

W.E. A6170-08-AV21
Between Locations 1 & 2
Parcel No. 72263261-001

20220712000275300
07/12/2022 03:52:44 PM
ESMTAROW 1/5

In the NE ¼ of the SW ¼ of Section
9, Township 20 South, Range 1 West,
Shelby County, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

THIS SUPPLEMENTAL AGREEMENT made this 27 day of September, 2021, between Alabama Power Company, an Alabama corporation, hereinafter called the Power Company, and Products (SE) Pipe Line Corporation, a Delaware and Virginia corporation, hereinafter called the Gas Company;

WITNESSETH:

WHEREAS, there is in effect between the parties hereto, a certain agreement dated the 2nd day of June, 1971, by which the Power Company has the right to construct, operate, and maintain electric power lines over, under, and across the rights of way and easements of the Gas Company; WHEREAS, the Power Company desires the right to construct, operate, and maintain a power line over, under, and across the rights of way of the Gas Company at the following location:

At a point near Lat. 33° 18' 8.9562" N and Long. -86° 39' 0.1722" W in the NE ¼ of the SW ¼ of Section 9, Township 20 South, Range 1 West, Shelby County, Alabama, and shown on a copy of the Power Company's Sketch of Proposed Work — Simplified W.E. No. A6170-08-AV21, attached hereto and made a part hereof as Exhibits "A-1" and "A-2."

NOW THEREFORE, in consideration of the premises and of their mutual covenants and agreements, the parties hereto have mutually covenanted and agreed as follows: The Gas Company hereby grants to the Power Company, insofar as the Gas Company has any right or title to make such grant, the right to construct, operate, and maintain the power line crossing as shown on the prints hereto attached and marked Exhibits "A-1" and "A-2" but subject, however, to all the terms and conditions of the aforesaid agreement dated June 2, 1971, and the parties agree that all and singular provisions of said agreement shall apply to the transmission and distribution line crossing(s) herein described, in the same manner and to the same extent as though such crossing had been included in the said agreement.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed the day and year first above written.

ALABAMA POWER COMPANY

By: 

Walter A. Wade

Its: Land Supervisor — Land Acquisition-Legal

Kinder Morgan Operating L.P. "D",
in its capacity as operator of Products (SE) Pipe
Line Corporation, a Delaware and Virginia
corporation

By: Kinder Morgan Operating LLC "D",
its operator, a Delaware limited liability
company

By: 

Ryan Dahl,

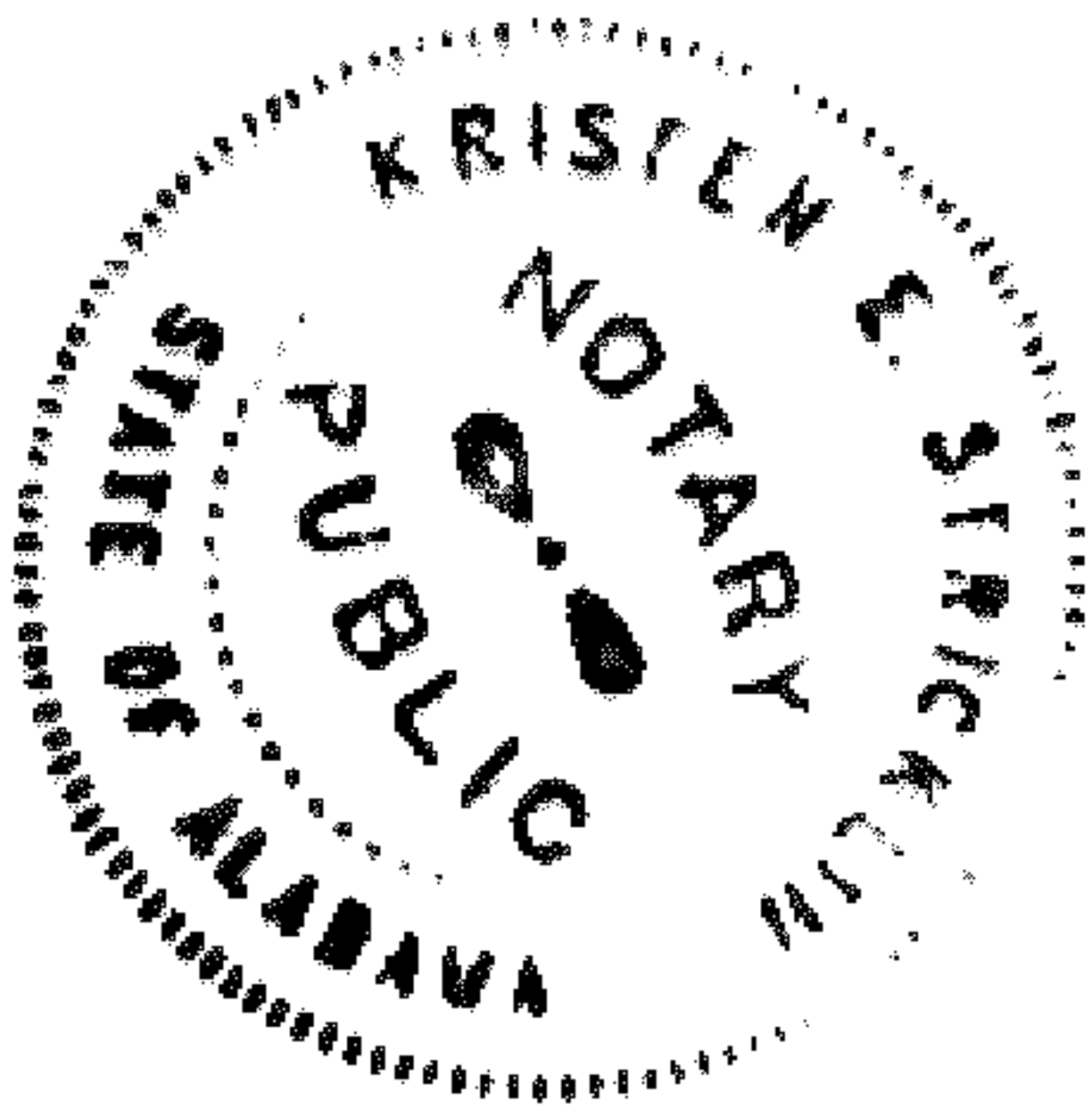
Its: Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, Kristen E. Stricklin, a Notary Public in and for said County and in said State, hereby certify that Walter A. Wade, whose named as Land Supervisor — Land Acquisition – Legal of Alabama Power Company, an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 8TH day of October, 2021.



[seal]

Kristen E. Stricklin
Notary Public State at Large

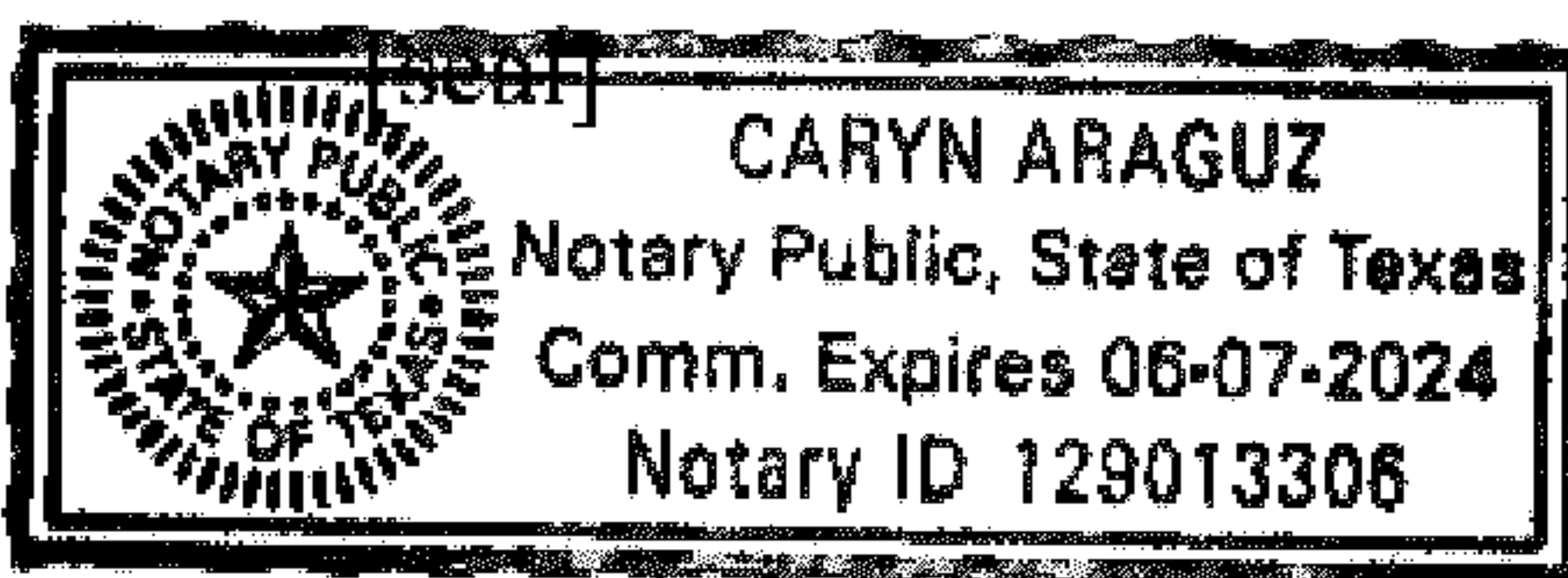
My commission expires: 10/13/2021

STATE OF TEXAS

COUNTY OF HARRIS

I, Caryn Araguz, a Notary Public in and for said County and in said State, hereby certify that Ryan Dahl, whose named as Attorney-in-Fact for Kinder Morgan Operating L.P. "D", is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 27 day of September, 2021.



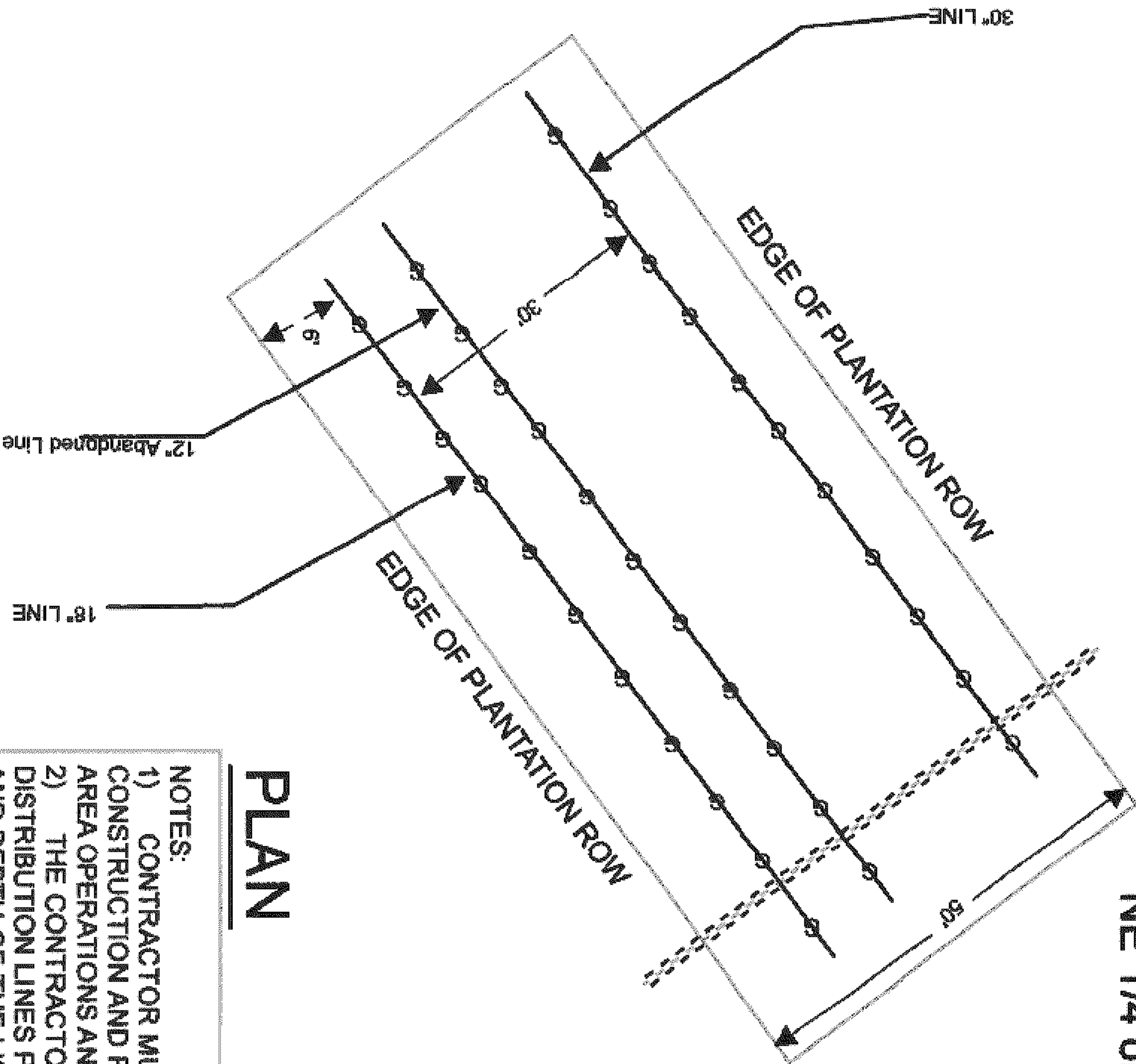
Caryn B. Araguz
Notary Public

My commission expires: 6-7-2024



SHELBY COUNTY
T-20S, R-01W
SECTION 9
NE 1/4 of SW 1/4

EXHIBIT A-1
W.E. No. A6170-08-AV21
Parcel No. 72263261-001



LEGEND

- PLANTATION LINE
- - - - - APCO UG LINE UNDER CONCRETE

PLAN

- NOTES:**
- 1) CONTRACTOR MUST MEET WITH PLANTATION PIPELINE REPRESENTATIVE PRIOR TO CONSTRUCTION AND RECEIVE NOTIFICATION LISTINGS FOR APPROPRIATE AREA OPERATIONS AND EMERGENCY PERSONNEL
 - 2) THE CONTRACTOR MUST EXPOSE ALL PLANTATION TRANSMISSION AND DISTRIBUTION LINES PRIOR TO CROSSING TO DETERMINE THE EXACT ALIGNMENT AND DEPTH OF THE LINES. A PLANTATION REPRESENTATIVE MUST BE PRESENT.
 - 3) PLANTATION WILL NOT ALLOW PIPELINES TO REMAIN EXPOSED OVERNIGHT WITHOUT CONSENT OF A DESIGNATED PLANTATION REPRESENTATIVE.
 - 4) A PLANTATION REPRESENTATIVE WILL DO ALL LINE LOCATES.
 - 5) HEAVY EQUIPMENT SHALL ONLY BE ALLOWED TO CROSS PLANTATION PIPELINES AT LOCATIONS DESIGNATED BY PLANTATION PIPELINE, INC. CONTRACTOR SHALL COMPLY WITH ALL PRECAUTIONARY MEASURES REQUIRED BY PLANTATION TO PROTECT PIPELINES.
 - 6) CABLE DEPTH SHALL BE MEASURED FROM THE TOP OF CABLE. CABLE DEPTH SHALL NOT BE LESS THAN 24" BETWEEN PIPELINE AND ELECTRIC UTILITY
 - 7) NOTIFICATION SHALL BE GIVEN TO PLANTATION AT LEAST 72 HOURS PRIOR TO THE START OF CONSTRUCTION

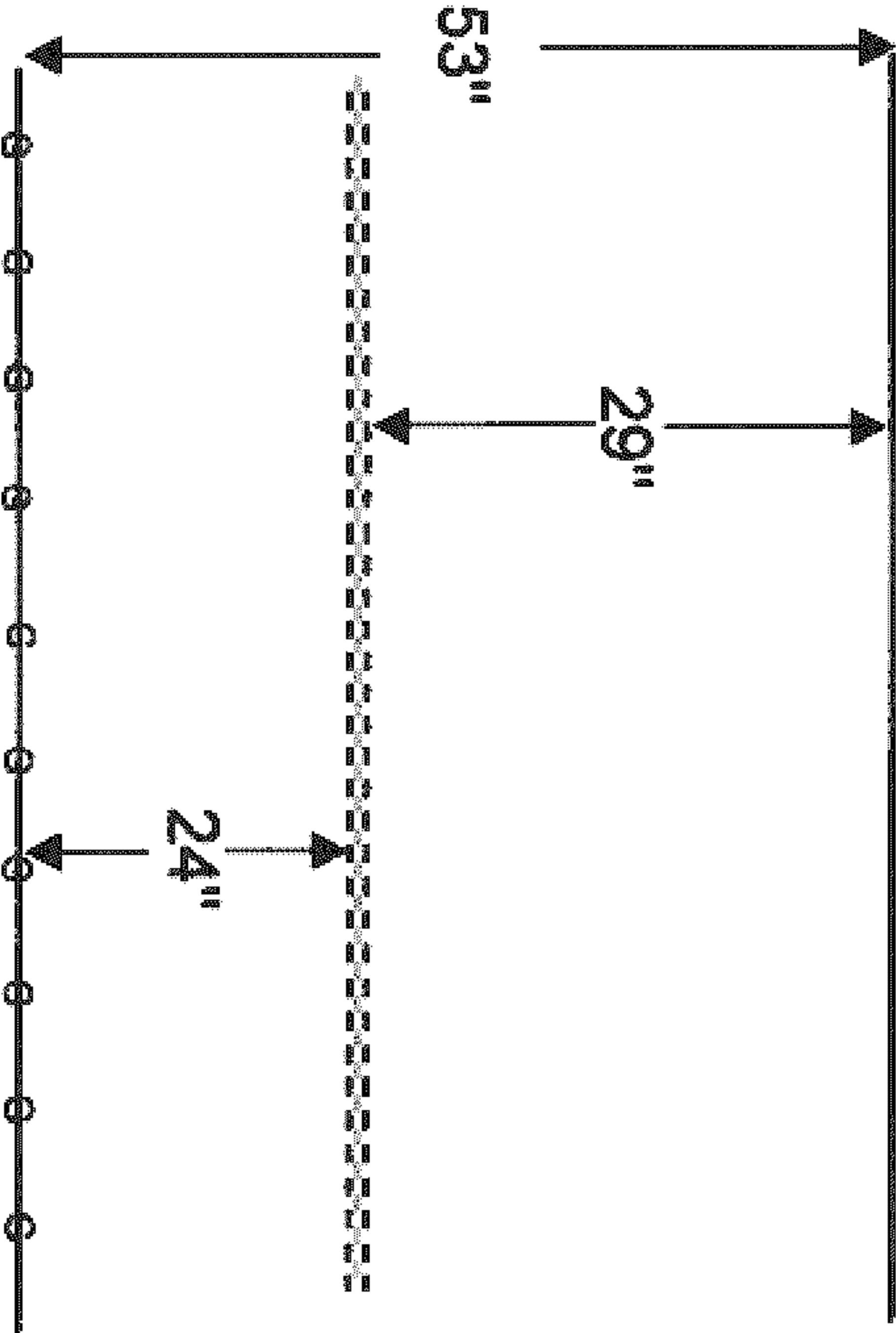
spnichol	9/7/2021	WORK ORDER #	A6170-08-AV21	NTS	Alabama Power	1752822 - 12075804
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SHELBY COUNTY
T-20S, R-01W
SECTION 9
NE 1/4 of SW 1/4

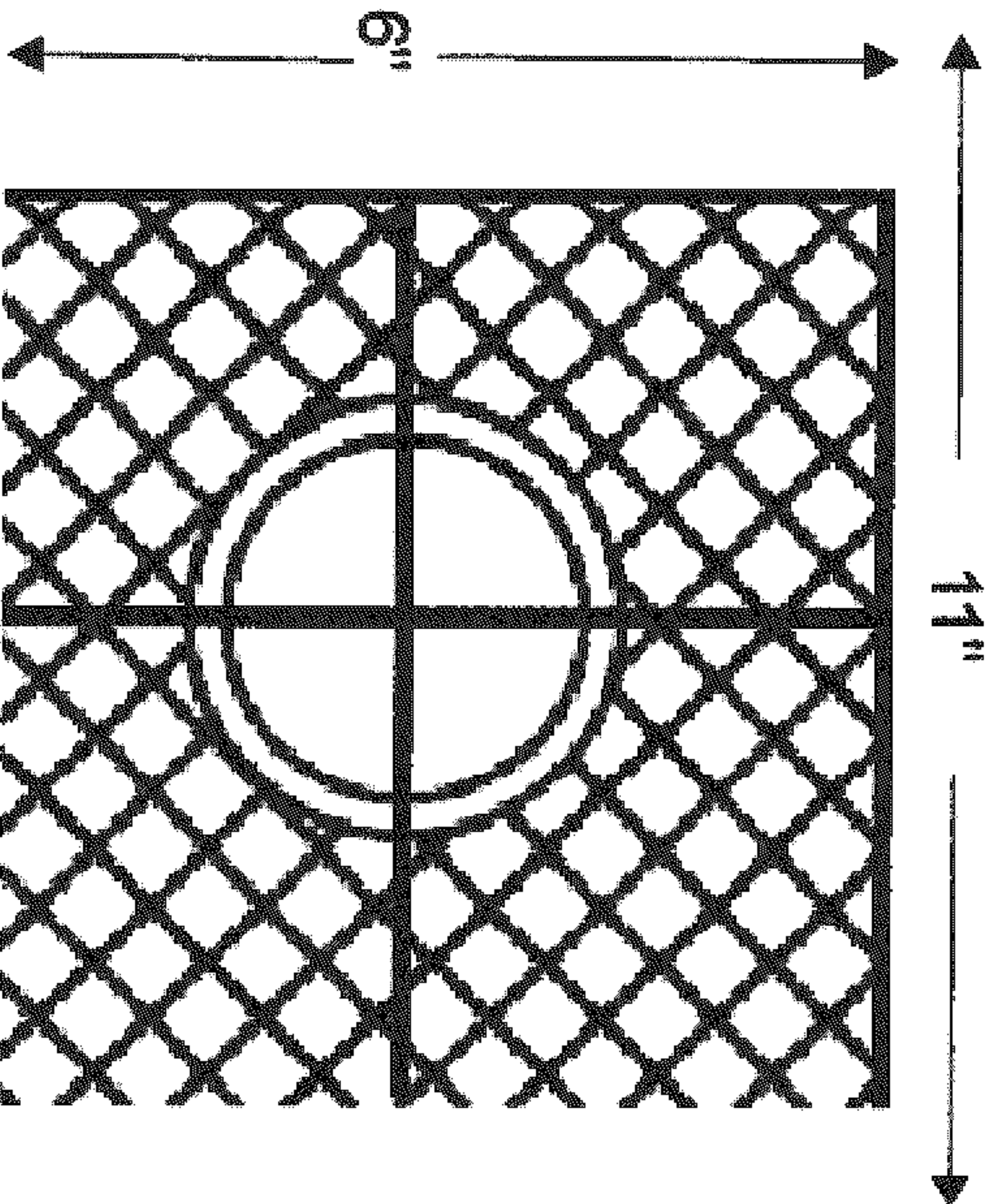
EXHIBIT A-2
W.E. No. A6170-08-AV21
Parcel No. 72263261-001

GROUND LEVEL



PROFILE

SIDE VIEW



LEGEND

- PLANTATION
- PIPE
- APCO UG LINE
- IN DUCT BANK

NOTES:

- 1) CONTRACTOR MUST MEET WITH PLANTATION PIPELINE REPRESENTATIVE PRIOR TO CONSTRUCTION AND RECEIVE NOTIFICATION LISTINGS FOR APPROPRIATE AREA OPERATIONS AND EMERGENCY PERSONNEL
- 2) THE CONTRACTOR MUST EXPOSE ALL PLANTATION TRANSMISSION AND DISTRIBUTION LINES PRIOR TO CROSSING TO DETERMINE THE EXACT ALIGNMENT AND DEPTH OF THE LINES. A PLANTATION REPRESENTATIVE MUST BE PRESENT.
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UsedID spnichol	Created 9/7/2021	WORK ORDER # A6170-08-AV21	Distribution System NTS	Alabarta Power	Map Center 1752822 - 12075804
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Real Estate Sales Validation Form*This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

Grantor's Name Alabama Power Company
 Mailing Address 600 18th St. N
Birmingham, AL 35203

Grantee's Name Southern Natural Gas Company
 Mailing Address 569 Brookwood Village
Birmingham, AL 35209

Property Address Section 9, T20S, R1W
Shelby County AL

Date of Sale September 27, 2021
 Total Purchase Price \$ NA

Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 07/12/2022 03:52:44 PM
 \$35.00 JOANN
 20220712000275300

or
 Actual Value \$

or
 Assessor's Market Value \$



The purchase price or actual value claim Bill of Sale form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale
☐ Sales Contract
☐ Closing Statement

☐ Appraisal
☒ Other NA

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 7/12/2022

Print

Jeremiah Parley

Sign

Jeremiah Parley

Unattested

(verified by)

(Grantor/Grantee/Owner/Agent) circle one