



20220621000248440 1/3 \$107.50  
Shelby Cnty Judge of Probate, AL  
06/21/2022 03:11:33 PM FILED/CERT

**RECORDATION REQUESTED BY:**

Trustmark National Bank  
Homewood Branch  
1808 29th Avenue South  
Homewood, AL 35209

**WHEN RECORDED MAIL TO:**

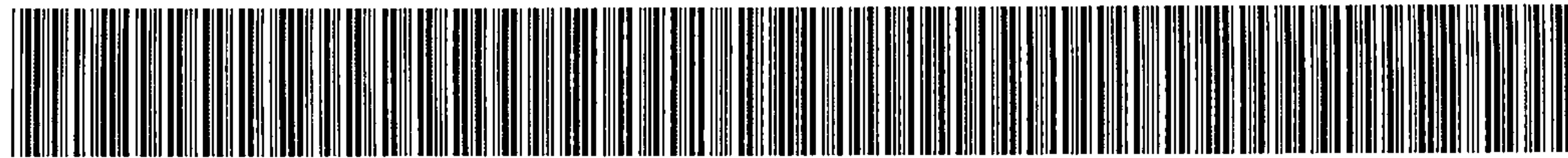
Trustmark National Bank  
Attn: Loan Operations  
P. O. Box 1182  
Jackson, MS 39215-1182

**SEND TAX NOTICES TO:**

Taylor J. Tressillian  
Lora Alise Tressillian  
1072 Highland Drive  
Hoover, AL 35244

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

**MODIFICATION OF MORTGAGE**



\*L-9040-A000018733530-F9595256554-51268-P01\*

**Notice:** The original principal amount available under the Note (as defined below), which was \$47,000.00 (on which any required taxes already have been paid), now is increased by an additional \$53,000.00.

**THIS MODIFICATION OF MORTGAGE** dated June 2, 2022, is made and executed between Taylor J. Tressillian and Lora Alise Tressillian; Husband and Wife (referred to below as "Grantor") and Trustmark National Bank, whose address is 1808 29th Avenue South, Homewood, AL 35209 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated January 14, 2021 (the "Mortgage") which has been recorded in Shelby County, State of Alabama, as follows:

Recorded February 5, 2021 in the records of the Office of the Judge of Probate of Shelby County, Alabama in Instrument 20210205000062040.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Shelby County, State of Alabama:

**MAXIMUM LIEN.** The lien of this Mortgage shall not exceed at any one time \$100,000.00, plus interest, fees, expenses, charges, and costs incurred by Lender to enforce this Mortgage and related loan documents and protect Lender's security interest in the collateral.

LOT 26, ACCORDING TO THE SURVEY OF RIVER HIGHLANDS, AS RECORDED IN MAP BOOK 19, PAGE 111, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

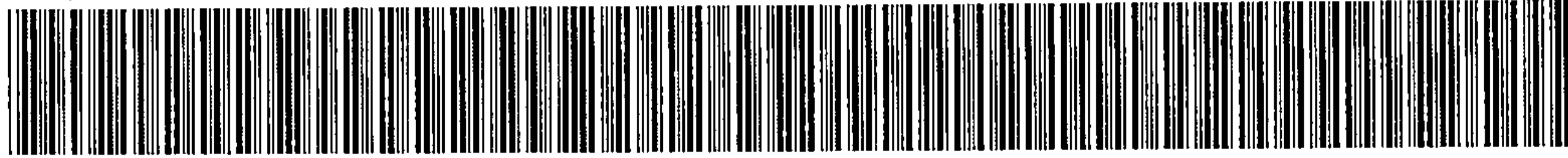
The Real Property or its address is commonly known as 1072 Highland Drive, Hoover, AL 35244.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

Alabama Mortgage Recordation Tax in the amount of \$70.50 has been paid on the original Note and Mortgage amount of \$47,000.00.

Alabama Mortgage Recordation Tax in the amount of \$79.50 is being paid on the additional advance amount of \$53,000.00.

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.



\*L-9040-A000018733530-F9595256554-51268-P02\*

**MODIFICATION OF MORTGAGE  
(Continued)**

Loan No: 9595256554-51268

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GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 2, 2022.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

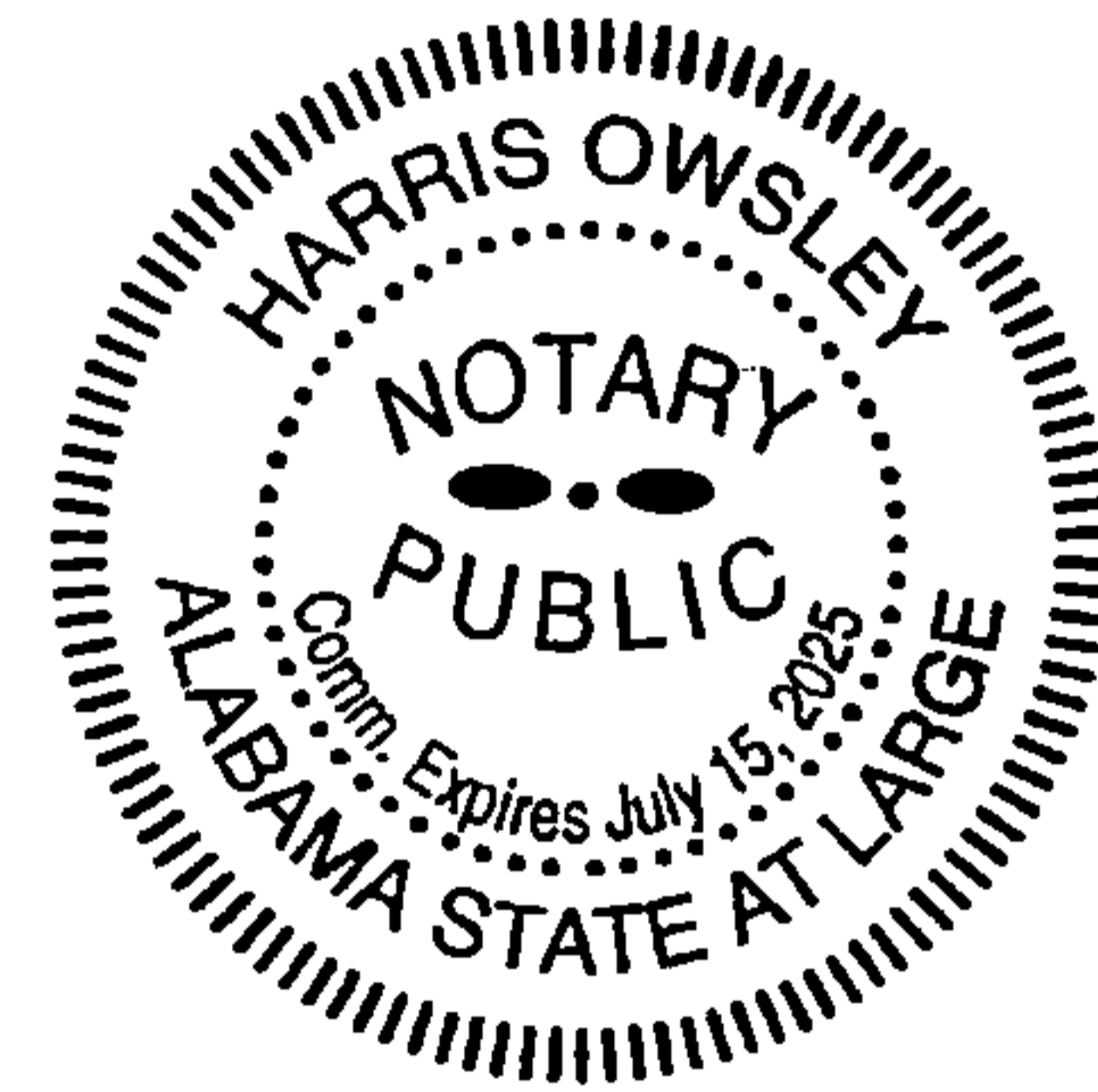
GRANTOR:

X  (Seal)  
Taylor J. Tressillian

X  (Seal)  
Lora Alise Tressillian

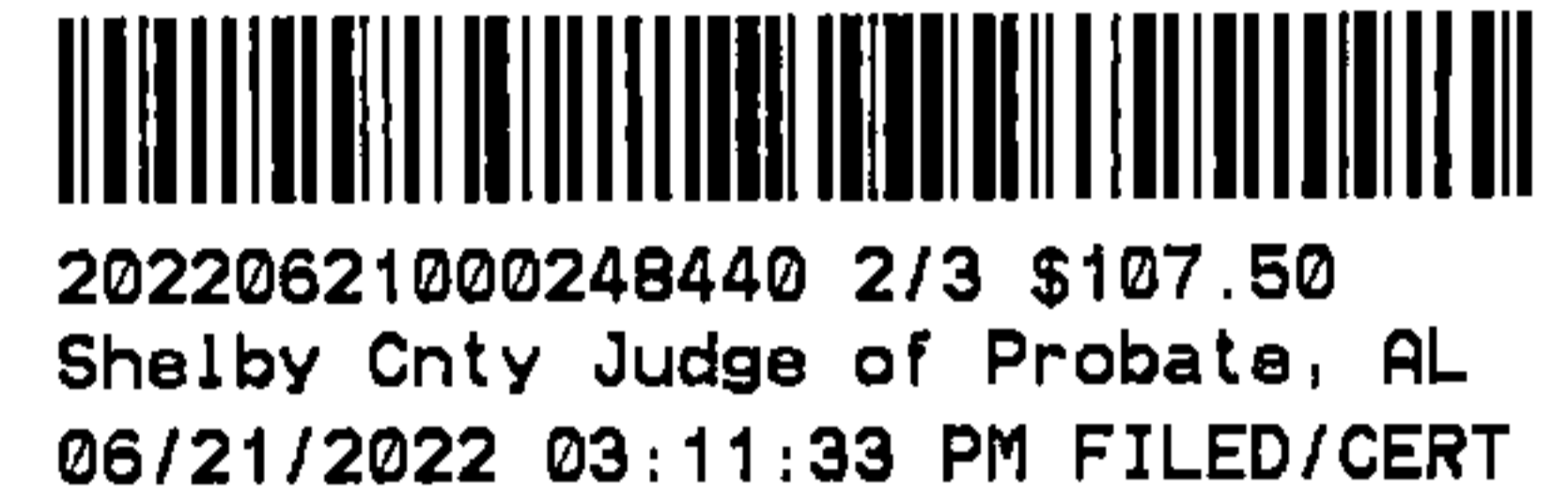
LENDER:

TRUSTMARK NATIONAL BANK  
X  (Seal)  
Authorized Signer



This Modification of Mortgage prepared by:

Name: Kyle Hood, Assistant Vice President  
Address: 1808 29th Avenue South  
City, State, ZIP: Homewood, AL 35209



**INDIVIDUAL ACKNOWLEDGMENT**

STATE OF Alabama )  
 ) SS  
COUNTY OF Jefferson )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Taylor J. Tressillian and Lora Alise Tressillian, Husband and Wife, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2nd day of June, 2022.

Notary Public

My commission expires 07/15/2025



\*L-9040-A000018733530-F9595256554-51268-P03\*

**MODIFICATION OF MORTGAGE  
(Continued)**

Loan No: 9595256554-51268

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**LENDER ACKNOWLEDGMENT**

STATE OF Alabama

)

COUNTY OF Jefferson

) SS

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20220621000248440 3/3 \$107.50  
Shelby Cnty Judge of Probate, AL  
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I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Kyle Hood  
whose name as Officer of Trustmark National Bank is signed to the foregoing Modification and who is known to  
me, acknowledged before me on this day that, being informed of the contents of the Modification of Mortgage, he or she, in his or her capacity  
as such Assistant Vice President of Trustmark National Bank, executed the same voluntarily on the day same bears date.

Given under my hand and official seal this 2nd day of June, 2022.

Harris Owsley  
Notary Public

My commission expires: 07/15/2025

