

ALABAMA  
COUNTY OF SHELBY  
LOAN NO.: 391006710

20220701000262380  
07/01/2022 10:30:28 AM  
ASSIGN 1/1

PREPARED BY: REBECCA HIGLEY  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895




## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION, located at 7595 IRVINE CENTER DRIVE, SUITE 120, IRVINE, CA 92618, Assignor, does hereby assign, transfer, and set over unto WELLS FARGO BANK, N.A. AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2004-3 ASSET-BACKED CERTIFICATES, SERIES 2004-3, located at 9062 OLD ANNAPOLIS ROAD, COLUMBIA, MD 21045-1951, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated MARCH 31, 2004, executed by TONYA KAY SALMON AND JOHN H. SALMON, WIFE AND HUSBAND, Mortgagor, to OPTION ONE MORTGAGE CORPORATION, Original Mortgagee, and recorded on MAY 25, 2004 as Document No. 20040525000277190 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 29, 2022.

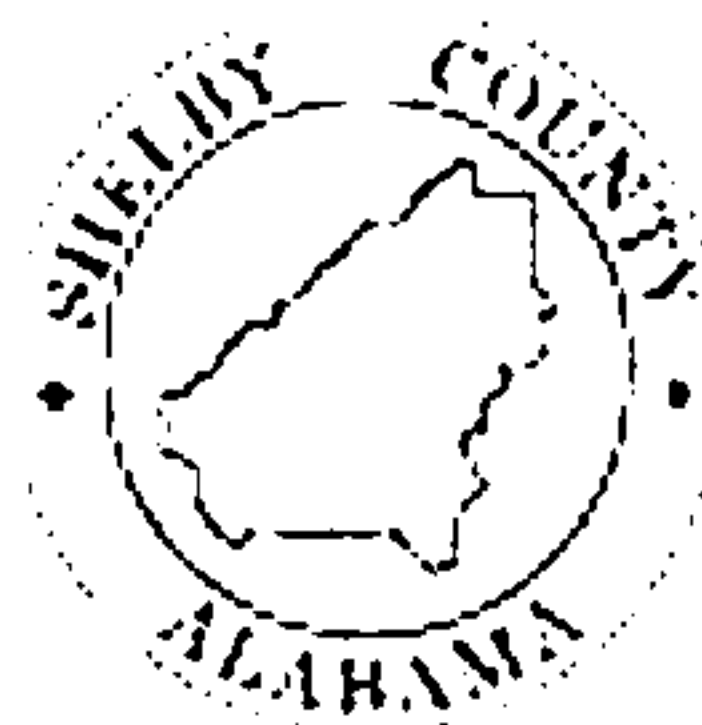
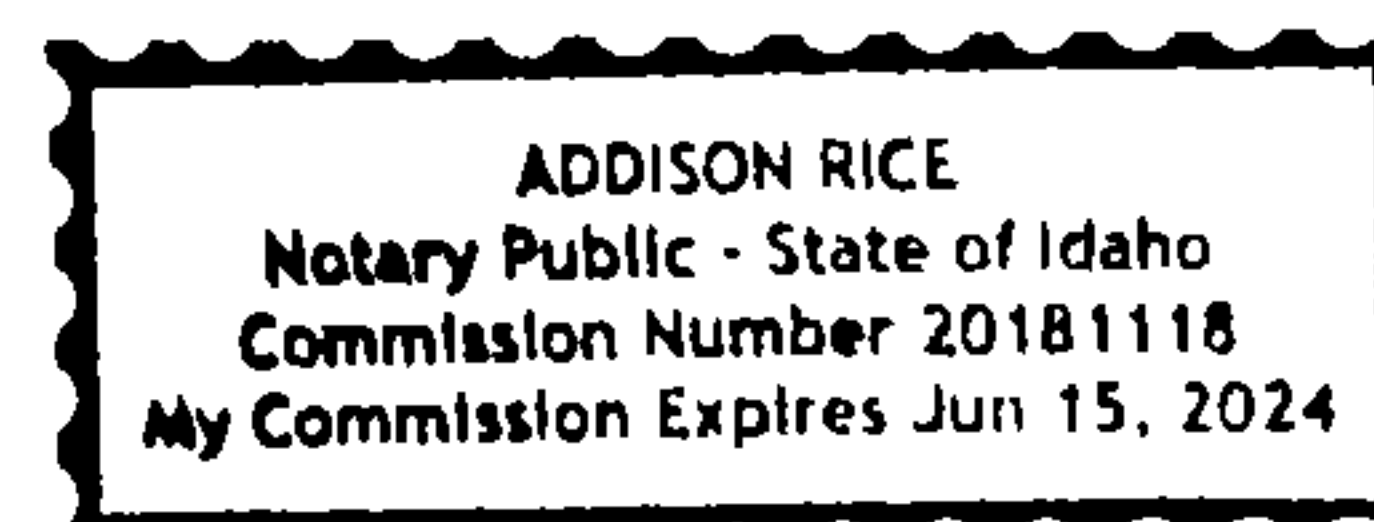
SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION

  
REBECCA HIGLEY, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JUNE 29, 2022, before me, ADDISON RICE, personally appeared REBECCA HIGLEY known to me to be the VICE PRESIDENT of SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
ADDISON RICE (COMMISSION EXP. 06/15/2024)  
NOTARY PUBLIC



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
07/01/2022 10:30:28 AM  
\$24.00 BRITTANI  
20220701000262380

