20220630000261320 06/30/2022 02:42:36 PM DEEDS 1/2

THIS INSTRUMENT PREPARED BY:
R. Timothy Estes, Esq.
Estes Closings, LLC
2188 Parkway Lake Drive, Ste 101
Hoover, AL 35244

SEND TAX NOTICE TO: Victor Parker 173 Heritage Trace Pkwy Montevallo, AL 35115

STATUTORY WARRANTY DEED

STATE OF ALABAMA)	
		KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF SHELBY)	

That in consideration of Three Hundred One Thousand Three Hundred and 00/100 (\$301,300.00) Dollars and other good and valuable consideration paid in hand by the GRANTEE herein to the undersigned GRANTOR, the receipt whereof is acknowledged,

D.R. Horton, Inc. - Birmingham

(herein referred to as GRANTOR, whether one or more) does, grant, bargain, sell and convey unto

Victor Parker

(herein referred to as GRANTEE, whether one or more), the following described real estate situated in SHELBY County, Alabama, to-wit:

Lot 124, Heritage Trace, Phase 3, according to the map or plat thereof, recorded in Plat Book 39, Page 17, in the Office of the Judge of Probate of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes not yet due and payable, easements, conditions, covenants and restrictions of record.

\$295,842.00 of the consideration was paid from a mortgage loan. The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, unto the said GRANTEE, her/his heirs and assigns forever.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

By acceptance of this Deed, Grantee hereby covenants and agrees for himself/herself and his/her heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantee, and all persons or entities holding under or through Grantee.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, has hereto set his/her signature and seal this the 29th day of June, 2022.

D. R. MORTON, INC. - BIRMINGHAM

By: Brenda L. Gibson Its: Assistant Secretary

STATE OF ALABAMA)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the 29th day of June, 2022

SEAL

COUNTY OF SHELBY

Notary Public My Commission Expires: 04/20/20 76

100 100 1

Real Estate Sales Validation Form

This Document must be filed in accordance with Cada at Alabama 4075 Cada

Grantor's Name	D.R. Horton, Inc Birmingham	Grantee's Na	me <mark>Victor Parker</mark>
Mailing Address	2188 Parkway Lake Drive, Suite 200 Hoover, AL 35244	Mailing Address <mark>173 Heritage Trace Pkwy Montevallo, AL 35115</mark>	
Property Address	173 Heritage Trace Pkwy Montevallo, AL 35115	Date of S	ale <u>June 29, 2022</u>
		Total Purchase Pror	ice <u>\$301,300.00</u>
		Actual Value	\$
		or Assessor's Market Va	lue\$
The purchase peridence: (chec	rice or actual value claimed on this k one) (Recordation of documentar	form can be verified in y evidence is not requi	the following documentary red)
Bill of Sale X Sales Control Closing Sta		Appraisal Other	
If the conveyand above, the filing	ce document presented for record of this form is not required.	ation contains all of th	e required information referenced
Instructions			
Grantor's name property and the	and mailing address - provide the ir current mailing address.	e name of the person	or persons conveying interest to
Grantee's name property is being	and mailing address - provide the conveyed.	e name of the persor	or persons to whom interest to
Property address on which interes	s - the physical address of the prop t to the property was conveyed.	erty being conveyed, if	available. Date of Sale - the date
Total purchase purcha	orice - the total amount paid for the instrument offered for record.	purchase of the prope	erty, both real and personal, being
conveyed by the	the property is not being sold, the instrument offered for record. The er or the assessor's current market	nis may be evidenced	rty, both real and personal, being by an appraisal conducted by a
excluding currer responsibility of	rovided and the value must be on the use valuation, of the property valuing property for property tax per tension of Alabama 1975 § 40-22-1(h).	as determined by the	e local official charged with the
accurate. I furthe	est of my knowledge and belief that or understand that any false statem ated in <u>Code of Alabama 1975</u> § 40	ents claimed on this fo	ined in this document is true and rm may result in the imposition of
Date June 29, 202	22	OR HORTON Print AGSISTO	nnc-Birmingham unt Secretary
Unattested	(verified by)	Sign Duy	Claudi Julian Owner/Agent) circle one
	Filed and Recorded Official Public Records Judge of Probate, Shelby	County Alabama, Cour	ıty

Clerk **Shelby County, AL** 06/30/2022 02:42:36 PM **\$30.50 PAYGE** 20220630000261320

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