

20220701000261580
07/01/2022 08:03:06 AM
ASSIGN 1/1

When Recorded Return To:
Community Loan Servicing, LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683


Loan Number 2724486

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage made by **E. CHRISTOPHER SIMMONS AKA EDWARD CHRISTOPHER SIMMONS, HUSBAND AND WIFE, JOANNE SIMMONS AKA JOANNE G. SIMMONS SIGNS AS BORROWER SOLELY FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** and recorded in Real Property in Mortgage **Instrument # 20030416000231150** of the records in the office of the Judge of Probate of **SHELBY County, Alabama**. Modification: 09/25/2015 BK: PG: INSTR: 20150925000336660

IN WITNESS WHEREOF, this Assignment is executed **this 30th day of June in the year 2022.**
COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC

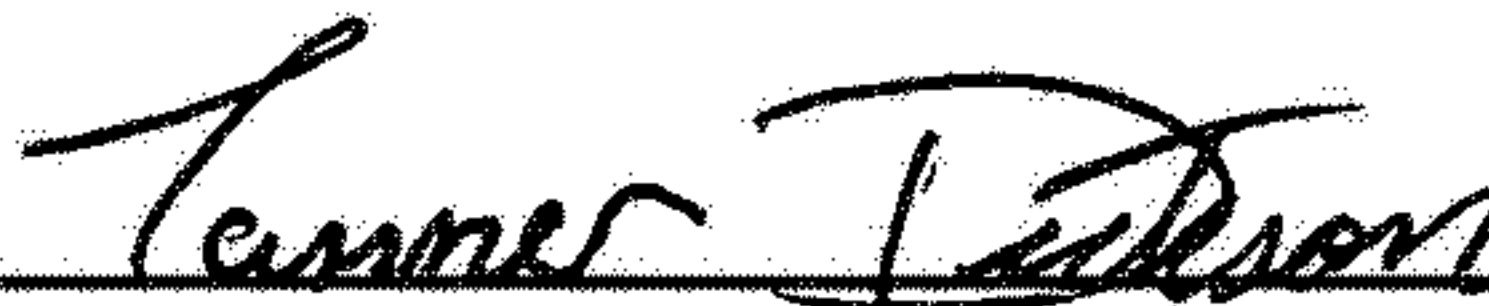


ERCILIA GREEN
VICE PRESIDENT

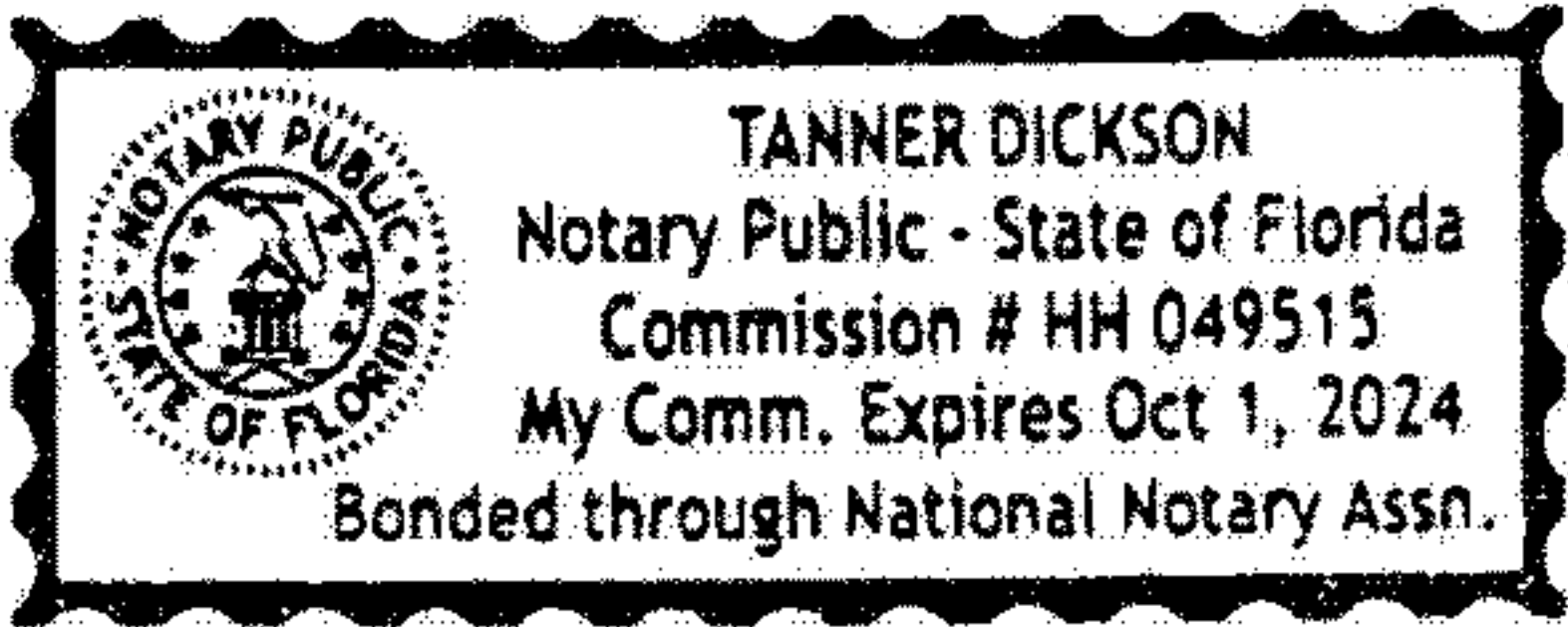
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 30th day of June in the year 2022, by Ercilia Green as VICE PRESIDENT of COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



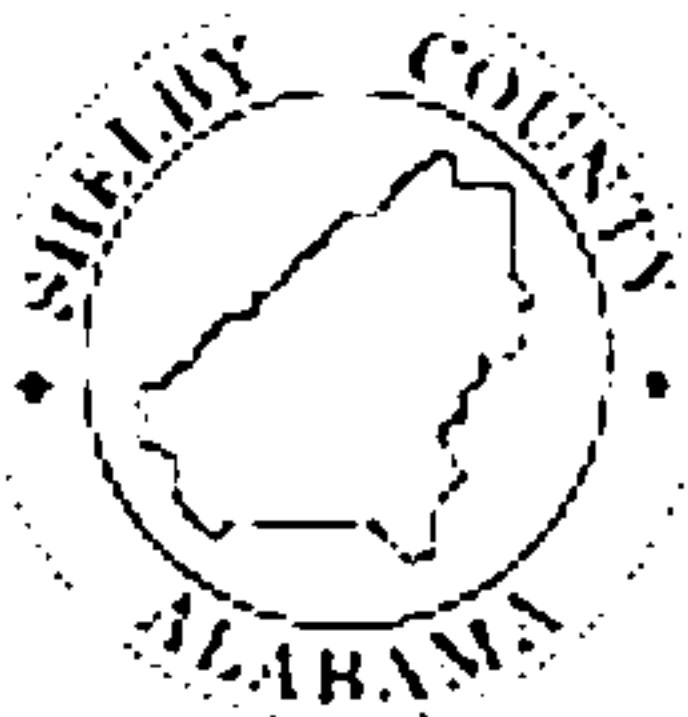
TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/01/2022 08:03:06 AM
\$27.00 PAYGE
20220701000261580

