

**Please return instrument to:**  
**Progress Bank and Trust**  
**Attn: Wendy Fields**  
**2121 Highland Avenue**  
**Birmingham, AL 35205**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
07/06/2022 11:15:08 AM  
\$22.00 MIST  
20220706000267220

*Allen S. Byrd*

**PARTIAL RELEASE  
FROM  
LIEN OF MORTGAGE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

For the value received, the undersigned, **Progress Bank and Trust**, does hereby release the particularly described property from lien of that Mortgage, executed by **Wilson's Glen, LLC**, to **Progress Bank and Trust** recorded **Instrument #20201110000513520** Pages 1-7 on November 10, 2020 in the Judge of Probate of Shelby County, Alabama.

**Lot 6, According to the Survey of Wilson's Glen, 1<sup>st</sup> Sector, as Recorded in Map Book 27, Page 47, in the Probate Office of Shelby County**

**AND WHEREAS, the said Mortgagor has requested the said Mortgagee to release the premises hereinafter described, being part of said mortgages premises, from the lien and operation of said Mortgage.**

But, it is expressly understood and agreed that the release shall in no wise and to no extent whatsoever effect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be hereto by its proper officers, who are thereunto duly authorized all on the **7th day of July, 2022**

Progress Bank and Trust

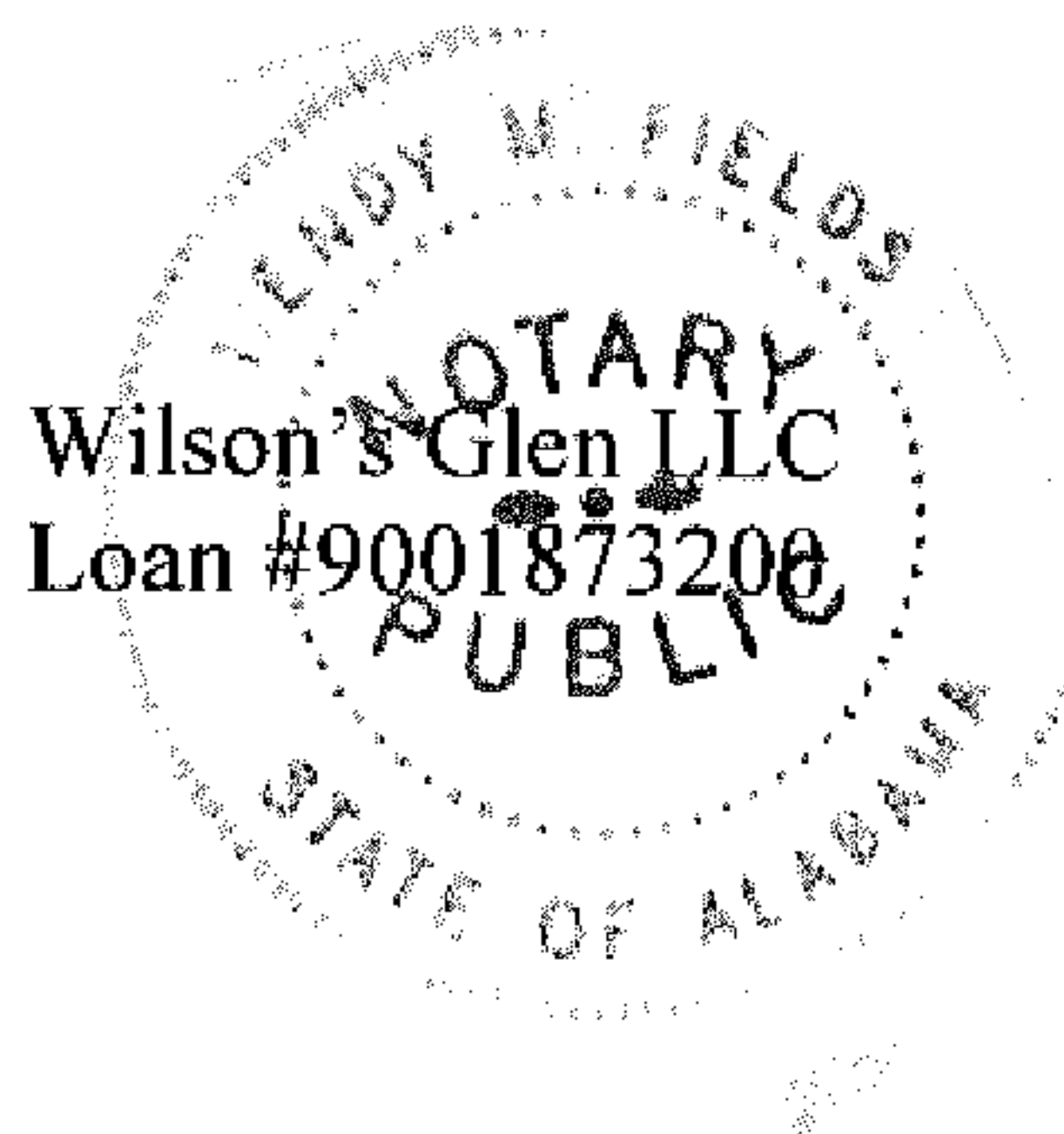
By: 

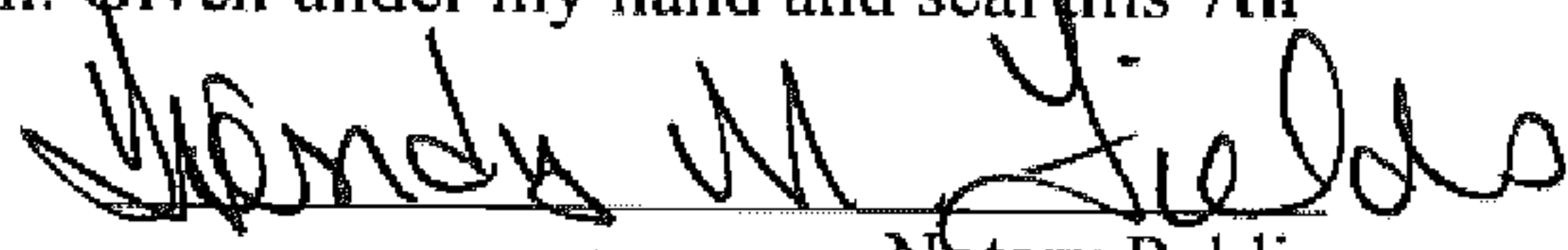
Name: Charles Kramer

Its: Senior Vice President

**STATE OF ALABAMA  
COUNTY OF SHELBY**

I, the undersigned, a notary public for said county in said state hereby certify that Chuck Kramer, whose name as Senior Vice President of Progress Bank and Trust is signed to the foregoing instrument and who is known to me acknowledged before me on this day that being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this **7th day of July, 2022**.



  
Notary Public  
Commission Expires: **07/07/2023**

WENDY MICHELLE FIELDS  
Notary Public  
Alabama State at Large