



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
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*Allen S. Beal*

STATE OF ALABAMA )  
SHELBY COUNTY )

**RELEASE AND SATISFACTION OF MORTGAGE AND SECURITY AGREEMENT  
AND ASSIGNMENT OF LEASES AND RENTS**

**ALABAMA HOUSING FINANCE AUTHORITY**, a public corporation and instrumentality of the State of Alabama ("Mortgagee"), acting solely in its capacities as Administrator of the State of Alabama's HOME Investment Partnerships Program and as mortgagee under that certain Mortgage and Security Agreement executed in Mortgagee's favor by HOUSING INVESTORS COLUMBIANA I, LTD., an Alabama limited partnership ("Borrower"), as mortgagor, dated December 18, 1996, and recorded as Instrument No. 1996-41657 in the Office of the Judge of Probate of Shelby County, Alabama (the "Probate Office"), as amended by that certain Amended and Restated Mortgage and Security Agreement dated February 28, 2019 and recorded as Instrument No. 20190228000063760 in said Probate Office (collectively the "Mortgage"), does hereby (i) satisfy the Mortgage and release from the lien of the Mortgage the property described in the Mortgage, and (ii) cancel and terminate that certain Assignment of Leases and Rents in favor of Mortgagee by Borrower dated December 18, 1996 and recorded as Instrument No. 1996-41658 in said Probate Office, as amended by that certain Amended and Restated Assignment of Leases and Rents dated February 28, 2019 and recorded Instrument No. 20190228000063760 in said Probate Office (collectively the "Assignment of Leases") and release from the application of the Assignment of Leases the property described in the Assignment of Leases.

**IN WITNESS WHEREOF**, the Mortgagee has caused this Release and Satisfaction of Mortgage and Security Agreement and Assignment of Leases and Rents to be executed this 15 day of June, 2022.

**ALABAMA HOUSING FINANCE AUTHORITY**

By:

*[Signature]*  
David C. Young, Multifamily Administrator

STATE OF ALABAMA )  
MONTGOMERY COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that David C. Young, whose name as Multifamily Administrator of Alabama Housing Finance Authority, a public corporation and instrumentality of the State of Alabama, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he, as such Multifamily Administrator and with full authority, executed the same voluntarily on behalf of said corporation on the date hereof.

Given under my hand and official seal this 15<sup>th</sup> day of June, 2022.

(SEAL)

*[Signature]*  
Notary Public

My Commission Expires: **My Commission Expires 02/16/2026**

This instrument was prepared by:  
Maynard, Cooper & Gale, P.C.  
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Birmingham, AL 35203 | (205) 254-1000

First American Title Insurance Company  
National Commercial Services  
250 W. Pratt Street, Suite 650  
Baltimore, MD 21201  
ATTN: Tom Barth  
File No. 988560-02