

Recording Requested By:
REGIONS BANK

20220711000272740
07/11/2022 11:24:58 AM
REL 1/1

When Recorded Return To:

DONNA BURCH
REGIONS BANK
P O BOX 18001
5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001



RELEASE OF MORTGAGE

REGIONS BANK#: 0000014022923 "JOINER" C01/001 0014022923 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK SUCCESSOR BY MERGER WITH AMSOUTH BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JAMES MICHAEL JOINER AND CATHY S JOINER husband and wife to secure payment of the principal sum of \$37,500.00 plus interest, originally to AMSOUTH BANK , in the County of Shelby, and the State of Alabama, Dated: 11-14-2002 Recorded: 12-02-2002 as Instrument No. 20021202000595600, Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged. -MODIFICATION OF MORTGAGE Dated: 01-17-2003 Recorded: 01-31-2003 as Instrument No. 20030131000062220, Book/Reel/Liber N/A, Page/Folio N/A, between JAMES MICHAEL JOINER AND CATHY S JOINER husband and wife and AMSOUTH BANK in the amount of \$56,250.00

-MODIFICATION OF MORTGAGE Dated: 07-03-2006 Recorded: 07-25-2006 as Instrument No. 20060725000358620, Book/Reel/Liber N/A, Page/Folio N/A, between JAMES MICHAEL JOINER AKA JAMES M JOINER and CATHY S JOINER husband and wife and AMSOUTH BANK in the amount of \$100,000.00

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS BANK SUCCESSOR BY MERGER WITH AMSOUTH BANK
On July 11th, 2022

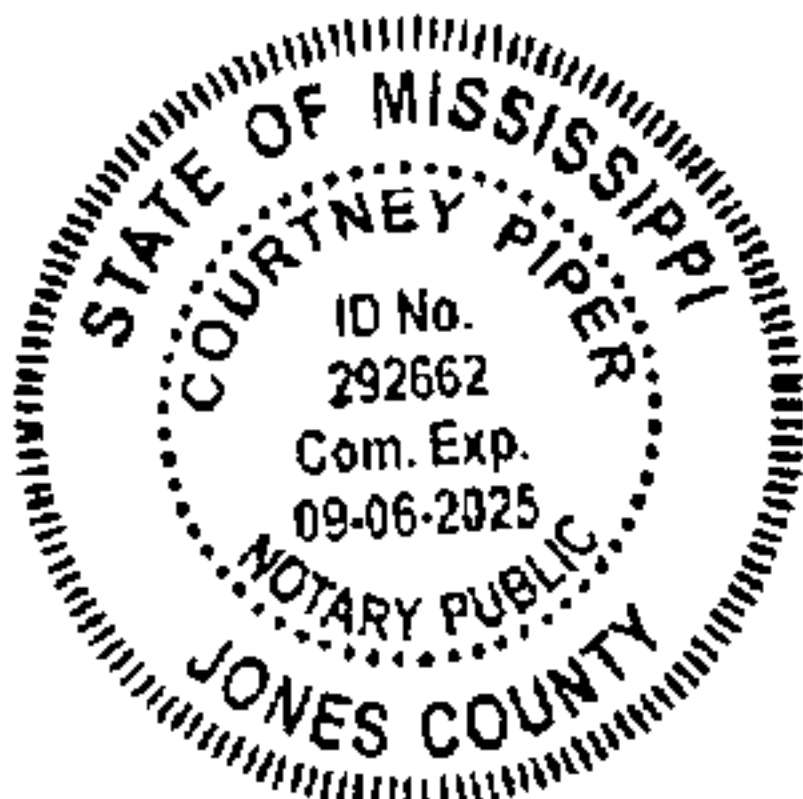
By: 
DONNA BURCH, Vice-President

STATE OF Mississippi
COUNTY OF Lamar

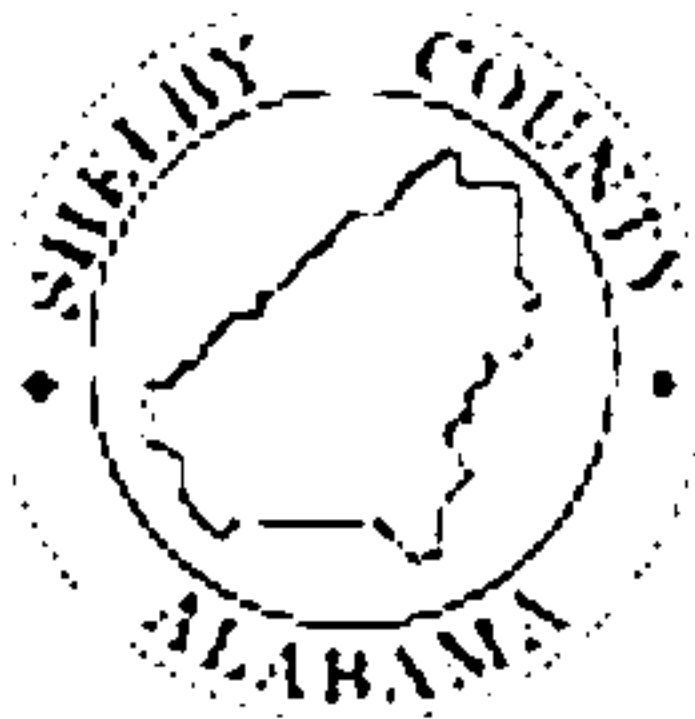
On July 11th, 2022, before me, COURTNEY PIPER, a Notary Public in and for Lamar in the State of Mississippi, personally appeared DONNA BURCH, Vice-President of REGIONS BANK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


COURTNEY PIPER
Notary Expires: 9/6/2025 #292662



Prepared By: Courtney Piper, REGIONS BANK P O BOX 18001 HATTIESBURG, MS, 39404-8001 (800) 986-2462



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/11/2022 11:24:58 AM
\$24.00 BRITTANI
20220711000272740

