20220621000248580 1/2 \$.00 Shelby Cnty Judge of Probate, AL 06/21/2022 03:47:44 PM FILED/CERT

STATE OF ALABAMA)

SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

Know All Men by These Presents, That, the undersigned, North Shelby County Fire and Emergency Medical District, acknowledges full payment of the indebtedness secured by the following property, situated in Shelby County, Alabama, to-wit:

Lien Instrument Number: 20220405000139190

Address: 4905 SUSSEX ROAD BIRMINGHAM AL 35242

Legal Description: Lot#:112 Book:7 Pg:130

Lot 112, according to the Survey of Meadow Brook, Second Sector, Second Phase, as recorded in Map Book 7, page 130, in the Probate Office of Shelby County, Alabama.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: WALTER G TYNER & JANETT TYNER

Mailing Address: 2104 VIKING CIRCLE BIRMINGHAM AL 35216

In Witness Whereof, the undersigned has caused these presents to be executed this the 16th day of June, 2022.

North Shelby Fire and Emergency Medical District

This Instrument Prepared By: Guy R. Sipe, Fire Chief

4617 Valleydale Road

Birmingham, Alabama 35242



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STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

2022.

Notary Public

Glenda Dunham Jones My Commission Expires 12/5/2023