20220701000262360 07/01/2022 10:27:43 AM ASSIGN 1/1

ALABAMA COUNTY OF SHELBY LOAN NO.: 211029961

PREPARED BY: REBECCA HIGLEY
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, Ph. 208-528-9895



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION, located at 7595 IRVINE CENTER DRIVE, SUITE 120, IRVINE, CA 92618, Assignor, does hereby assign, transfer, and set over unto U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR SECURITIZED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-S5, located at 60 LIVINGSTON AVENUE, ST. PAUL, MN 55107, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated MAY 09, 2005, executed by VICKIE L MADDOX AND KEITH R MADDOX HUSBAND AND WIFE, Mortgagor, to OPTION ONE MORTGAGE CORPORATION, Original Mortgagee, and recorded on MAY 19, 2005 as Document No. 20050519000244420 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 29, 2022.

SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION

REBECCA HIGLEY, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JUNE 29, 2022, before me, ADDISON RICE, personally appeared REBECCA HIGLEY known to me to be the VICE PRESIDENT of SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ADDISON RICE (COMMISSION EXP. 06/15/2024)
NOTARY PUBLIC

ADDISON RICE
Notary Public - State of Idaho
Commission Number 20181118
My Commission Expires Jun 15, 2024

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/01/2022 10:27:43 AM
\$24.00 BRITTANI
20220701000262360



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