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Prepared by:
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McLeod & Associates, LLC
1980 Braddock Drive
Hoover, AL 35226

Send Tax Notice to: TMS Home Solutions, LLC 2578 Chandalar Way Pelham, AL 35124

| STATE OF ALABAMA | ) |               |  |
|------------------|---|---------------|--|
|                  | ) | WARRANTY DEED |  |
| COUNTY OF SHELBY | ) | •             |  |

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of ONE HUNDRED EIGHTY-SEVEN THOUSAND NINE HUNDRED AND NO/100 DOLLARS (\$187,900.00) and other good and valuable consideration, this day in hand paid to the undersigned Grantors, TERRY R. HOSMER and REBEKAH LOIS HOSMER, husband and wife (hereinafter referred to as Grantors), the receipt whereof is hereby acknowledged, the Grantors do hereby give, grant, bargain, sell and convey unto the Grantee, TMS HOME SOLUTIONS, LLC, a Delaware limited liability company (hereinafter referred to as Grantee), the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 12, Stage Coach Trace, Sector 1, as recorded in Map Book 25, Page 24 A, B and C, in the Probate Office of Shelby County, Alabama.

Subject to rights-of-way, covenants, restrictions, easements, agreements, setback lines, mineral/mining rights, and declarations of record, if any.

\$187,900.00 of the purchase price is being paid with a purchase money mortgage being recorded simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular rights, privileges, tenements, appurtenances, and improvements unto the said Grantee, its heirs and assigns forever.

And said Grantors, for said Grantors, their heirs, successors, executors and administrators, covenant with Grantee, and with its heirs and assigns, that Grantors are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, which are not yet due and payable; and that Grantors will, and their heirs, executors and administrators shall, warrant and defend the same to said Grantee, and its heirs and assigns, forever against the lawful claims of all persons.

20220621000248460 06/21/2022 03:16:32 PM DEEDS 2/3 IN WITNESS WHEREOF, said Grantors have hereunto set their hand and seal this the 17th day of June, 2022.

| Jun 2 Am            | To the second se |
|---------------------|--|
| TERRY R. HOSMER     |  |
| Hold Cold Louis     |  |
| REBEKAH LOIS HOSMI  | ER   |
|                     |  |
|                     |  |
| STATE OF ALABAMA    | )  |
| COUNTY OF JEFFERSON | )<br>`   |

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that TERRY R. HOSMER and REBEKAH LOIS HOSMER, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 17th day of June, 2022.

NOTARY PUBLIC

My commission/expires:

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Property Address 1 A  The purchase price of one) (Recordation of Bill of Sale Sales Contract | 7ILSONVILLE, AL 35186  56 SUNSET TRAIL  LABASTER, AL 35007  r actual value claimed on this for documentary evidence is not req | Mailing Address 156 SUNSET TRAIL  ALABASTER, AL 35007  Date of Sale June 17, 2022  Total Purchase Price \$187,900.00  or  Actual Value \$  or  Assessor's Market Value \$  m can be verified in the following documentary evidence: (check |
|--|--|--|
| The purchase price of one) (Recordation of Bill of Sale Sales Contract                       | r actual value claimed on this for   | Total Purchase Price <b>\$187,900.00</b> or Actual Value or or Assessor's Market Value <b>\$</b>   |
| The purchase price of one) (Recordation of Bill of Sale  Sales Contract                      | r actual value claimed on this for   | or Actual Value \$ or Assessor's Market Value\$  |
| one) (Recordation of Bill of Sale Sales Contract   |  | Actual Value \$ or Assessor's Market Value\$   |
| one) (Recordation of Bill of Sale Sales Contract   |  | Assessor's Market Value\$  |
| one) (Recordation of Bill of Sale Sales Contract   |  | n can be verified in the following documentary evidence: (check  |
| Sales Contract   |  | uired)   |
|  |  | Appraisal  |
| X Closing Stateme  | >nt  | Other  |
|  | cument presented for recordation   | contains all of the required information referenced above, the filing  |
|  |  | Instructions   |
| Grantor's name and a current mailing addre   | <del>-</del>   | e of the person or persons conveying interest to property and their  |
| Grantee's name and conveyed.   | mailing address - provide the nar  | ne of the person or persons to whom interest to property is being  |
| Property address - th interest to the proper   | · · ·  | being conveyed, if available. Date of Sale - the date on which   |
| Total purchase price the instrument offered  |  | chase of the property, both real and personal, being conveyed by   |
| •  | r record. This may be evidenced  | value of the property, both real and personal, being conveyed by the<br>by an appraisal conducted by a licensed appraiser or the assessor's  |
| valuation, of the prop   | erty as determined by the local of   | ed, the current estimate of fair market value, excluding current use ficial charged with the responsibility of valuing property for property alized pursuant to Code of Alabama 1975 § 40-22-1(h).   |
| •  | at any false statements claimed o  | information contained in this document is true and accurate. I<br>on this form may result in the imposition of the penalty indicated in  |
| Date <b>June 17, 2022</b>  | <u>2</u>   | Print Malcolm S McLeod   |
| Unattested   | (verified by)  | Sign Sign (Grantor/Grantee/Owner/Agent) circle one   |
| File 22476   | Filed and Red  Official Publi  | corded<br>c Records<br>oate, Shelby County Alabama, County<br>y, AL  |

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