

ALABAMA
COUNTY OF **SHELBY**
LOAN NO.: **0025695610**

20220622000248840
06/22/2022 08:06:31 AM
REL 1/1

PREPARED BY: **JOSHUA L. CONRAD**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR ANGEL OAK MORTGAGE TRUST I 2019-2, MORTGAGE-BACKED CERTIFICATES, SERIES 2019-2, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR. SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 26, 2018** executed by **LARRY D WEEMS JR, SINGLE MAN**, Mortgagor, located at **2037 LAKE HEATHER DR, BIRMINGHAM, AL 35242**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR ANGEL OAK MORTGAGE SOLUTIONS LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **JANUARY 02, 2019** as Instrument No. **20190102000000540** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 21, 2022**.

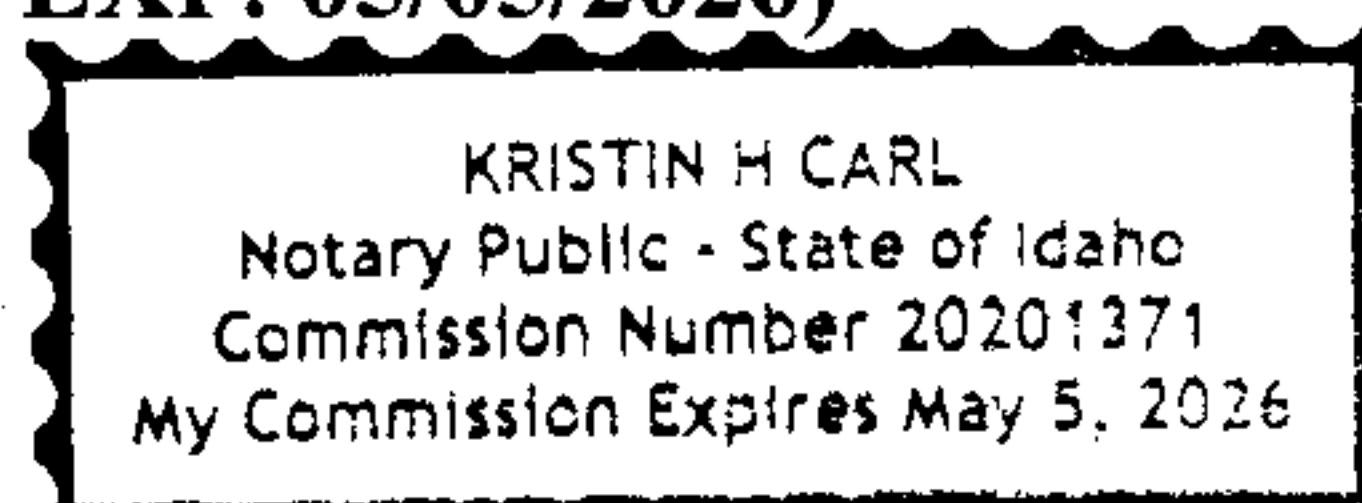
U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR ANGEL OAK MORTGAGE TRUST I 2019-2, MORTGAGE-BACKED CERTIFICATES, SERIES 2019-2, BY SELECT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT


JOSHUA L. CONRAD, ASSISTANT SECRETARY

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JUNE 21, 2022**, before me, **KRISTIN H. CARL**, personally appeared **JOSHUA L. CONRAD** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR ANGEL OAK MORTGAGE TRUST I 2019-2, MORTGAGE-BACKED CERTIFICATES, SERIES 2019-2** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


KRISTIN H. CARL (COMM. EXP. 05/05/2026)
NOTARY PUBLIC



POD: **20220527**

SP8100114IM - LR - AL



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MIN: **101301600000371012**

MERS PHONE: **1-888-679-6377**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
06/22/2022 08:06:31 AM
\$22.00 BRITTANI
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Alvin S. Bayl