

This Instrument Prepared By, Recording Requested By
and Return To:
LaQuita Mills, 205-264-8563
PNC Bank, N.A.
3232 Newmark Drive
Miamisburg, Ohio 45342

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

PNC#: xxxxxx3407 Recording District: SHELBY
MIN:100063412220624943 MERS Phone: 888-679-6377

For value received, the undersigned, hereby assigns and transfers to: PNC BANK, NATIONAL ASSOCIATION
located at 3232 Newmark Drive, Miamisburg, Ohio 45342, all its right, title and interest in and to that certain
Mortgage executed by:

Borrower(s): SHARON NASH HAMMETT UNMARRIED

To Mortgage Electronic Registration Systems, Inc. ("MERS") as mortgagee, as Nominee for EVERBANK, its
successors and assigns in the amount of \$97,500.00, dated 03/27/2013, recorded 04/17/2013 as Instrument No.:
20130417000156250 of the Official Records of SHELBY County, Alabama describing the land therein:

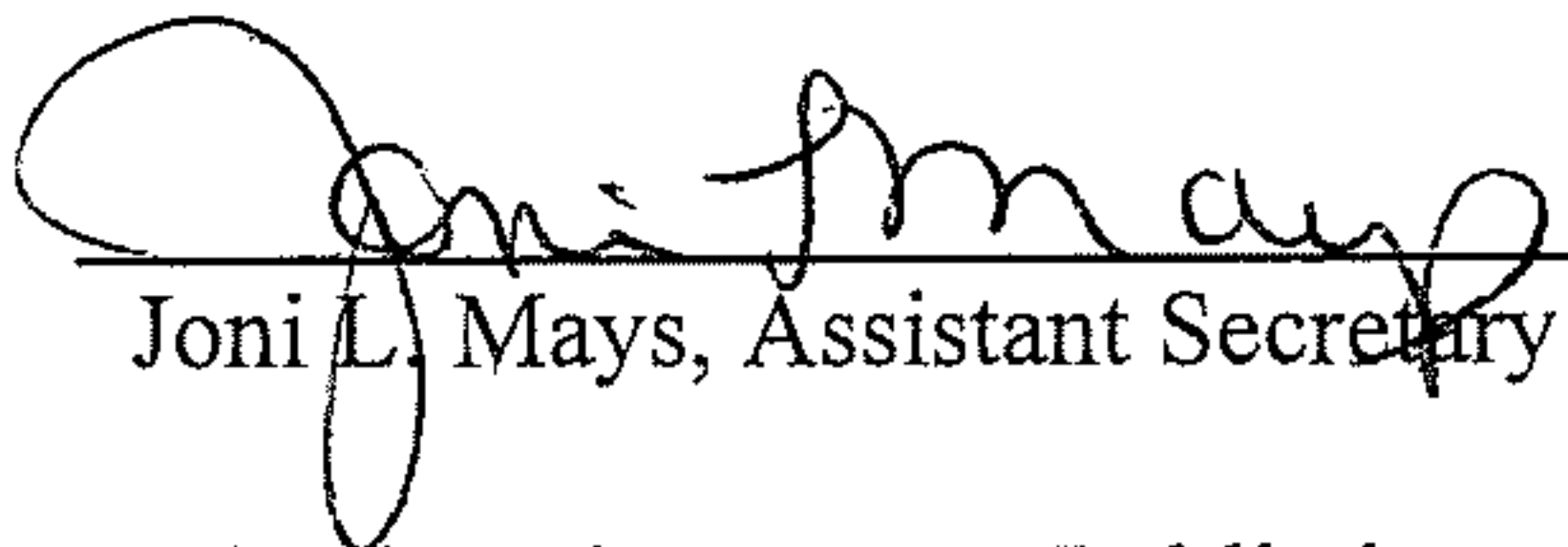
Property Address: 1225 KING ARTHUR CT, ALABASTER, ALABAMA 35007

SEE LEGAL

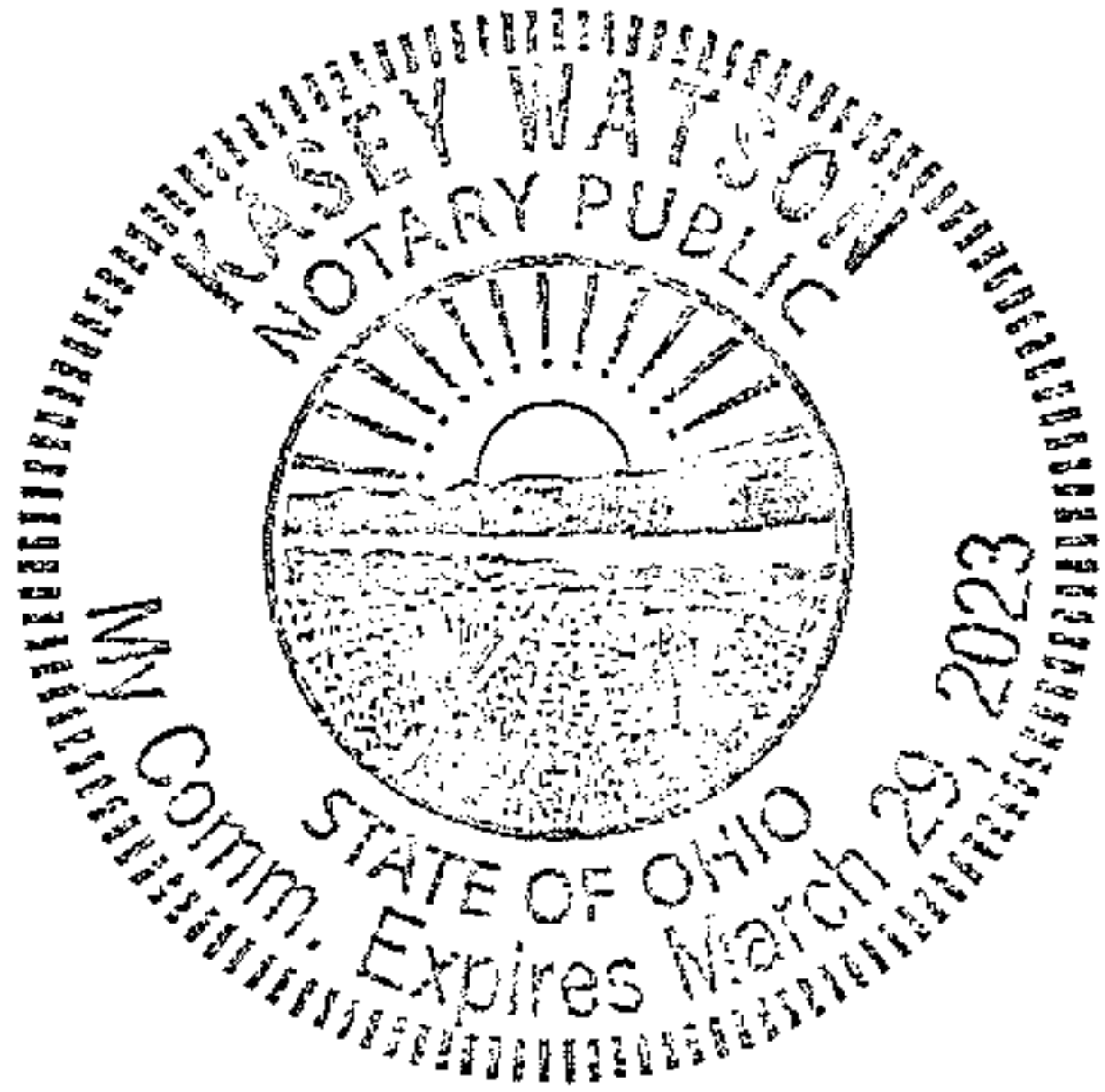
Dated: 6/15/2022

Mortgage Electronic Registration Systems, Inc.
("MERS") as mortgagee, as Nominee for EverBank
its successors and assigns

State of Ohio County of Montgomery


Joni L. Mays, Assistant Secretary

On 6/15/2022 before me, Kasey Watson the undersigned, a Notary Public in and for the State of Ohio,
personally appeared Joni L. Mays, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS")
as mortgagee, as Nominee for EverBank its successors and assigns personally known to me to be the person whose
name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized
capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted,
executed the instrument.




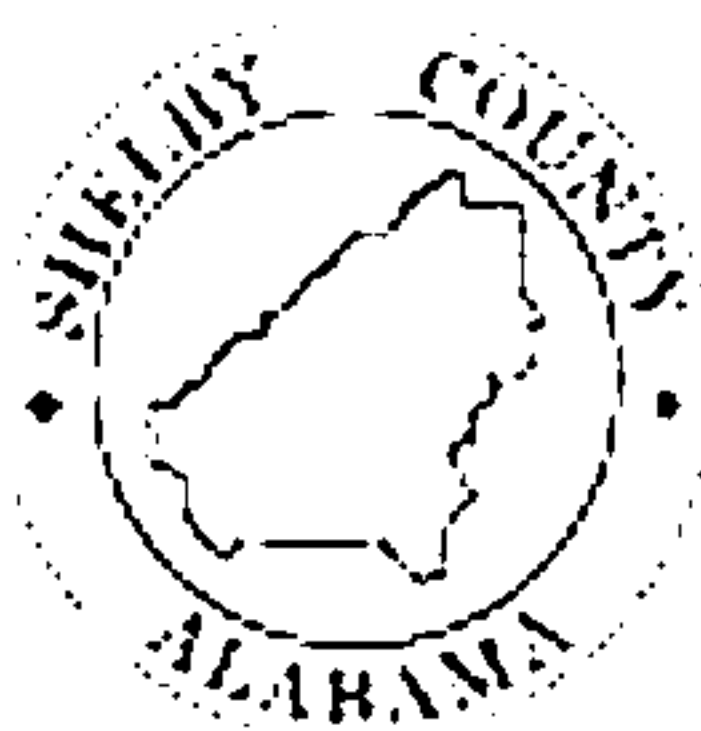

Kasey Watson, Notary Public in and for the State of Ohio
My Commission Expires: 03/29/2023
My County of Residence: Montgomery

Exhibit A

THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE STATE OF Alabama, COUNTY OF Shelby CITY OF ALABASTER, AND DESCRIBED AS FOLLOWS:

LOT 19, ACCORDING TO THE SURVEY OF SPRING GATE, SECTOR I, PHASE 4, AS RECORDED IN MAP BOOK 22, PAGE 142, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

ASSESSOR'S
PARCEL NUMBER: 13-7-26-1-001-008-076



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/27/2022 01:48:22 PM
\$26.00 JOANN
20220627000255940

Allie S. Bayl