

20220627000254160  
06/27/2022 08:11:50 AM  
ASSIGN 1/1

When Recorded Return To:  
Community Loan Servicing, LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
  
Loan Number 2480995

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

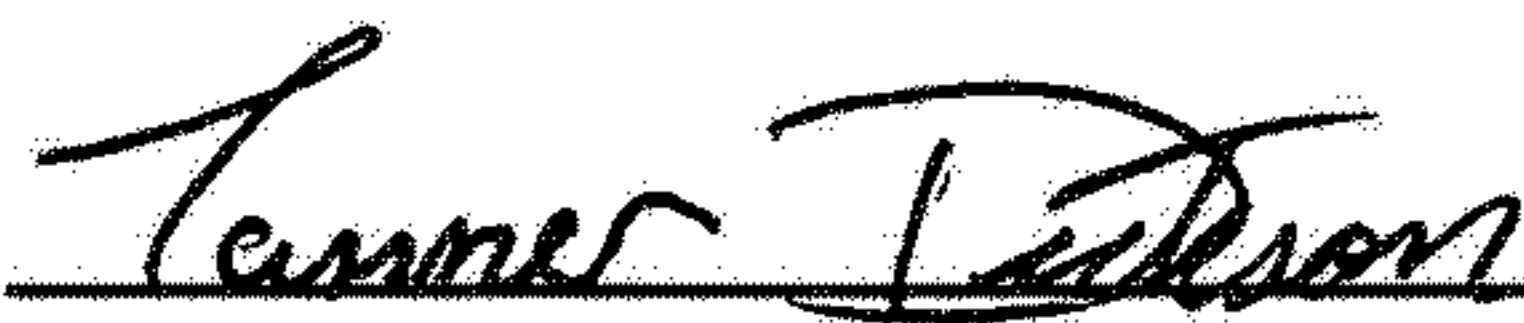
Said Mortgage made by **JONATHAN THOMPSON AND PAULA E THOMPSON, HUSBAND AND WIFE to JPMORGAN CHASE BANK, N.A.** and recorded in Real Property in Mortgage Instrument # 20160406000110900 of the records in the office of the Judge of Probate of **SHELBY County, Alabama**.

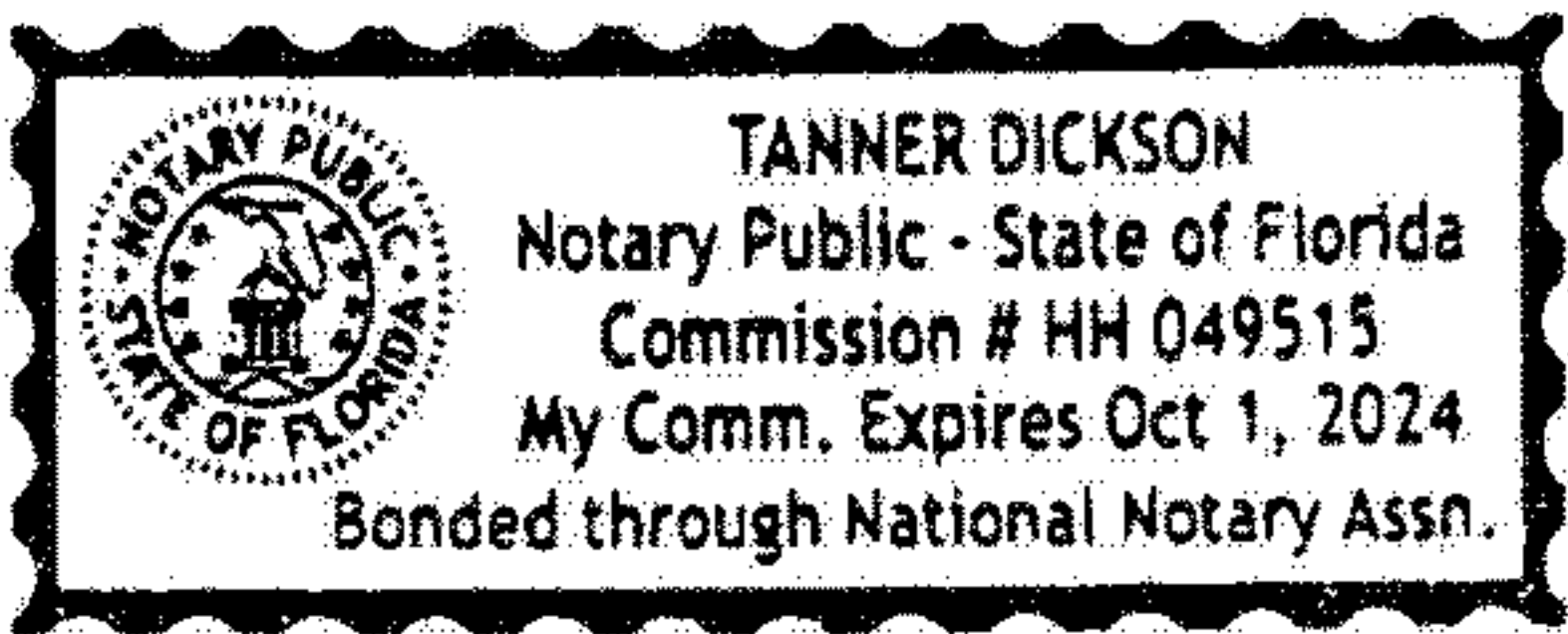
IN WITNESS WHEREOF, this Assignment is executed **this 25th day of June in the year 2022.**  
**COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC**

  
\_\_\_\_\_  
CECELIA MANSFIELD  
VICE PRESIDENT

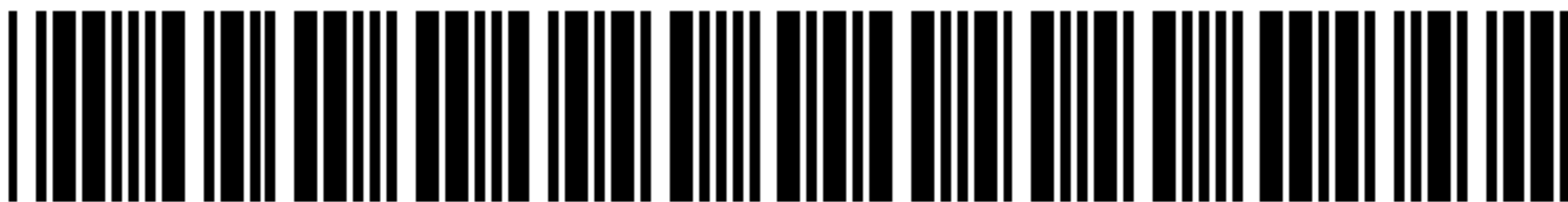
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 25th day of June in the year 2022, by Cecelia Mansfield as VICE PRESIDENT of COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CLSAS 432729351 PRIORITY 90 DOCR T252206-12:19:11 [C-1] EFRMAL1



\*D0095465501\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
06/27/2022 08:11:50 AM  
\$24.00 BRITTANI  
20220627000254160

