

Recording Requested
by:Dovenmuehle Mortgage, Inc.
Prepared By:Jaymin Parmar
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047
When Recorded Mail To:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047


20220628000257000 1/2 \$25.00
Shelby Cnty Judge of Probate, AL
06/28/2022 08:59:07 AM FILED/CERT

RELEASE OF MORTGAGE

MIN:100277210111101407 Lender ID:878
MERS Phone #:(888) 679 MERS Loan Number:1473299954
Property Address:325 CHASE PLANTATION CIR, HOOVER AL,35244

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS
SUCCESSORS AND ASSIGNS , hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage made and executed by Original Mortgagor: DEBORAH B. HERRING, UNMARRIED to secure payment of
the principal sum of **\$135,000.00** plus interest, in the County of **SHELBY** State of **Alabama**, Dated: **12/18/2020**
Recorded: **01/04/2021** In Mortgage Book/Reel/Liber: **N/A** Page/Folio: **N/A** as Instrument Number:
20210104000001570 , is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the
appropriate gender or number as the case may be.

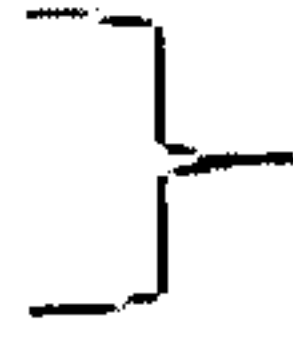
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its
duly authorized officer(s) on **06/19/2022**.

KNOW BY ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for
the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose
parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received
full payment and satisfaction the same, and in consideration thereof, does hereby cancel and discharge said
mortgage.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**


By: **JEFFREY HODAL, VICE PRESIDENT**

STATE OF Illinois
COUNTY OF LAKE



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Notary Acknowledgement: This instrument was acknowledged before me, **MICHAEL RUTTI**, a notary public in and for **LAKE** county in the state of Illinois on **06/19/2022** by **JEFFREY HODAL**, as **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**.

Witness my hand and official seal.



MICHAEL RUTTI, Notary Public

My Commission Expires: **5/6/2025**

Prepared By: **Dovenmuehle Mortgage Inc.**,

