

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141	
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 13543 - JPMORGAN	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	87268355 ALAL FIXTURE
File with: Shelby, AL	

20220624000253130 1/3 \$41.00
Shelby Cnty Judge of Probate, AL
06/24/2022 11:37:40 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 20021118000574090 11/18/2002 CC AL Shelby	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement	
3. <input type="checkbox"/> ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, <u>and</u> address of Assignee in item 7c <u>and</u> name of Assignor in item 9 For partial assignment, complete items 7 and 9 <u>and</u> also indicate affected collateral in item 8	
4. <input checked="" type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law	
5. <input type="checkbox"/> PARTY INFORMATION CHANGE: Check <u>one</u> of these two boxes: <input type="checkbox"/> Debtor <u>or</u> <input type="checkbox"/> Secured Party of record <u>AND</u> Check <u>one</u> of these three boxes to: <input type="checkbox"/> CHANGE name and/or address: Complete item 6a or 6b; <u>and</u> item 7a or 7b <u>and</u> item 7c <input type="checkbox"/> ADD name: Complete item 7a or 7b, <u>and</u> item 7c <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b	
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only <u>one</u> name (6a or 6b)	
6a. ORGANIZATION'S NAME FREEWAY EXPRESS, INC.	
OR	6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)	
7a. ORGANIZATION'S NAME	
OR	7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
7c. MAILING ADDRESS	CITY STATE POSTAL CODE COUNTRY
8. <input type="checkbox"/> COLLATERAL CHANGE: <u>Also</u> check <u>one</u> of these four boxes: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral Indicate collateral:	

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor	
9a. ORGANIZATION'S NAME JPMorgan Chase Bank, National Association as Collateral Agent	
OR	9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
10. OPTIONAL FILER REFERENCE DATA: Debtor Name: FREEWAY EXPRESS, INC. 87268355 0000350262 FREEWAY EXPRESS, INC.	

UCC FINANCING STATEMENT AMENDMENT ADDENDUM
FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
20021118000574090 11/18/2002 CC AL Shelby

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME
JPMorgan Chase Bank, National Association as Collateral Agent

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

Barcode and filing information: 20220624000253130 2/3 \$41.00, Shelby Cnty Judge of Probate, AL, 06/24/2022 11:37:40 AM FILED/CERT

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME
FREEWAY EXPRESS, INC.

OR

13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):
Debtor Name and Address:
FREEWAY EXPRESS, INC. - 1251 OLD BIRMINGHAM HIGHWAY , Sylacauga, AL 35150
Secured Party Name and Address:
JPMorgan Chase Bank, National Association as Collateral Agent - P. O. Box 6026 , Chicago, IL 60680-6026

15. This FINANCING STATEMENT AMENDMENT:
[] covers timber to be cut [] covers as-extracted collateral [X] is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

17. Description of real estate:
5373 HIGHWAY 280 Harpersville AL 35078
USA Owner: FREEWAY EXPRESS, INC
Section:* Lot:* Block:* Desc: COMMENCE AT THE.....

EXHIBIT "A"

LEGAL DESCRIPTION:

A part of the SW $\frac{1}{4}$ of The NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 19, Township 20 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Southwest corner of Section 19, Township 20 South, Range 2 West; thence run South 39 deg. 26 min. 05 sec. East for 842.67 feet; thence run North 00 deg. 05 min. 23 sec. East for 1223.63 feet to a found cap iron, being the point of beginning; thence continue on the last described course for 369.02 feet to a found cap iron on the Southerly right of way line of County Road No. 52; said point being situated on a curve to the left having a central angle of 12 deg. 46 min. 11 sec. and a radius of 1472.40 feet; thence run along the arc for 328.16 feet to a found open top iron; thence departing said right of way line run South 03 deg. 03 min. 04 sec. West for 245.00 feet to a set $\frac{1}{2}$ inch rebar; thence run North 86 deg. 50 min. 14 sec. West for 264.00 feet to the point of beginning; being situated in Shelby County, Alabama.

Less and except

A parcel of land situated in part of the Southwest $\frac{1}{4}$ of Section 19, Township 20, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the Southwest corner of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and run North 00 deg. 51 min. 26 sec. West for a distance of 1,837.23 feet thence run North 62 deg. 25 min. 08 sec. East for a distance of 137.30 feet; thence run North 79 deg. 67 min. 49 sec. East for a distance of 122.41 feet to a point on the Southernmost right of way line of Shelby County Highway 52 (right of way varies); thence run South 60 deg. 36 min. 21 sec. East along said right of way for a distance of 251.87 feet; thence run South 50 deg. 12 min. 05 sec. East along said right of way for a distance of 310.72 feet thence run South 75 deg. 44 min. 24 sec. East along said right of way for a distance of 123.67 feet thence, leaving said right of way run South 00 deg. 26 min. 49 sec. East for a distance of 364.87 feet thence run South 85 deg. 59 min. 18 sec. East for a distance of 244.53 feet to the point of beginning; thence run North 27 deg. 07 min. 20 sec. East for a distance of 103.19 feet thence run South 04 deg. 01 min. 50 sec. West for a distance of 94.91 feet; thence run North 85 deg. 59 min. 18 sec. West for a distance of 40.47 feet to the point of beginning; being situated in Shelby County, Alabama.

Property Address:

1286 E. Highway 52
Pelham, AL 35124



20220624000253130 3/3 \$41.00
Shelby Cnty Judge of Probate, AL
06/24/2022 11:37:40 AM FILED/CERT
20120529000190280 2/2 \$29.00
Shelby Cnty Judge of Probate, AL
05/29/2012 04:12:12 PM FILED/CERT