This instrument is being re-recorded to correct the grantees name.

20220516000199500 05/16/2022 03:12:15 PM DEEDS 1/3

This Instrument was Prepared by:

Send Tax Notice To: William F Floagie Leigh Ann Fleagle

Mike T. Atchison, Attorney at Law 101 West College Street Cotumbiana, AL 35051

File No.: MV-22-28217

306 Cast Gilling St Columbiana, Al 35051

WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Four Hundred Eighty Thousand Dollars and No Cents (\$480,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Andrew Moore and Diane Moore, husband and wife, (herein referged to as Grantor, whether one or more), grant, bargain, sell and convey unto William F. Fleagle and Leignann Fleagie (herein referred to as Grantee, whether one or more), the following described real estăte, situated in Sheiby, County, Alabama, to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to all 2022 taxes and subsequent years, covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

\$288,000.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either. of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said. premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and sgal(s) this the 16th day of May, 2022.

State of Alabama

Andrew Moore

County of Shelby

l, , a Notary Public in and for the said County in said State, hereby certify that Andrew Moore and Dianne . Moore, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Civen under my band and official/scal this the 16th day of May, 2022.

Notary Public, State of Alabama

My Commission Expires: 7~ / -2-7

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EXHIBIT "A" LEGAL DESCRIPTION

A parcel of land situated in NW 1/4 of the NW 1/4 of Section 25, Township 21 South, Range 1 West, Shelby County, Alabama, more particularly described as follows:

Commence at intersection of the West boundary of Thompson Street and the South boundary

Commence at intersection of the West boundary of Thompson Street and the South boundary of Carter Lane; thence South 3 degrees 28 minutes 44 seconds East along the West right of Way of Thompson Street a distance of 120.15 feet to the PCINT OF REGINNING; thence continue along the last described course a distance of 219.47 feet to the intersection of said West right of way of Thompson Street and the Morth right of way of East College Street; thence South 76 degrees 42 minutes 33 seconds West along said East College Street and leaving said Thompson Street a distance of 127.37 feet; thence North 0 degrees 18 minutes 28 seconds West and leaving said right of way a distance of 187.37 feet; thence North 2 degrees 17 minutes 28 seconds West a distance of 54.63 feet; thence North 86 degrees 47 minutes 3 seconds East a distance of 114.01 feet to the PCINT OF BEGINNING.

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According to the survey of Rodney Shiflett, dated September 17, 2002.

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Andrew Moore	Grantee's Name	William F. Fleagle
Mailing Address	Dlanne Moore	_ Mailing Address	Leigh Ann Fleagle
•	30535 Hwy 25 Wilsonville AL 3518	_	
	wilsonville 14c 3518	GO	1
Property Address	306 College St.		May 16, 2022
	Columbiana, AL 35051	Total Purchase Price	\$480,000.00
		Actual Value	
		or Assessor's Market Value	
The purchase pric	e or actual value claimed on this form o	an be verified in the followi	na documentary evidence: (check
one) (Recordation	n of documentary evidence is not requir	ed)	ng assamsmary swidelias. (dilogic
Bill of Sale xx Sales Contract		Appraisal Other	
xx Sales Contract Closing Statement		OHIGI	
MINI MATTER TAXABLE IN			
of this form is not i	document presented for recordation co- required.	ntains all of the required in	formation referenced above, the filing
4			
	Ins	tructions	
Grantor's name an current mailing add	id mailing address - provide the name d dress.	of the person or persons co	nveying interest to property and their
Grantee's name ar conveyed.	nd mailing address - provide the name o	of the person or persons to	whom interest to property is being
Property address -	the physical address of the property be	eing conveyed, if available.	
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase price the instrument offe	ce - the total amount paid for the purcha red for record.	ase of the property, both rea	al and personal, being conveyed by
	e property is not being sold, the true valued for record. This may be evidenced market value.		
valuation, of the pr	ded and the value must be determined, operty as determined by the local official eused and the taxpayer will be penalized.	al charged with the respond	sibility of valuing property for property
further understand	of my knowledge and belief that the int that any false statements claimed on th 1975 § 40-22-1 (h).		
Date <u>May 12, 2022</u>		Print Andrew Moore	
Unattested		sign Puche	&Myor-
File	d and Recorded (verified by)	(Grantor/0	Grantee/Owner/Agent) circle one
1.75%	cial Public Records ge of Probate, Shelby County Alabama, County		
Cler	k		Form RT-1
\$ / \ 05/1	by County, AL 6/2022 03:12:15 PM		Filed and Recorded
	DOU JOANN Nact Connection		Official Public Records

alling 5. Buyl

Judge of Probate, Shelby County Alabama, County

alli 5. Bush

Clerk

Shelby County, AL

\$29.00 BRITTANI

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