20220622000249040 06/22/2022 08:49:25 AM DEEDS 1/2

This Instrument Prepared by:

herewith,

SEND TAX NOTICE TO:

Jack R. Thompson, Jr. Law Office of Jack R. Thompson, Jr. LLC 416 Yorkshire Drive Birmingham, AL 35209 FILE NO. ATB3220

[Space Above This Line for Recording Data]

## WARRANTY DEED

That in consideration of Sixty Thousand and 00/100 Dollars (\$60,000.00) the amount of which can

STATE OF ALABAMA

COUNTY OF SHELBY KNOW BY ALL MEN THESE PRESENTS:

be verified	in the Sales Contract betwee	n the parties hereto,	to the unde	rsigned gran	ntor (whether one o	or more), in	hand paid
	itee herein, the receipt when				_	<b>-</b> ·	-
married	couple	whose		mailing	addr	ess	is:
100 V				ECHE	· <u> </u>	<u> </u>	(herein
referred to	as grantor, whether one or	more), grant, bargai	in, sell and	convey unto	ALR Constr	uction, I	LLC, an
Alabama	limited	liability	company	/ v	vhose mai	iling	address
		Celtan.			(he	erein refer	red to as
grantees), t	he following described real	estate, situated in	SHELB	Y County,	Alabama, having a	a property :	address of
Vacant Lot	S						
	being a Resurvey of Lot 20 Map Book 55, Page 41 in th	_			•	Courtyard	Manor, as
St	abject to ad valorem taxes for abject to restrictions, reservations to any prior reservations.	tions, conditions, an	ıd easement	of record	domosos of minor	ola of organ	
ki	nd and character, including bjeck property.	•	<del>_</del>				
\$45,000	of the consideration	n recited above was	paid from a	ı Purchase N	Aoney Mortgage ex	ecuted simu	ıltaneousiv

of the consideration recited above was paid from a Purchase Money Mortgage executed simultaneously

To Have and To Hold to the said grantee, their heirs, and assigns forever. I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all person

## 20220622000249040 06/22/2022 08:49:25 AM DEEDS 2/2

WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the day of Ahzshaka Johnosh  Ryon Johnson
TATE OF Abbume County ss:  I,
WITNESS my hand and official seal in the county and state aforesaid this the Adday of 100 100 100 100 100 100 100 100 100 10
Notary Public
SEAL)  WHITE HAD A COMMING SHOW AS A COMMING SHO



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/22/2022 08:49:25 AM
\$40.00 JOANN
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