This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846 20220621000248330 06/21/2022 02:51:12 PM PARTREL 1/1

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned TRUSTMARK NATIONAL BANK, a National Banking Association, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by LAKE WILBORN PARTNERS, LLC, an Alabama limited liability company, BLACKRIDGE PARTNERS, LLC, an Alabama limited liability company, to TRUSTMARK NATIONAL BANK, a National Banking Association, dated June 8, 2018 in the original principal amount of \$10,000,000.00 and recorded in Inst. No. 20180713000250000, as amended by amendments No. 20180814000290740, 2018090600032370, 20180918000334010, recorded in Instrument 20190820000304770 and 20201006000452920 in the Probate Office of Shelby County, Alabama, and any Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lots 1433, 1434 & 1438, according to the Survey of Blackridge Phase 4, as recorded in Map Book 53, Page 59 A and B, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the

lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this $21\frac{ST}{}$ day of June , 2022.
TRUSTMARK NATIONAL BANK,
A National Banking Association
B_{y} :
lts:
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a notary public in and for said County in said State, hereby certify that Ben Hendrix , whose name as Senior Vice President of TRUSTMARK
NATIONAL BANK, a National Banking Association, is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of this
instrument, he, as such officer and with full authority, executed the same for and as the act of said
banking corporation, voluntarily on the day the same bears date.
Given under my hand and official seal this the ZIST day of June, 2022.
My Commission Expires: Julian
2-11-24 Notary Public
COMMISSION COLORDARY
Filed and Recorded Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk

Shelby County, AL

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