



20220711000272820 1/4 \$32.00
Shelby Cnty Judge of Probate, AL
07/11/2022 11:32:17 AM FILED/CERT

Send tax notice to:
Helena City Hall
816 Highway 52 W
Helena, Alabama 25080

STATE OF ALABAMA)
)
SHELBY COUNTY) **QUITCLAIM DEED**

KNOW ALL PERSONS BY THESE PRESENTS, that for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned **UNITED STATES STEEL CORPORATION**, a Delaware corporation ("Grantor") hereby remises, releases, quitclaims and conveys unto **CITY OF HELENA, ALABAMA** a municipal corporation under the laws of the State of Alabama ("Grantee"), all of Grantor's right, title, interest and claim, if any, in or to the real estate situated in Shelby County, Alabama, and being more particularly described on **Exhibit A** (the "Property"), together with the following two easements:

TO HAVE AND TO HOLD to said Grantee and its successors and assigns forever.

[signature page follows]



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Pursuant to the provisions of the Code of Alabama § 40-22-1 (1975), the following information is offered in lieu of submitting a Form RT-1:

Grantor's Name and Mailing Addresses:

United States Steel Corporation
610 Preserve Parkway Suite 200
Hoover, AL 35226

Grantee's Name and Mailing Address:

City of Helena, Alabama
816 Highway 52 W
Helena, Alabama 35080

Property Address: Unaddressed tract of land described herein and located near Shelby County Highway 91

Assessor's Market Value: \$500

The purchase price or actual value claimed herein can be verified by examining the tax assessor's records for the property.

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IN WITNESS WHEREOF, Grantor has caused this Quitclaim Deed to be executed as of the day and year first above written.

GRANTOR:

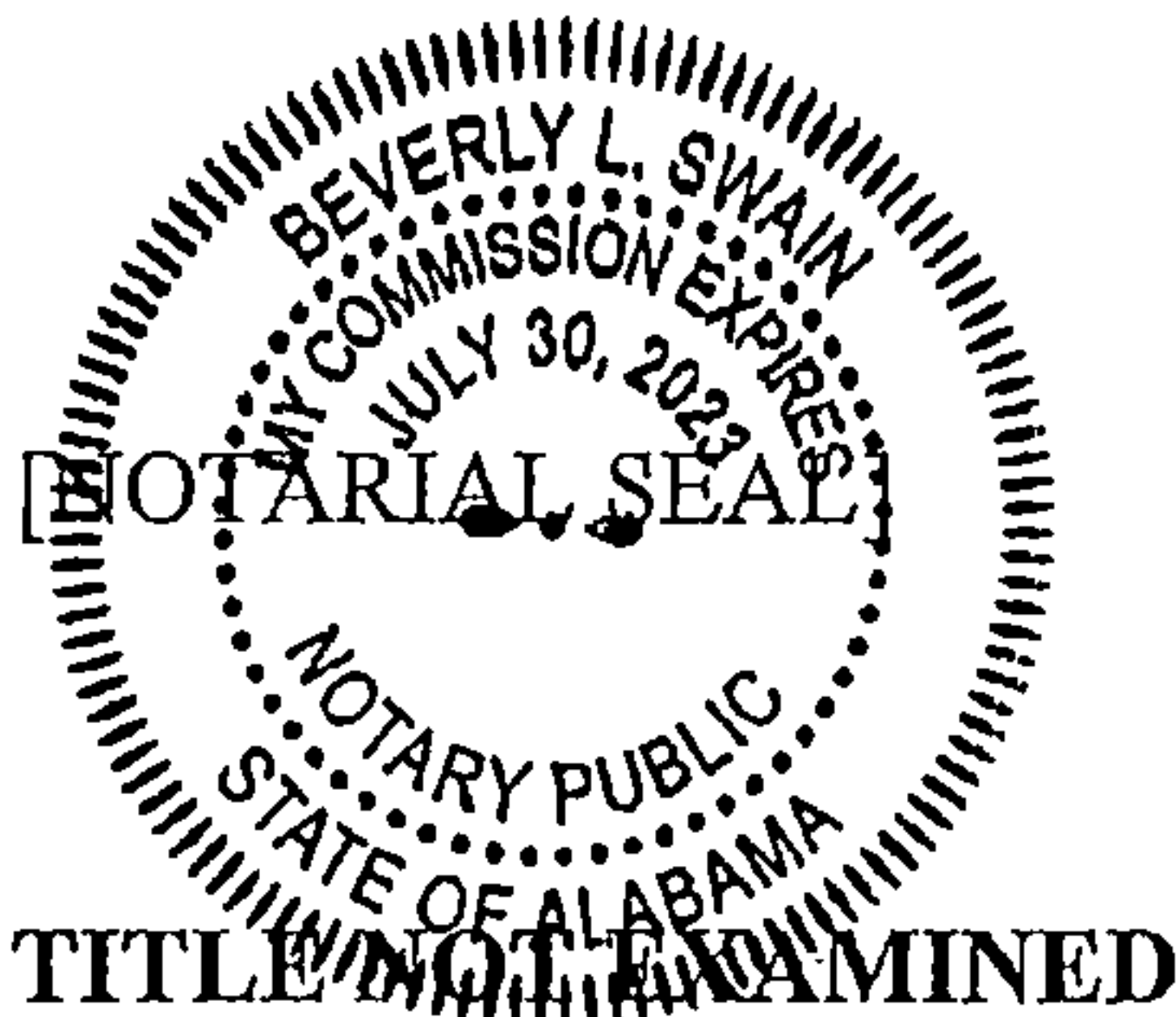
UNITED STATES STEEL CORPORATION, a
Delaware corporation

By: W. L. Silver, III
Name: W. L. Silver, III
Title: South Manager-Real Estate

STATE OF ALABAMA)
 :
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that W. L. Silver, III, whose name as South Manager-Real Estate of **United States Steel Corporation**, a Delaware corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this the 17 day of June, 2022.



Beverly L. Swain
Notary Public

My Commission Expires: 7/30/2023

This instrument prepared by:
Jared Batte, Esq.
Bradley Arant Boult Cummings LLP
1819 Fifth Avenue North
Birmingham, Alabama 35203



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Exhibit A

That certain Water Tank Lot according to the final plat of Fieldstone Park 4th Sector, as recorded on November 14, 2002 in Map Book 30, Page 107 and as Instrument No. 20021114000568700 in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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\$32.00 BRITTANI
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Allen S. Boyd