

STATE OF ALABAMA)

SHELBY COUNTY)



20220621000248590 1/2 \$.00
Shelby Cnty Judge of Probate, AL
06/21/2022 03:47:45 PM FILED/CERT

FULL SATISFACTION OF RECORDED LIEN

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

Know All Men by These Presents, That, the undersigned, North Shelby County Fire and Emergency Medical District, acknowledges full payment of the indebtedness secured by the following property, situated in Shelby County, Alabama, to-wit:

Lien Instrument Number: 20220405000137180

Address: 21 RAVEN DRIVE BIRMINGHAM, AL 35244

Legal Description: Sec:16 Twn:19S Rng:2W Qt:NW BQt:SE Other:SEE INST

From the NW corner of the NW 1/4 of the SE 1/4 of Section 16, Township 19 South, Range 2 West; run Southerly along the West line of said 1/4 1/4 Section 261.95 feet; thence turn left an angle of 83 deg. 55 min. and Easterly 203.3 feet; thence turn right an angle of 45 deg. 00 min. and run Southeasterly 210.0 feet to point of beginning of land herein described; thence turn right an angle of 21 deg. 30 min. and run Southeasterly 127.0 feet; thence turn left an angle of 72 deg. 00 min. and run Easterly 109.85 feet; thence turn left an angle of 54 deg. 51 min. and run Northeasterly 121.85 feet; thence turn left an angle of 74 deg. 36 min. and run Northwesterly 95.56 feet; thence turn 1 left angle of 69 deg. 08 min. and run Southwesterly 166.24 feet to point of beginning. This being a part of the NW 1/4 of the SE 1/4 of Section 16, Township 19 South, Range 2 West, Shelby County, Alabama.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: LYNN EASTMAN & HELEN L TAYLOR

In Witness Whereof, the undersigned has caused these presents to be executed this the 16th day of June, 2022.

North Shelby Fire and Emergency Medical District

This Instrument Prepared By:
Guy R. Sipe, Fire Chief
4617 Valleydale Road
Birmingham, Alabama 35242



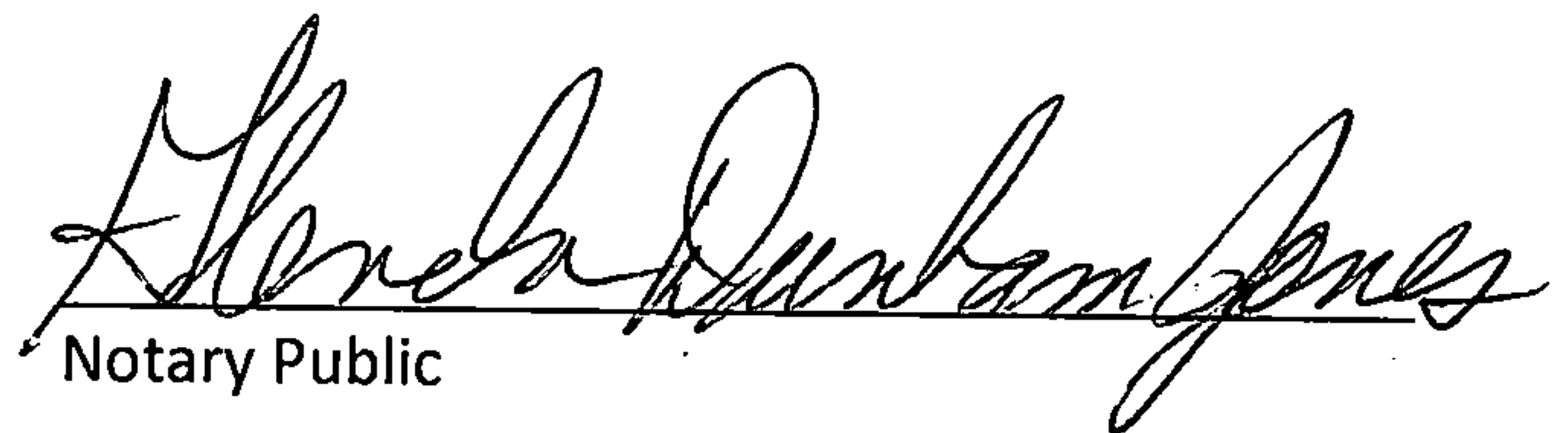
20220621000248590 2/2 \$.00
Shelby Cnty Judge of Probate, AL
06/21/2022 03:47:45 PM FILED/CERT

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 16th day of JUNE, 2022.


Notary Public

Glenda Dunham Jones
My Commission Expires
12/5/2023