

THIS INSTRUMENT PREPARED BY: AmeriHome Mortgage Company LLC 1 Baxter Way, Suite 300 Thousand Oaks, CA 91362 Loan Number 651-0067902

ASSIGNMENT

FOR GOOD VALUE CONSIDERATIONS, the receipt of which is hereby acknowledged, FirstBank, 722 Columbia Ave, Franklin TN 37064, hereby transfers, assigns and sets over unto Amerihome Mortgage Company, LLC (Transferee), all of the rights, title and interest of FirstBank in and to a Note and Deed of Trust executed by Shelly and Jason Wyatt, Wife and Husband, 335 Lake Chelsea Ct Chelsea, AL 35043 dated 11/18/2015 in the principal sum of Two Hundred Twenty Thousand Nine Hundred Twenty Four and no/100 (\$220,924), secured by a Mortgage of record in the Register's Office of Shelby County, AL in 20151124000405500, including all rights to sue for, collect and receipt for the indebtedness due or to become due under the Note and Mortgage, with power to enforce in its name or in the name of FIRSTBANK any and all rights give to FIRSTBANK.

IN WITNESS WHEREOF, FIRSTBANK has caused its corporate name to be hereunto subscribed by an authorized officer, this

BREY STAFFORD

VICE PRESIDENT

STATE OF TENNESSEE COUNTY OF WILLIAMSON

Personally appeared before me, the undersigned, a Notary Public of said County and State, Brey Stafford, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who acknowledged herself to be VICE PRESIDENT of FIRSTBANK, the within names bargainor, a corporation, and that BREY STAFFORD, as such VICE PRESIDENT executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as VICE PRESIDENT.

Witness my hand at office, on this **2** day of May, 2022.

NOTARY PUBLIC My Commission Expires: 01/06/2025



06/22/2022 11:48:57 AM FILED/CERT

EXHIBIT A LEGAL DESCRIPTION

LOT 9-108, ACCORDING TO THE SURVEY OF CHELSEA PARK - 9TH SECTOR, AS RECORDED IN MAP BOOK 37, PAGE 47, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER WITH THE NONEXCLUSIVE EASEMENT TO USE THE COMMON AREAS AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS OF CHELSEA PARK, A RESIDENTIAL SUBDIVISION, EXECUTED BY THE GRANTOR AND FILE FOR RECORD AS INSTRUMENT NO. 20041014000566950 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR CHELSEA PARK 9TH SECTOR EXECUTED BY GRANTOR AND CHELSEA PARK RESIDENTIAL ASSOCIATION, INC. AND RECORDED AS INSTRUMENT NO. 20051229000659740 AND INSTRUMENT NO. 20060920000468120, (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, ARE HEREINAFTER COLLECTIVELY REFERRED TO AS THE "DECLARATION").

