20220705000264910 07/05/2022 11:46:54 AM DEEDS 1/3

This instrument was prepared by: Michael Reagan Reeves, Jr., Esq. Reagan Reeves & Associates, LLC 1 Perimeter Park South, Suite 440S Birmingham, AL 35243

Send tax notice to: Cedric Antonio Bridges 100 Lauchlin Way Pelham, AL 35124

## WARRANTY DEED- CORPORATION

| STATE OF ALABAMA | ) |  |
|------------------|---|--|
| COUNTY OF SHELBY | ) |  |

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of FOUR HUNDRED FIFTY FIVE THOUSAND AND 00/100 Dollars (\$455,000.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged OP Gold, LLC, a Delaware limited liability company (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Cedric Antonio Bridges (herein referred to as grantor, whether one or more), the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 1136, according to the Survey of Lauchlin at Ballantrae, Phase 1, as recorded in Map Book 35, Page 10 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

## Subject to:

- 1. Taxes for the year 2022 and all subsequent years.
- 2. Existing easements, encroachments, encumbrances, restrictions, rights of way, building lines, and limitations, if any, of record.
- 3. \$368,000.00 of the consideration herein was paid from the proceeds of a mortgage filed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her, or their heirs and assigns forever.

AND THE GRANTOR, DOES HEREBY CONVENANT with the Grantee except as above noted, that, at the time of the delivery of this deed, the premises were free from all encumbrances made by it, and that it will warranty and defend the same against the lawful claims and demands of all persons claiming, by, through, or under it, but against none other.

GRANTOR makes no representation or warranties of any kind or character expressed or implied as to the condition of the material and workmanship in the dwelling house located on said property. The Grantee has inspected and examined the property and is purchasing same based on no representation or warranties expressed or implied, make by Grantor, but on their own judgment.

Liability Company by Stacey Jones its authorized signer who is authorized to execute this conveyance, has hereto set his/her signature and seal this the day of 2022.

OP GOLD, LLC, a Delaware Limited Liability Company

By: Show Some Signer

STATE OF Arizona

COUNTY OF Maricopa

I, the undersigned authority, a Notary public in said county in said state hereby certify that Stacey Jones whose name as its authorized signer of OP GOLD, LLC, a Delaware Limited Liability Company, is signed to the foregoing instrument and who is known to me, acknowledged before me that being informed of the contents of the said instrument, he/she in his/her capacity as such authorized signer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the my day of Februal, 2022.

CARRIE M YOST
Notary Public - Artzona
Maricopa County
Commission # 597506
My Comm. Expires Feb 20, 2025

My Commission Expires: 2/20/2025

Notary Public

## Real Estate Sales Validation Form

## This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name<br>Mailing Address | OP Gold, LLC<br>2150 E Germann Rd, Ste 1               |   | Grantee's Name<br>Mailing Address | Cedric Antonio Bridges  100 Lauchlin Way   |
|-----------------------------------|--|---|-----------------------------------|--|
| Property Address                  | Chandler, AZ 85286 100 Lauchlin Way Pelham, AL 35124   |   | Date of Sale Total Purchase Price | Pelham, AL 35124 June 30, 2022 \$455,000.00  |
|                                   |  |   | Or Actual Value                   | <u>\$</u>  |
|                                   |  |   | Or<br>Assessor's Market Valu      | ıe <u>\$</u>   |
|                                   | rice or actual value clair<br>ecordation of document   |   |                                   | following documentary evidence:  |
| Bill of S X Sales Co Closing S    |  | Appraisa Other:   | 1                                 |  |
|                                   | nce document presented s form is not required.         | for recordation cont  | ains all of the requi             | ired information referenced above  |
|                                   |  | Instructi   | ons                               |  |
|                                   | and mailing address - part mailing address.            | provide the name of   | the person or perso               | ns conveying interest to property  |
| Grantee's name being conveyed     | <del>-</del>   | provide the name of   | the person or perso               | ns to whom interest to property is   |
|                                   | ss - the physical address<br>to the property was conv  |   | ng conveyed, if ava               | ilable. Date of Sale - the date on   |
|                                   | price - the total amount<br>e instrument offered for   | -   | se of the property, b             | ooth real and personal, being  |
| conveyed by th                    |  | record. This may be   |                                   | both real and personal, being appraisal conducted by a licensed  |
| current use valu                  | uation, of the property a<br>ty for property tax purpo | s determined by the   | local official charg              | of fair market value, excluding ged with the responsibility of be penalized pursuant to <u>Code of</u> |
| accurate. I furtl                 | _  | false statements clai   |                                   | in this document is true and nay result in the imposition of the                                       |
| Date                              | 30. 202 Prin   | t Milip   | J. Smith                          |  |
| Unattest                          | <del></del>  |   | Sign_                             |  |
|                                   | (verified by)  | Filed and Recorded Official Public Record Judge of Probate, She | ds                                | tee/ Owner/Agent) circle one County  |
|                                   |  | Clerk Shelby County, AL 07/05/2022 11:46:54 A                   | $\mathbf{M}$                      | Form RT-1  |

**\$115.00 BRITTANI** 

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