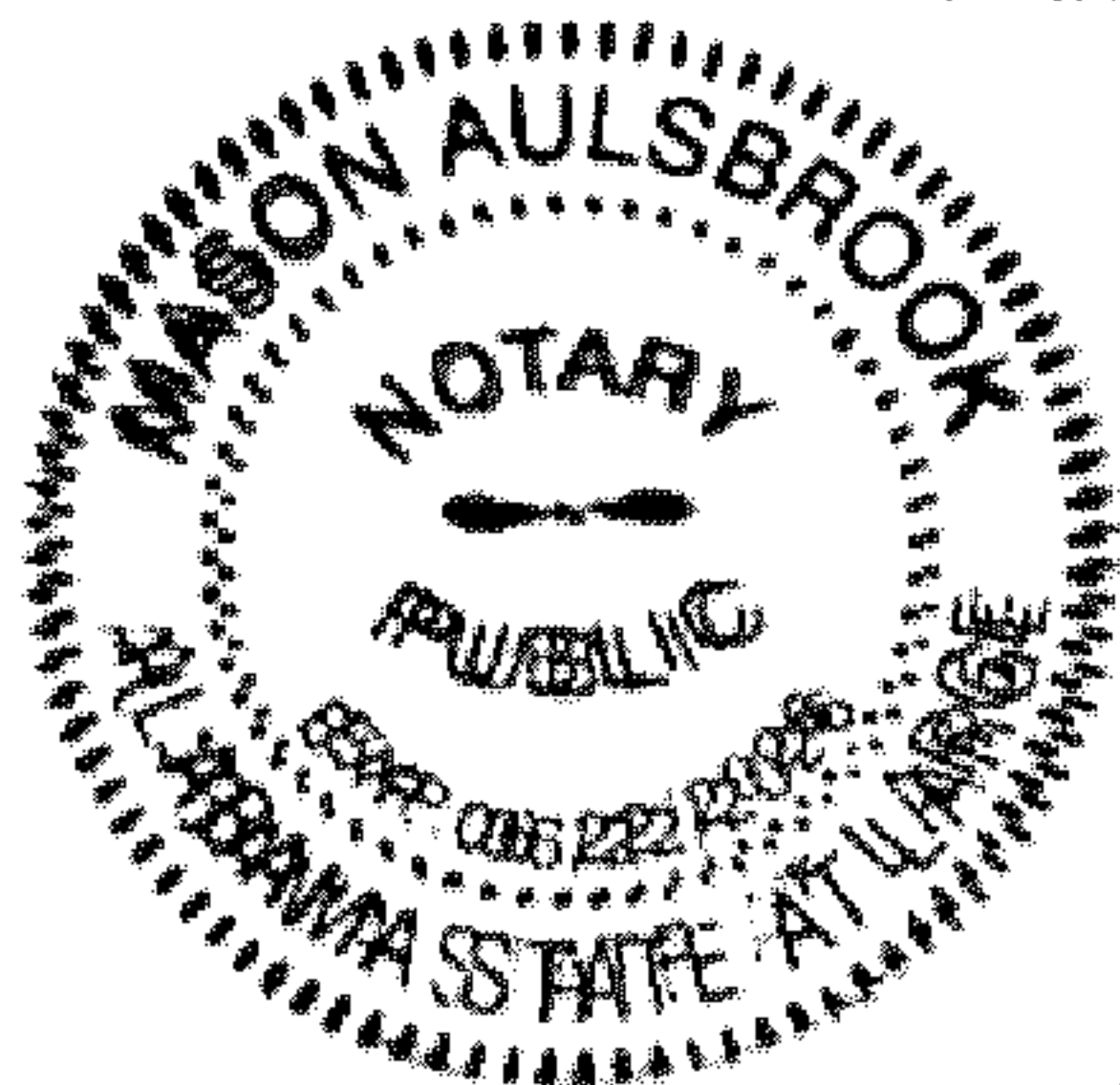
COUNTY OF

Etowah

)

I, Mason Aulsbrook, a Notary Public in and for said County in said State, hereby certify that **Jason C. Collins**, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 13th day of July, 2022.



My Commission Expires:

6/22/26

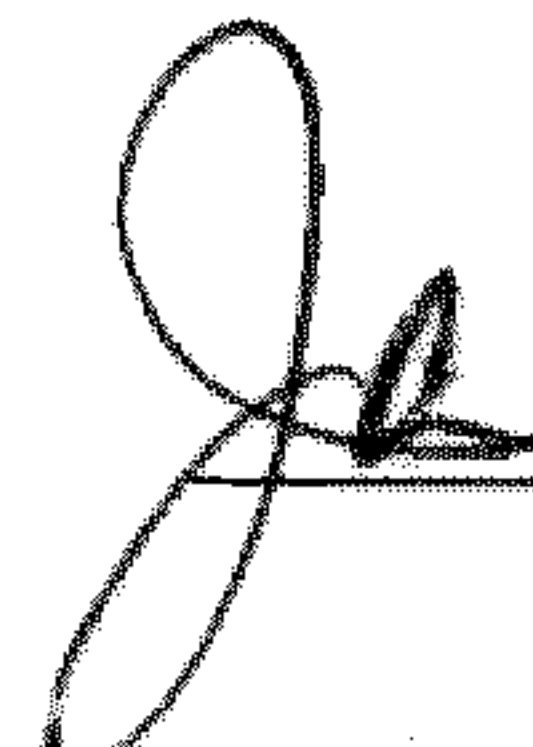
EXHIBIT A

Grantors own property as recorded **Instrument 20210104000002260** ("Grantors' Property").


The Right of Way herein granted by Grantors consists of a strip of land, varying in width, lying within the Southwest Quarter of the Northwest Quarter (SW ¼ of the NW ¼), Section 14, Township 21 South, Range 03 West, Shelby County, Alabama, such strip being more particularly described as follows:

To reach the point of beginning, commence at the Northeast corner of the Northwest Quarter of the Southwest quarter of Section 14, Township 21 South, Range 3 West, marked by a found truck axle; thence run N08°00'46"W, a distance of 1334.58 feet to a set 5/8" rebar with yellow APCO cap; thence run N81°34'38"W, a distance of 480.01 feet to a set 5/8" rebar with yellow APCO cap; thence run S05°17'29"W, a distance of 442.13 feet to a point noted as R10+00 on the survey centerline; such point also being the **Point of Beginning** of the strip of right of way herein described; therefrom the strip is varying in width and lies 15 feet right of the centerline of survey, and continuation thereof, which begins at such point of beginning and runs S05°17'29"W, a distance of 100.38 feet to a set 5/8" rebar with yellow APCO Cap; thence run S07°01'32"W, a distance of 180.62 feet to a point; such point also being the **Point of Ending** of said strip of right of way herein described.

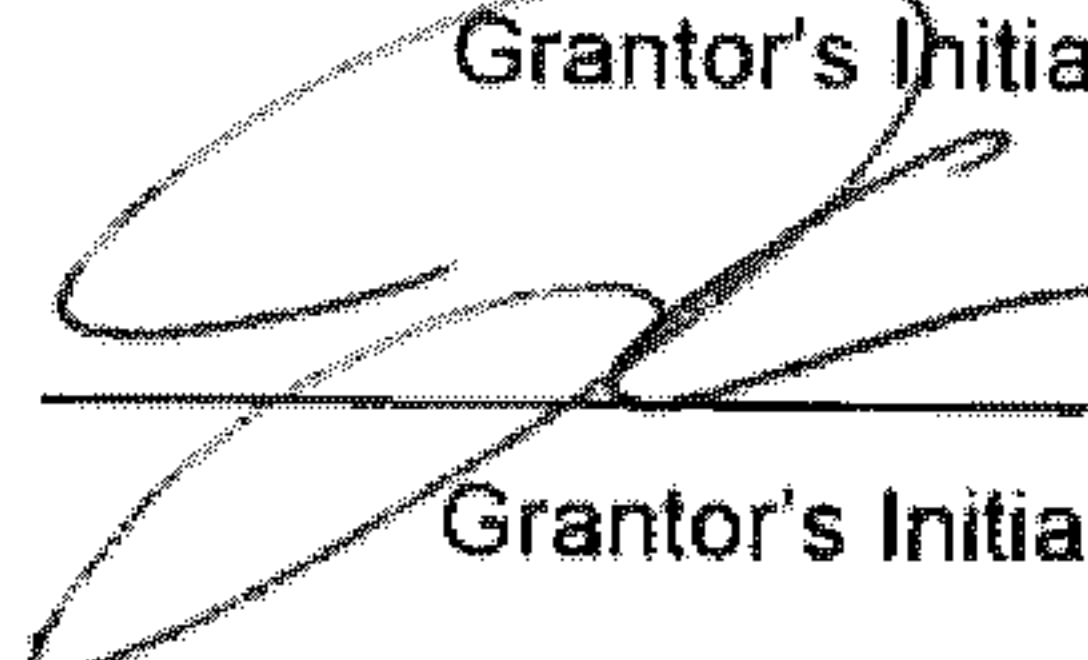
All bearings based on Alabama State Plane West Zone Grid North NAD '83 (2011).



Grantor's Initials



Grantor's Initials



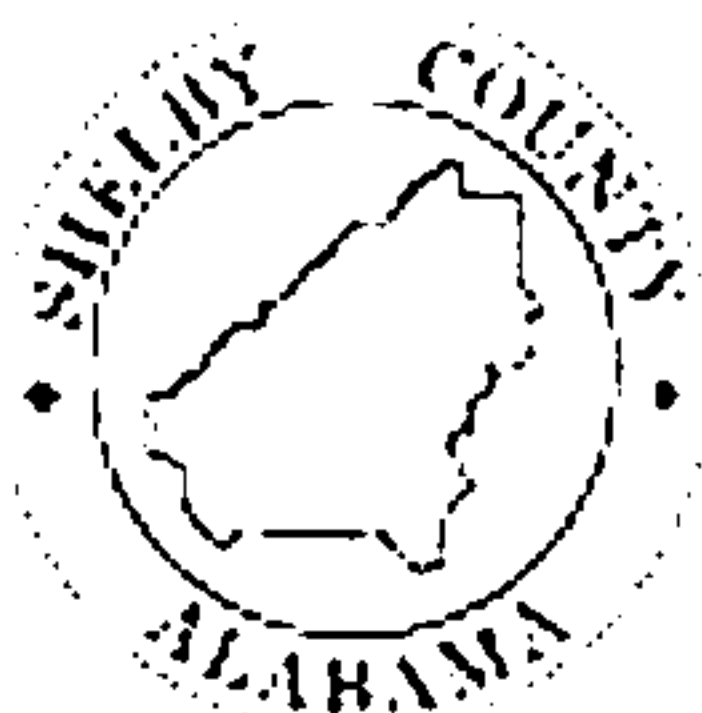
Grantor's Initials

Right of Way & Danger Tree
Birmingham Division
10245405

Elliotville Tap – Meadowlark DS 115kV TL
(TL-29-21-31)

This instrument prepared by the
Corporate Real Estate Office
Alabama Power Company
P.O. Box 2641
Birmingham, AL 35291

REV 10/2019



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/13/2022 01:21:07 PM
\$36.00 BRITTANI
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Allie S. Bayl