STATE OF ALABAMA COUNTY OF SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Michael Dale Newton Jr and Jessica Malone Newton in the principal amount of \$450,000.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on dated 1/05/2021 in Instrument #20210105000007810

WHEREAS, the undersigned desires to release the hereinafter described real estate;

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released; NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Michael Dale Newton and Jessica Malone Newton his assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 23rd day of May 2022

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Randy Brown whose name as Executive Vice President of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 23rd day of May 2022

NOTARY PUBLIC COMMISSION EXPRIES: 4223635

Carolyn D Watson
Notary Public, Alabama State at Large

THIS INSTRUMENT WAS PREPARED BY: Starr Smoot SOUTHPOINT BANK 3501 GRANDVIEW PARKWAY BIRMINGHAM, AL 35243 #2010017319

> Filed and Recorded Official Public Records

Judge of Probate, Shelby County Alabama, County Clerk

Shelby County, AL 07/07/2022 08:08:09 AM **\$22.00 BRITTANI** 20220707000268690

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