This instrument was prepared by:

Joshua L. Hartman J L Hartman, P.C. P. O. Box 846 Birmingham, Alabama 35201 Send tax notice to: Ivan Skripnik and Jamie Leigh Skripnik

59 Nolen Street Birmingham, AL 35242

STATUTORY WARRANTY DEED - Jointly for Life with Remainder to Survivor

STATE OF ALABAMA)

COUNTY OF SHELBY)

That in consideration of SEVEN HUNDRED FOURTEEN THOUSAND NINETY AND 40/100 DOLLARS (\$714,090.40) to the undersigned grantor, Town Builders, Inc., (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Ivan Skripnik and Jamie Leigh Skripnik, (herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 15-26, according to the Survey of Mt Laurel - Phase III B, Sector 2, as recorded in Map Book 41, Page 44, in the Probate Office of Shelby County, Alabama.

SUBJECT TO ALL MATTERS OF RECORD

\$0.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And the Grantors do hereby covenant with the Grantees, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

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IN WITNESS WHEREOF, Grantor, by its authorized representative, has hereunto set its hand and seal this 29th day of June, 2022.

Town Builders, Inc., an Alabama corporation

By: Bryan Phillips, Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Bryan Phillips, whose name as Vice President of **Town Builders, Inc.**, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as said officer, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of June, 2022.

Notary Public

My Commission Expires:

DANIEL ODREZIN

My Commission Expires

April 3, 2026

Form RT-1



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 07/01/2022 10:33:25 AM \$742.50 JOANN 20220701000262390

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Real Estate Sales Validation Form

| This Document must be filed in accordai | nce with Code of Alabama | 1975, Section 40-22-1 |
|---|-----------------------------------|--|
| Grantor's Name <u>Town Builders, Inc.</u> Mailing Address <u>2013 Pearson Court Southwest</u> <u>Birmingham, AL 35211</u> | Grantee's Name Mailing Address | Ivan Skripnik and Jamie Leigh Skripnik 59 Nolen Street |
| | | Birmingham, AL 35242 |
| Property Address <u>59 Nolen Street</u> Birmingham, AL 35242 | Date of Sale | June 29, 2022 |
| Diffinghant, At. JJ242 | Total Purchase Pri Or | |
| | Actual Value | \$ |
| | Or Assessor's Market | Value \$ |
| | ASSUSSUI S MAINUE | value p |
| The purchase price or actual value claimed on this form cone) (Recordation of documentary evidence is not require | | ring documentary evidence: (check |
| Bill of Sale App | praisal | |
| Sales Contract Oth | ner: | |
| X Closing Statement | | |
| If the conveyance document presented for recordation con of this form is not required. | ntains all of the required in | formation referenced above, the filing |
| In | structions | · · · · · · · · · · · · · · · · · · · |
| Grantor's name and mailing address - provide the name of current mailing address. | | veying interest to property and their |
| Grantce's name and mailing address - provide the name o conveyed. | f the person or persons to v | vhom interest to property is being |
| Property address - the physical address of the property be interest to the property was conveyed. | ing conveyed, if available. | Date of Sale - the date on which |
| Total purchase price - the total amount paid for the purchase instrument offered for record. | ase of the property, both re | al and personal, being conveyed by |
| Actual value - if the property is not being sold, the true value instrument offered for record. This may be evidenced assessor's current market value. | | |
| If no proof is provided and the value must be determined, valuation, of the property as determined by the local offic property tax purposes will be used and the taxpayer will be | ial charged with the respor | sibility of valuing property for |
| I attest, to the best of my knowledge and belief that the infurther understand that any false statements claimed on the Code of Alabama 1975 § 40-22-1 (h). | | |
| Date: June 29, 2022 | | |
| | Print: | Loven Hinner |
| Unattested | Sign Da | |
| (verified by) | (Grantor/Gra | ntee/ Owner/Agent) circle one |