## Return to After Recording:

Vantage Point Title, Inc. 18167 U.S. Highway 19 N. Floor 3 Clearwater, FL 33764 Reference No. AL864227

#### Mail Tax Statements to:

Carrie J. Turpin 414 Highway 63 Calera, AL 35040

### Prepared By:

National Signing Services, Inc. c/o Attorney Thomas G. McCroskey 124 W. Freistadt Road, Unit 64 Thiensville, WI 53092

Tax ID No.: 28 4 20 0 000 020.005

XXXXX of Title: Deed - Instrument #20220608000229850

\*Source

### **QUIT CLAIM DEED**

This indenture made this 26th day of \_\_\_\_\_\_\_, 20\_22\_, by and between CARRIE J. TURPIN, a married woman herein joined by her spouse NATHAN TURPIN, whose post office address is 414 Highway 63, Calera, AL 35040, hereinafter called Grantors, and CARRIE J. TURPIN and NATHAN TURPIN, wife and husband, whose post office address is 414 Highway 63, Calera, AL 35040, hereinafter called Grantees.

Witnesseth, that said Grantors, for in consideration of the sum of Ten and no/100 Dollars (\$10.00), and other good and valuable considerations in hand paid by Grantees, the receipt whereof is hereby acknowledged, do hereby remise, release and quitclaim unto the said Grantees forever, all the right, title, interest, claim and demand which the said Grantors has in, and to, the following described lot, piece or parcel of land, situate, lying and being in Shelby County, State of Alabama, to-wit:

The following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 1D of a resubdivision of Lot 1A of MARQUESS FAMILY SUBDIVISION, as recorded in Map Book 44, Page 88, previously divided by probated Will Instrument# 20200728000313570, in the Office of the Judge of Probate of Shelby County, Alabama. A minor subdivision situated in the West 1/2 of fractional Section 20, Township 22 South, Range 2 West, Shelby County, Alabama.

Commonly known as: 414 Highway 63, Calera, AL 35040

Parcel ID #: 28 4 20 0 000 020.005

To have and to hold the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said Grantors, either in law or in equity, to the only proper use, benefit and behalf of the said Grantees forever.

Whenever used, the singular name shall include the plural, the plural the singular, and the use of

# 20220711000272670 07/11/2022 10:54:53 AM QCDEED 2/3

WITNESS the hands and seals of said Grantors this 26 day of JunoCARRIE'J. TURPIN STATE OF HIGHAMA COUNTY OF She W

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that CARRIE J. TURPIN AND NATHAN TURPIN, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, they executed the same voluntarily on the day the same bears date.

Given my hand and official seal this the 26 day of 1100

any gender shall be applicable to all genders.

Printed Name: News Sa Gilbert
My Commission Expires: 8/27/24

Melissa Gilbert Notary Public, Alabama State At Large My Commission Expires Aug. 27, 2024

No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantees and /or their agents; no boundary survey was made at the time of this conveyance.

### Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	CARRIE J. TURPIN and NATHAN TURPIN 414 Highway 63		Grantee's Name Mailing Address	CARRIE J. TURPIN and NATHAN TURPIN \$ 414 Highway 63 Calera, AL 35040
Property Address	Calera, AL 35040 414 Highway 63	· <u> </u>	Date of Sale	<u></u>
Calera, AL 35040  Filed and Recorded  Official Public Records  Judge of Probate, Shelby County Alabama, County  Clerk  Shelby County, AL  07/11/2022 10:54:53 AM		Actu	al Purchase Price or al Value or	\$ \frac{75940}{\$}
	e or actual value السنة. ne) (Recordation of do t	Buy Lhis form ca	ence is not requi aisal	he following documentary
	document presented for this form is not required		itains all of the re	equired information referenced
	d mailing address - proving address			ersons conveying interest
Grantee's name an to property is being	•	vide the name o	f the person or p	ersons to whom interest
Property address - the physical address of the property being conveyed, if available.				
Date of Sale - the	date on which interest to	the property wa	as conveyed.	
•	ce - the total amount paid the instrument offered f	•	se of the propert	ty, both real and personal,
conveyed by the in	• • •	ord. This may b	e evidenced by a	y, both real and personal, being an appraisal conducted by a
excluding current uresponsibility of val	se valuation, of the prop	perty as determity tax purposes	ned by the local	ate of fair market value, official charged with the taxpayer will be penalized
accurate. I further u	•	e statements cla	aimed on this for	ed in this document is true and may result in the imposition
Date 06/26/22		Print Np	tHANTURPIN,	Carrie Turpin
Unattested		Sign		
	(verified by)	Print Form	(Grantor/Grant	ee/Owner/Agent) circle one Form RT-1