

MIN# 100032414513200843 MERS PHONE: 1-888-679-6377

MAURICE A MIXSON
1000259144
PO Date: 06/17/2022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SALTER ENTERPRISES INC. D/B/A SALTER MORTGAGE GROUP ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **MAURICE A MIXSON AND SARA M MIXSON, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SALTER ENTERPRISES INC. D/B/A SALTER MORTGAGE GROUP ITS SUCCESSORS AND ASSIGNS** dated **APRIL 25, 2013**, filed for record **MAY 13, 2013** in mortgage volume/book , page DOC No. **20130513000197790**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SALTER ENTERPRISES INC. D/B/A SALTER MORTGAGE GROUP ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **24th** day of **JUNE, 2022**.

Tax Parcel ID # _____

3697 CROSSINGS CREST, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SALTER ENTERPRISES INC. D/B/A SALTER MORTGAGE GROUP ITS SUCCESSORS AND ASSIGNS

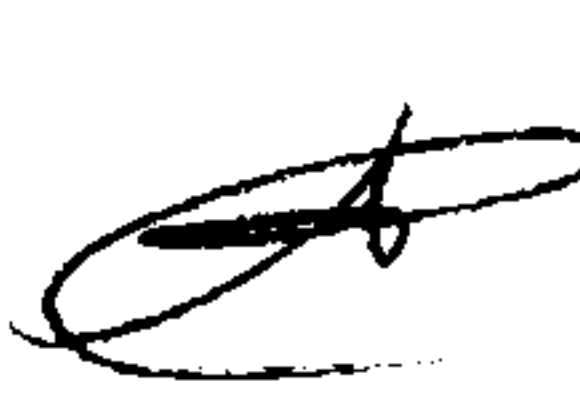


WENDY M HAIRE
ASSISTANT SECRETARY

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **ALEDA CALDWELL**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SALTER ENTERPRISES INC. D/B/A SALTER MORTGAGE GROUP ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **24th** day of **June, 2022**.



ALEDA CALDWELL
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 15, 2025

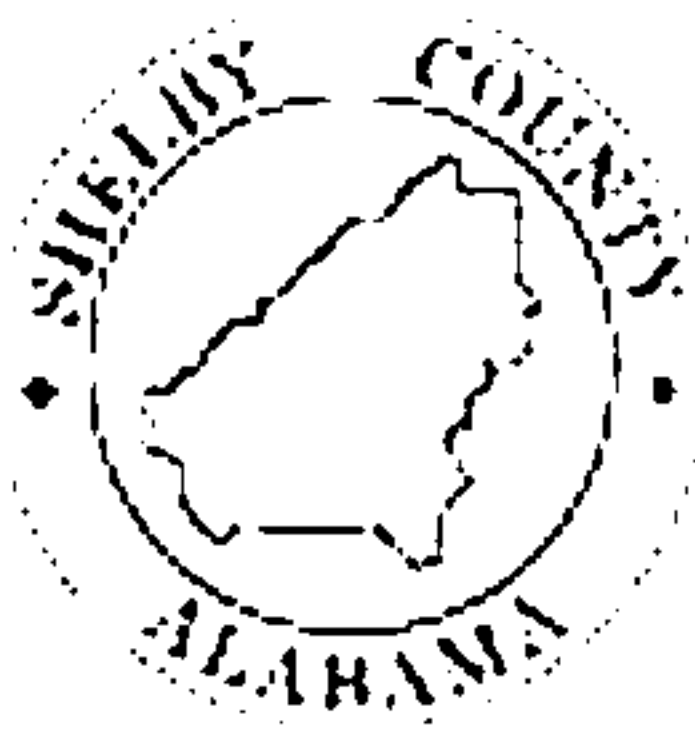
ALEDA CALDWELL
In and for the state of **OHIO**
My commission expires **3/15/2025**

Prepared by:

Return To:

LEWIS KESSLER
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

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DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/24/2022 01:50:16 PM
\$23.00 PAYGE
20220624000253560

