This Instrument Prepared By:
Kyle England, Esq.
Bar ID No. 5936-N87Z
SPAETH & DOYLE LLP
950 S. Cherry Street, Suite 1220
Denver, CO 80246

## **WARRANTY DEED**

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of **Three Hundred Four Thousand Five Hundred And No/100** DOLLARS (\$304,500.00) and other good and valuable consideration paid to the undersigned GRANTORS in hand paid by the GRANTEE herein, the receipt whereof, is hereby acknowledged. We, **Michael D. Orr and Donna L. Orr, husband and wife** (herein referred to as GRANTORS), do hereby GRANT, BARGAIN, SELL and CONVEY unto **FKH SFR L, L.P., a Delaware limited partnership** (herein referred to as GRANTEE), its heirs and assigns, the following described real estate, situated in the County of Shelby, and State of Alabama, to wit:

ALL THAT CERTAIN TRACT OR PARCEL OF LAND SITUATE IN SHELBY COUNTY, ALABAMA, KNOWN AND DESIGNATED AS LOT 15, ACCORDING TO THE SURVEY OF HUNTER HILLS, PHASE 3, AS RECORDED IN MAP BOOK 23, PAGE 79, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Also known by street and number as: 543 Hunter Hills Way, Chelsea, AL 35043 Parcel Identification Number: 15 3 05 0 000 034.037

This conveyance is made subject to covenants, restrictions, reservations, easements, and rights-of-way, if any, heretofore imposed of record affecting title to said property, municipal zoning ordinances now or hereafter becoming applicable, and taxes or assessments hereafter becoming due against said property.

TO HAVE AND TO HOLD, the aforesaid premises to the said GRANTEE, its heirs and assigns FOREVER.

And GRANTORS do covenant with the said GRANTEE, their heirs and assigns, that they are lawfully seized in fee simple of the aforementioned premises; that it is free from all encumbrances, except as hereinabove provided; that they have a good right to sell and convey the same to the said GRANTEE, its heirs and assigns, and that GRANTORS will WARRANT AND DEFEND the premises to the said GRANTEE, its heirs and assigns forever, against the lawful claims of all persons, except as hereinabove provided.

## 20220712000273760 07/12/2022 08:36:27 AM DEEDS 2/3

| IN WITNESS WHEREOF we have hereunto set our ha   | ands and seals, this day of July, 2022.            |
|--|--|
|  | Michael D. Orr                                     |
|  | Omna F. Onr  |
|  | onna L. Orr  |
| The State of Alabama   |  |
| Offer County,  |  |
|  | certify that Michael D. Orr, whose name is signed  |
| to the foregoing conveyance, and who is/are known to being informed of the contents of the conveyance, be/s  the same bears date. Given under my hand this |  |
| the same bears date. Given under my hand this  |  |
| Notary Public  | THE COLLINS TO LINE                                |
| Witness my hand and official seal.  My Commission Expires: 0\( \lambda \)  | ARY  |
| The State of Alabama   |  |
| MHT EXILATION AND AND AND AND AND AND AND AND AND AN   | PUBLICATION  |
| I, JOHN Sname), notary public, hereby  | certify that Donna L. Orr. whose name is signed to |
| the foregoing conveyance, and who is/are known to me informed of the contents of the conveyance, he/she/the  | acknowledged before me on this day that, being     |
|  | day of Mile day the                                |
| Notary Public  |  |
| Witness my hand and official seal.  My Commission Expires 15   | COLLINS  |
| 11131010   | ARY W  |
|  |  |
|  | E I PUBY I PUBY                                    |
|  | ABAMA STATISMENT                                   |

## REAL ESTATE SALES VALIDATION FORM

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name:  | Michael D. Orr and Donna L. Orr  | Grantee's Name:                               | FKH SFR L, L.P., a Delaware limited partnership  |
|--|--|---|--|
| Mailing Address:   | 543 Hunter Hills Way   | Mailing Address:                              | 1850 Parkway Place   |
|  | Chelsea, AL 35043  |   | Suite 900<br>Marietta, GA 30067  |
| Property Address:  | 543 Hunter Hills Way<br>Chelsea, AL 35043                                      | Date of Sale:<br>Total Purchase Pri           | July 8, 2022<br>ice: \$304,500.00  |
| The purchase price one) (Recordation of                          | or actual value claimed on this form<br>of documentary evidence is not require | can be verified in the                        | e following documentary evidence: (check<br>Filed and Recorded   |
| ☐ Bill of Sale  Sales Contract                                   |  | ☐ App   | Official Public Records<br>Judge of Probate, Shelby County Alabama, County<br>Clerk<br>Shelby County, AL |
| Closing Stateme  | ent  |   | 07/12/2022 08:36:27 AM<br>\$332.50 JOANN<br>20220712000273760  |
| If the conveyance of this form is not re                         | document presented for recordation co<br>equired.                              | ntains all of the require                     | ed information referenced above, the many  |
|  | Ins  | tructions                                     |  |
| Grantor's name and current mailing add                           | d mailing address - provide the name or ress.                                  | of the person or person                       | ns conveying interest to property and their  |
| Grantee's name an conveyed.                                      | d mailing address - provide the name   | of the person or pers                         | ons to whom interest to property is being  |
| Property address -   | the physical address of the property be  | eing conveyed, if availa                      | able.  |
| Date of Sale - the d   | ate on which interest to the property wa                                       | as conveyed.                                  |  |
| Total purchase price the instrument offer                        | e - the total amount paid for the purch ed for record.                         | ase of the property, be                       | oth real and personal, being conveyed by   |
| l attest, to the best<br>further understand<br>Code of Alabama 1 | that any false statements claimed on t   | information contained this form may result in | in this document is true and accurate. I the imposition of the penalty indicated in                      |
| Date: 715  | 120  | Print: Don                                    | ne L. Orr  |
| Unattested   | (verified by)  | Sign: (Grantor/Gra                            | antee/Owner/Agent) circle one  |
| ate; 11  | 6/22   |   | Michael D. Om<br>Michael D. Om   |
| Real Estate Sales Valida   | tion (Form RT1)  | 40M:  | Mcha D. On.<br>808-2218982-S   |