Recording Requested By:

BancorpSouth
Prepared By:

**AUDREY B TRUMBLE** 

855-369-2410

3001 Hackberry Rd

Irving, TX 75063

When recorded mail to:

Corelogic

P.O. Box 9232

Coppell, TX 75019



Case Nbr: **39607341**Ref Number: **8000436582** 

7/27/2022

Property Address: 3175 CROSSINGS DR

BIRMINGHAM, AL 35242-0000 ALO-RM-SNA39607341 E 6/29/2022 LRP001 20220630000259960 06/30/2022 08:12:03 AM REL 1/1

This space for Recorder's use

## SATISFACTION OF MORTGAGE

**CADENCE BANK F/K/A BANCORPSOUTH BANK**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: BANCORPSOUTH BANK, STATE CHARTERED INSTITUTION

Borrower(s): PATRICIA F. HICKS, AN UNMARRIED PERSON

Date of Mortgage: 4/30/2015
Loan Amount: \$66,000.00

Recorded in Shelby County, AL on: 5/4/2015, mortgage book N/A, page N/A and instrument number 20150504000146360

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 6/29/2022

CADENCE BANK F/K/A BANCORPSOUTH BANK

Bv:

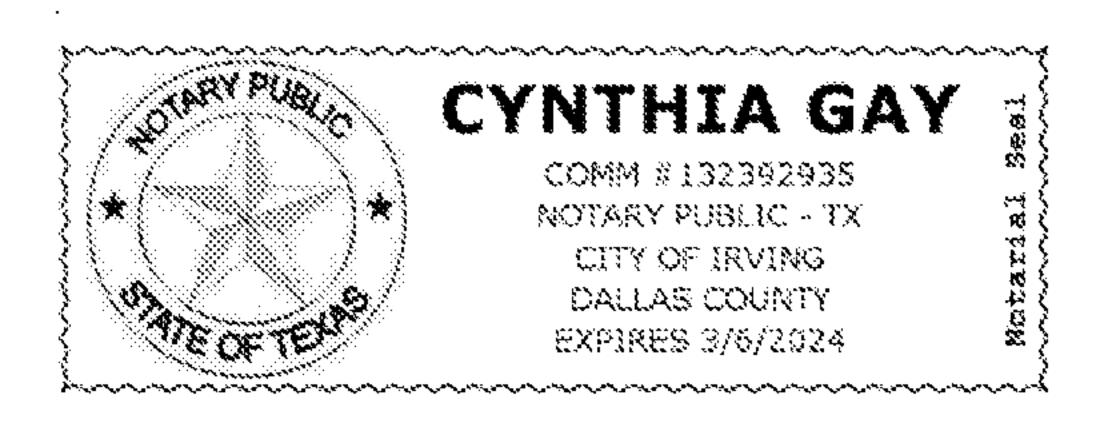
Kendrick Anthony, Authorized signor

STATE OF TX

**COUNTY OF Dallas** 

I, Cynthia Gay, a Notary Public in and for said County in said State, hereby certify that Kendrick Anthony whose name as Authorized signor of CADENCE BANK F/K/A BANCORPSOUTH BANK, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,he/she,as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 6/29/2022.



**C**--- **4**1.

Cynthia Gay (Printed Name)

Notary Public

My Commission Expires: 3/6/2024

39607341

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20220630000259960



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 06/30/2022 08:12:03 AM \$22.00 BRITTANI

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