Prepared by: Kent D. McPhail Kent McPhail & Associates, LLC 126 Government Street

Mobile, AL 36602

Phone Number: 1-800-625-2333

Loan #: 2000049091 GM-20-0010

20220708000270040 07/08/2022 09:11:52 AM ASSIGN 1/1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, Carrington Mortgage Services, LLC, Its Successors and Assigns, (Assignor), (Address: 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby to Wilmington Savings Fund Society, FSB, AS trustee of Stanwich Mortgage Loan Trust F, whose address is c/o Carrington Mortgage Services, LLC, 1600 South Douglass Rd, Suite 200-A, Anaheim, CA 92806, Its Successors and Assigns, (Assignee).

Said mortgage made by Christopher E. Zimmerman, an unmarried man, dated January 26, 2017, and recorded on February 2, 2017 as Instrument # 20170202000041340 in the Office of the Judge of Probate of Shelby County, Alabama.

Dated this	22.
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.	Carrington Mortgage Services, LLC, its successors and assigns,
	By:
	Its: Brian Cox
	Manager, Foreclosure Operations

State of California County of Orange

On <u>o 7 · 07 ·</u>, 2022, before me, <u>Pelocica Roughlar</u>, Notary Public , personally appeared , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

Z. IIII

Filed and Recorded Official Public Records

Judge of Probate, Shelby County Alabama, County

Clerk

Shelby County, AL 07/08/2022 09:11:52 AM **\$22.00 BRITTANI** 20220708000270040

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