

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 011-9106038

20220630000260040
06/30/2022 08:19:03 AM
REL 1/1

PREPARED BY: TRACY ALBERTSON
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **COMMISSIONER OF HOUSING AND URBAN DEVELOPMENT**, located at **2401 NW 23RD STREET SUITE 1A1 OKLAHOMA CITY, OK 73107**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 07, 2019** executed by **VIVIAN WIGGS AND BRETT WIGGS, WITH JOINT RIGHT OF SURVIVORSHIP**, Mortgagor, located at **17016 HIGHWAY 42, SHELBY, AL 35143**, to **COMMISSIONER OF HOUSING AND URBAN DEVELOPMENT**, Original Mortgagee, and recorded on **JUNE 13, 2019** as Instrument No. **20190613000209300** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 29, 2022**.

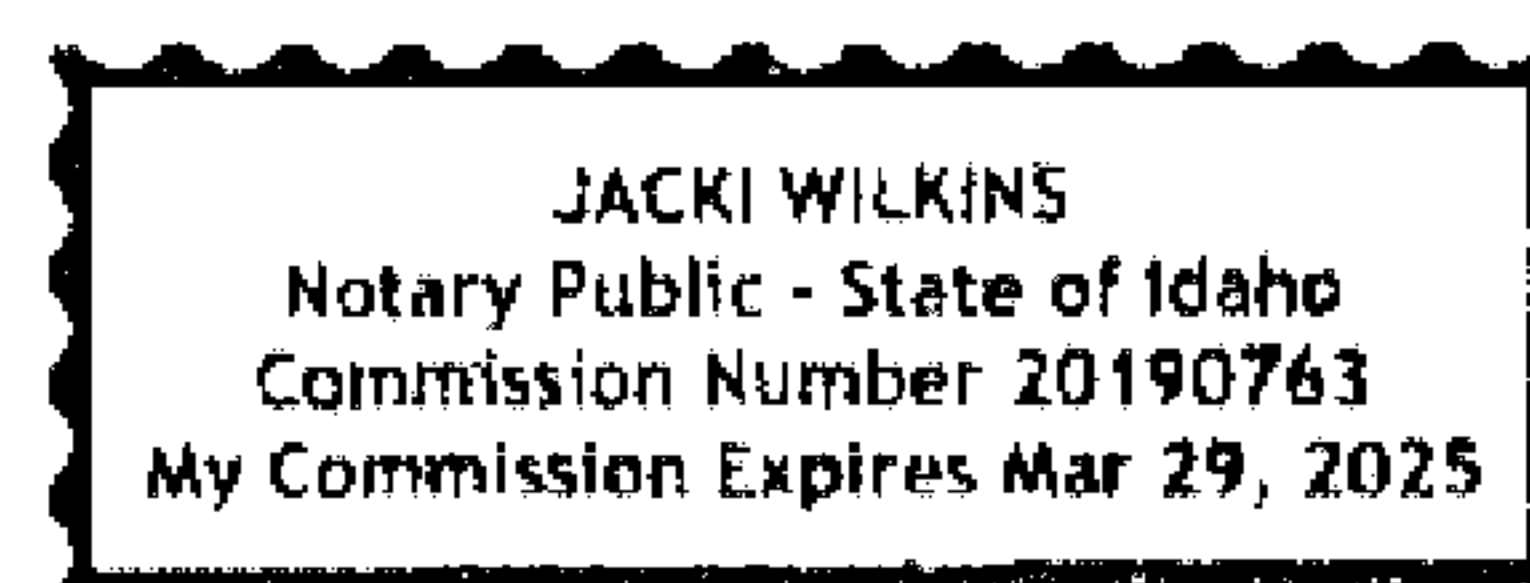
SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY NOVAD MANAGEMENT CONSULTING, LLC AS ATTORNEY-IN-FACT

TRACY ALBERTSON, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JUNE 29, 2022**, before me, **JACKI WILKINS**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **NOVAD MANAGEMENT CONSULTING, LLC AS ATTORNEY-IN-FACT FOR SECRETARY OF HOUSING AND URBAN DEVELOPMENT** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

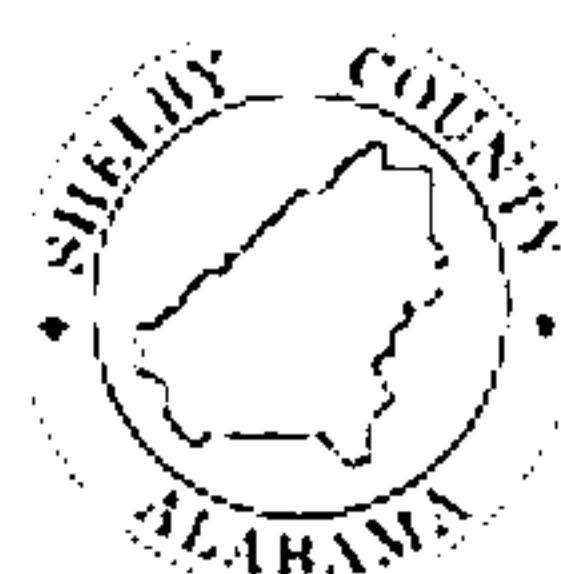
JACKI WILKINS (COMM. EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20220526
NM8041719IM - LR - AL



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/30/2022 08:19:03 AM
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